

Tuesday, February 10, 2026

6:00 PM

McFarland Municipal Center
5915 Milwaukee St, McFarland
Community Room

AGENDA

The public may attend in-person or remotely through the Zoom webinar or telephone options listed below. *Please Note: Virtual attendance is offered as a convenience, but technical difficulties beyond the Village's control may prevent or limit its availability at any meeting. The public is encouraged to attend the meeting in person to assure full access to the proceedings.*

PLEASE CLICK THE LINK BELOW TO JOIN THE ZOOM WEBINAR: <https://us02web.zoom.us/j/83521304605>

Or by Telephone: +1 (312) 626-6799

Webinar ID: 835 2130 4605

Press *9 to raise/lower hand. Press *6 to mute/unmute.

1. CALL TO ORDER. - 6:00 PM START TIME
2. ROLL CALL.
3. CLOSED SESSION.
 - a. Discussion and action on entering into Closed Session in accordance with Wis. Stats 19.85 (1)(g) conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved in, specifically regarding remaining claims in the Village of McFarland vs. The Hanover Insurance Company lawsuit related to an insurance claim arising out of damage caused by a sinkhole during construction of the Public Safety Center located at 6001 Broadhead Street.
4. RECONVENE INTO OPEN SESSION.
5. COMMENCE THE REGULAR BUSINESS PORTION OF THE MEETING - 7:00 PM
6. PUBLIC ANNOUNCEMENTS, COMMUNICATIONS, AND PROCLAMATIONS.
 - a. Crossing Guard Appreciation Week - February 16-20, 2026.
 - b. Designating February 2026 as Black History Month.
 - c. February 17, 2026 - Spring Primary
7. CONSENT AGENDA.
 - a. All items listed under the Consent Agenda will be approved in one motion unless a Board member requests that the item be removed for individual discussion and action. Any item(s) removed for individual consideration shall be considered in the same order in which they were originally listed on the agenda under Business.
 - 1) Motion to approve the minutes of the January 27, 2026 meeting.
 - 2) Motion to approve the minutes of the special February 3, 2026 meeting.
 - 3) Motion to approve checks in the amount of \$500,778.81

- 4) Motion to approve an Event Permit Application from McFarland Lions Club for the Food Cart Frenzy Event to take place on May 20, June 17 (June 24 rain date), July 15 (July 22 rain date), August 19 (August 26 rain date) and September 16, 2026 with the conditions provided by Village Staff.
- 5) Motion to approve an Event Permit Application from McFarland Community Bank for the McFarland Community Band Concert to take place on August 13, 2026 with the conditions provided by Village Staff.

8. PUBLIC APPEARANCES.

- a. This is an opportunity for attendees to provide public comment on matters that are not on the agenda. Attendees desiring to provide public comment on specific items on the agenda may do so at the time that agenda item is brought up. Zoom attendees wishing to speak should type their name, address, and the relevant agenda item in the Q&A feature within the online meeting platform. Zoom attendees may also register in support or opposition of an item through the Q&A feature. In person attendees should fill out a public comment form and turn into the meeting chairperson. When you are called upon to speak, state your name, address, and provide your public comment. Please adhere to the 3-minute time limit. Written comments will not be read into the record during the meeting but may be sent to village.clerk@mcfarland.wi.us to be included with the agenda materials.

9. BUSINESS.

- a. Presentation and discussion by Cooperative Harvesting Services (CHS) regarding a proposed easement to construct a petroleum pipeline through Village property.
- b. Public Safety Committee (Trustees Boyd & Peña)
 - 1) Discussion and action on an ordinance 2026-01: An ordinance authorizing the impoundment of vehicles operated by reckless drivers.
 - 2) Discussion and action on Ordinance 2026-02: an ordinance to prohibit the sale of hemp-derived THC products to persons under age 21.
 - 3) Discussion and action on Ordinance 2026-03: an ordinance repealing section 35-283 of the Village code of ordinances requiring the registration of bicycles.
- c. Public Works & Utilities Committee (President Brassington & Trustee Prill)
 - 1) Discussion and action regarding the final design for the Well #5 Wellhouse portion of the project and authorize the project for bid.

10. REQUESTS FOR REFERRAL OF NEW ITEMS.

- a. Discussion and action on a referral from President Brassington to review the vacant DEI Strategist Position.

11. SCHEDULE NEXT MEETING DATE.

- a. Tuesday, February 24, 2026 at 7:00 pm - Regular Village Board

- b. Tuesday, March 10, 2026 at 5:30 pm - Joint Village Board & Sustainability and Natural Resource Meeting.
- c. Tuesday, March 10, 2026 at 7:00 pm - Regular Village Board

12. ADJOURNMENT.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format should contact the McFarland Municipal Center at (608)838-3153, 5915 Milwaukee Street, McFarland, Wisconsin, or village.clerk@mcfarland.wi.us by 2:00 p.m. at least 5 business days prior to the meeting so that any necessary arrangements can be made to accommodate each request. If the meeting or request is less than 5 business days from the meeting, requests for accommodations may still be made and reasonable efforts will be made to accommodate each request.

PROCLAMATION

Designating February 16-20, 2026, as Adult Crossing Guard Appreciation week in the Village of McFarland

WHEREAS, Wisconsin's adult school crossing guards provide an invaluable service in helping to ensure the safe passage of our youngest, most vulnerable pedestrians, children walking between home and school; and

WHEREAS, adult school crossing guards serve with a dedication that overcomes the rigors of harsh weather, split shifts, and heavy traffic,

WHEREAS, for more than five decades, adult school crossing guards have served communities to make them more secure, providing a safe path to learning; and

WHEREAS, adult school crossing guards add to the effectiveness of the student safety patrol members with whom they often serve and whose activity they help direct; and

WHEREAS, adult school crossing guards help reinforce in the minds of the young people they assist, the importance of traffic-hazard identification and safe street-crossing behavior;

THEREFORE, be it resolved that we, the Village Board of McFarland, do hereby proclaim that the week of February 16-20, 2026, be designated as

Adult School Crossing Guard Recognition Week

In the Village of McFarland, we call upon all residents and citizens to take time to recognize and thank the many adult school crossing guards whose commitment makes a difference in the lives of children in the Village of McFarland.

Proclaimed at a regular meeting of the McFarland Village Board this 10th day of February 2026.

APPROVED:

Stephanie Brassington, Village President

ATTEST:

Cassandra Suettinger, Dep. Administrator/Clerk

PROCLAMATION

Designating February 2026 as Black History Month

WHEREAS during the month of February, National Black History Month is recognized as a celebration of the countless contributions of Black Americans throughout the Village of McFarland, Dane County, State of Wisconsin, and our nation's history;

WHEREAS utilizing this as an opportunity to reflect on and recognize the collective struggle for full citizenship, equity, inclusion, and justice that Black Americans have endured and continue to endure to this day;

WHEREAS as designated by the Association for the Study of African American Life and History, this year's Black History Month theme is "African Americans and Labor," which focuses on the profound ways that labor has impacted and intersected with the collective and lived experiences of Black people and communities across the state and country, including the exploitation of Black labor and the work of labor activists to combat this exploitation, as well as wage and employment discrimination; and

WHEREAS during Black History Month and every month, the Village of McFarland Board of Trustees reaffirms its commitment to working alongside community leaders and organizations to build a future for the Village that works for everyone, celebrates everyone, and welcomes everyone and to find strength in unity to overcome the gaps and disparities that can so often hold communities back.

NOW, THEREFORE, BE IT RESOLVED, the Village of McFarland Board of Trustees recognizes February 1st through February 28th as National Black History Month, and reaffirms that the Village of McFarland is committed to achieving equity and inclusion throughout the entire community.

Proclaimed at a regular meeting of the McFarland Village Board this 10th day of February, 2026.

Approved:

Attest:

Stephanie Brassington
Village President

Cassandra Suettinger
Deputy Administrator/Clerk

McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, February 10, 2026

SECTION: Public Announcements & Communications

DEPARTMENT: Administration

CONTACT: Cassandra Suettinger, Deputy Administrator/Clerk

AGENDA ITEM: February 17, 2026 - Spring Primary

PREVIOUS ACTION:

ISSUE SUMMARY:

The Village will be holding a primary on February 17, 2026, for Circuit Court Judge Brance 1.

Absentee Voting

By mail – by mail ballots will continue being mailed up Thursday February 12th. To request a ballot by mail visit: <https://myvote.wi.gov/en-us/VoteAbsentee>

Reminder: Ballots by mail can only be returned via mail, in-person to the Clerk's Office or in the drop box in the parking lot of the Municipal Center located at 5915 Milwaukee Street. Reminder, only the voter is allowed to return their own ballot; certain exceptions apply for voters with disabilities. If you intend to vote by mail, make your request early to ensure you have enough time to receive and return your ballot.

In-Person Absentee – Continues in the Clerk's Office through Thursday February 12th th 8 a.m. to 4:30 p.m., Friday February 13th from 8 a.m. to 5 p.m.

Make it Count –

If voting via absentee ballot, be sure comply with all instructions to complete and return your ballot in a manner that will allow it to be counted. Also, all ballots must be received by Election Day - February 17th at 8 p.m to be counted.

Election Day

Polls will be open from 7 a.m. to 8 p.m.

The Village will continue to have two polling locations. To verify your polling place, please visit: <https://myvote.wi.gov/en-us/Find-My-Polling-Place>

Photo ID will be required for the election. For more information on Photo ID, including how to obtain a free ID for the purpose of voting, please visit: <https://bringit.wi.gov/>

For a full sample ballot visit: <https://myvote.wi.gov/en-us/Whats-On-My-Ballot>

For any and all voting related questions, please contact the Administration office at 608-838-



3153 or email village.clerk@mcfarland.wi.us

FINANCIAL/BUDGET IMPACT:

VILLAGE PLAN REFERENCE:

ORDINANCE REFERENCE:

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

ATTACHMENTS:

1. Feb Primary Ballot - 02.17.2026

Official Primary Ballot
Nonpartisan Office
February 17, 2026

1

Notice to voters: If you are voting on Election Day, your ballot must be initialed by 2 election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials.)

General Instructions

If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: Contact your municipal clerk.)

To vote for a name on the ballot, fill in the oval next to the name like this: ●.

To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ●.

Judicial

**Circuit Court Judge
Branch 1
Vote for 1**

- ☐ Huma Ahsan
- ☐ Nathan Wagner
- ☐ Ben Jones
- ☐ write-in:

**Official Primary Ballot
Nonpartisan Office**

**February 17, 2026
for**

Municipality and ward number(s)

Ballot Issued by

Initials of election inspectors

Absentee ballot issued by

Initials of municipal clerk or deputy clerk

(If issued by SVDs, both SVDs must initial.)

**Certification of Voter
Assistance**

I certify that I marked or read aloud this ballot at the request and direction of a voter who is authorized under Wis. Stat. §6.82 to receive assistance.

Signature of assistor

For Official Use Only

Inspectors: Identify ballots required to be remade.

- ☐ Overvoted
- ☐ Damaged
- ☐ Other

If this is the
Original Ballot,
write the serial
number here:

If this is the
Duplicate Ballot,
write the serial
number here:

Initials of inspectors who remade ballot

VILLAGE OF
McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, February 10, 2026

SECTION: Consent Agenda

The Consent Agenda is for routine, procedural, and self-explanatory non-controversial items. Items will be approved by one motion unless a Board member requests that the item be removed. Board members who have a question on an item on the consent agenda or would like to have additional discussion, should request an item be removed from the consent agenda and discussed separately. Items requested to be dealt with separately, will be dealt with in the same order in which they were originally listed on the Consent Agenda under Business.

VILLAGE OF MCFARLAND

Village Board Minutes

Tuesday, January 27, 2026 - 7:00 PM

1. CALL TO ORDER.

Village President Brassington called the regular meeting of the McFarland Village Board to order at 7:00 pm in the Community Room of the McFarland Municipal Center.

2. ROLL CALL.

Village Board members present: Village Trustee Kathy Annen, Village Trustee Ken Boyd, Village President Stephanie Brassington, Village Trustee Luke Fessler, Village Trustee Alisa Leamy, Village Trustee Miguel Peña, Village Trustee Lowell J. Prill

Village Board members not present: None.

Staff Present: Village Administrator Matt Schuenke, Deputy Clerk Tanya O'Malley, Police Chief Brian Redman, Community and Economic Development Director Andrew Bremer, Public Works Director Lee Igl, and Fire/EMS Director Chris Dennis.

3. PUBLIC ANNOUNCEMENTS, COMMUNICATIONS, AND PROCLAMATIONS.

a. Madison-McFarland Intergovernmental Agreement - Secret Places Neighborhood Public Information Meeting on Wednesday, January 28, 2026 at 6:00 pm.

b. Madison-McFarland Intergovernmental Agreement - Village Specific Public Information Meeting on Monday, February 9, 2026 at 6:00 pm.

c. Madison-McFarland Intergovernmental Agreement - City Specific Public Information Meeting on Wednesday, February 11, 2026 at 6:00 pm.

Public Works Director Igl stated that this meeting will be held on February 16, 2026 at 6:00 p.m., not February 11, 2026 as originally indicated.

4. CONSENT AGENDA.

a. All items listed under the Consent Agenda will be approved in one motion unless a Board member requests that the item be removed for individual discussion and action. Any item(s) removed for individual consideration shall be considered in the same order in which they were originally listed on the agenda under Business.

1) Motion to approve the minutes of the January 13, 2026 meeting.

2) Motion to approve checks in the amount of \$394,520.79

3) Motion to approve appointing Todd DeMars to serve as an Election Inspector for the 2026-2027 term.

Motion by Village President Stephanie Brassington, second by Village Trustee Luke Fessler, to approve the consent agenda as presented. Motion carries 7 - 0 - 0 by acclamation.

5. PUBLIC APPEARANCES.

a. This is an opportunity for attendees to provide public comment on matters that are not

on the agenda. Attendees desiring to provide public comment on specific items on the agenda may do so at the time that agenda item is brought up. Zoom attendees wishing to speak should type their name, address, and the relevant agenda item in the Q&A feature within the online meeting platform. Zoom attendees may also register in support or opposition of an item through the Q&A feature. In person attendees should fill out a public comment form and turn into the meeting chairperson. When you are called upon to speak, state your name, address, and provide your public comment. Please adhere to the 3-minute time limit. Written comments will not be read into the record during the meeting but may be sent to village.clerk@mcfarland.wi.us to be included with the agenda materials.

None.

6. BUSINESS.

a. Presentation from the McFarland High School Distributive Education Clubs of America (DECA).

McFarland High School students Mallory Scott, DECA President and Taylor Quamme, DECA Vice President of Brand Management, provided information and answered questions.

b. Landmarks Commission (Trustee Prill)

1) Discussion and action regarding the award of contract for McFarland Intensive Historic Property Survey.

Motion by Village Trustee Lowell J. Prill, second by Village President Stephanie Brassington, to award a contract for McFarland Intensive Historic Property Survey to the University of Wisconsin-Milwaukee, Cultural Resource Management program in the amount of \$17,887. Motion carries 7 - 0 - 0 by acclamation.

2) Discussion and action to approve a purchase order for six outdoor community history signs and installation at Arnold Larson Park.

Motion by Village Trustee Lowell J. Prill, second by Village Trustee Luke Fessler, to approve a purchase order for six outdoor community historical signs and installation at Arnold Larson Park. Motion carries 7 - 0 - 0 by acclamation.

c. Plan Commission (President Brassington & Trustee Fessler)

1) Discussion and action on Ordinance 2025-14: an ordinance rezoning parcel #0710-273-8620-1, Lot 2 of CSM 13560, in the vicinity of 4020 Terminal Drive, from M-IC Manufactured-Intensive Commercial to C-H Highway Commercial. Request by Ezra Properties, LLC, Ryan Quam.

Motion by Village President Stephanie Brassington, second by Village Trustee Luke Fessler, to approve Ordinance 2025-14: an ordinance rezoning parcel #0710-273-8620-1, Lot 2 of CSM 13560, in the vicinity of 4020 Terminal Drive, from M-IC Manufactured-Intensive Commercial to C-H Highway Commercial. Request by Ezra Properties, LLC, Ryan Quam. Motion carries 7 - 0 - 0 by acclamation.

2) Discussion and action on Ordinance 2025-15: An ordinance amending the Planned Development General Plan for Lots 1-4 and Approving the Planned Development Detailed Plan for Lots 1-2, CSM 15176, 4703 Terminal Drive.

Motion by Village President Stephanie Brassington, second by Village Trustee Luke

Fessler, to approve Ordinance 2025-15, an ordinance amending the Planned Development General Plan for Lots 1-4 and Approving the Planned Development Detailed Plan for Lots 1-2, CSM 15176, 4703 Terminal Drive conditioned on the applicant addressing the comments provided in the Fire Chief's staff report dated November 28, 2025 and the Village Engineer's staff report dated December 3, 2025. Motion carries 7 - 0 - 0 by acclamation.

d. Community Development Authority (Trustee Annen & Trustee Fessler)

1) Discussion regarding Tax Increment Financing Development Incentive Applications from Ezra Properties, LLC for 4703 Terminal Drive, Phase 2 and Phase 3, property located in Tax Increment District #6.

Community & Economic Development Director Bremer provided information and answered questions.

e. Public Works & Utilities Committee (President Brassington & Trustee Prill)

1) Discussion and action regarding the 2026 Street & Utility Improvements project and authorize the project for bid.

Motion by Village President Stephanie Brassington, second by Village Trustee Lowell J. Prill, to approve the 2026 Street & Utility Improvements project and authorize the project for bid. Motion carries 7 - 0 - 0 by acclamation.

f. Discussion and action on a process to fill the Municipal Judge vacancy.

Motion by Village President Stephanie Brassington, second by Village Trustee Alisa Leamy, to approve filling the Municipal Judge vacancy via appointment for the term ending April 30, 2028. Motion carries 7 - 0 - 0 by acclamation.

g. Discussion and action on Resolution 2026-02: a resolution to study the creation of an information technology consortium.

Motion by Village President Stephanie Brassington, second by Village Trustee Luke Fessler, to approve Resolution 2026-02: a resolution to study the creation of an information technology consortium. Motion carries 7 - 0 - 0 by acclamation.

h. Discussion and action on a State Municipal Maintenance Agreement (SMMA) for US Highway 51 for Segment 6 from Exchange Street to Larson Beach.

Motion by Village President Stephanie Brassington, second by Village Trustee Ken Boyd, to approve a State Municipal Maintenance Agreement (SMMA) for US Highway 51 for Segment 6 from Exchange Street to Larson Beach. Motion carries 7 - 0 - 0 by acclamation.

7. CLOSED SESSION.

a. Discussion and action to convene into Closed Session in accordance with Wis. Stats. 19.85(1)(e) to deliberate or negotiate the investment of public funds or other specified public business whenever competitive or bargaining reasons require a closed session, specifically related to Tax Increment Financing Development Incentive Applications from Ezra Properties, LLC for 4703 Terminal Drive, Phase 2 and Phase 3, located in Tax Increment District #6.

Motion by Village President Stephanie Brassington, second by Village Trustee Lowell J. Prill, to convene into Closed Session at 8:24 p.m. in accordance with Wis. Stats.

19.85(1)(e) to deliberate or negotiate the investment of public funds or other specified public business whenever competitive or bargaining reasons require a closed session, specifically related to Tax Increment Financing Development Incentive Applications from Ezra Properties, LLC for 4703 Terminal Drive, Phase 2 and Phase 3, located in Tax Increment District #6. Motion carries 7 - 0 - 0 by acclamation on a roll call vote.

8. RECONVENE INTO OPEN SESSION.

Motion by Village President Stephanie Brassington, second by Village Trustee Luke Fessler, to reconvene into Open Session at 9:16 p.m. Motion carries 7 - 0 - 0 by acclamation.

9. ACTION ON ITEMS DISCUSSED IN CLOSED SESSION.

- a. Discussion and action regarding Tax Increment Financing Development Incentive Applications from Ezra Properties, LLC for 4703 Terminal Drive, Phase 2 and Phase 3, property located in Tax Increment District #6.

Motion by Village Trustee Luke Fessler, second by Village Trustee Kathy Annen, to approve Tax Increment Financing Development Incentive Applications from Ezra Properties, LLC for 4703 Terminal Drive, Phase 2 and Phase 3, located in Tax Increment District #6, conditioned on approval of a Development Agreement by the Village Board, including but not limited to the following terms: 1) A total tax increment incentive payment of \$347,000 for Phase 2, payable within 30 days of receiving a final building occupancy permit; 2) Applicant to provide a Phase 2 assessment guarantee of at least \$4,123,400 as of January 1, 2027; 3) A total tax increment incentive payment of \$585,000 for Phase 3, payable within 30 days of receiving a final building occupancy permit; 4) Applicant to provide a Phase 3 assessment guarantee of at least \$4,761,700 as of January 1, 2028. Motion carries 7 - 0 - 0 by acclamation.

10. SCHEDULE NEXT MEETING DATE.

- a. Tuesday, February 10, 2026 at 7:00 pm - Regular Village Board
- b. Tuesday, February 24, 2026 at 7:00 pm - Regular Village Board
- c. Tuesday, March 10, 2026 at 5:30 pm - Joint Village Board & Sustainability and Natural Resource Meeting.
- d. Tuesday, March 10, 2026 at 7:00 pm - Regular Village Board

11. ADJOURNMENT.

Motion by Village Trustee Luke Fessler, second by Village Trustee Miguel Peña, to adjourn at 9:21 p.m.

Pursuant to law, written notice of this meeting was given to the public and posted on the public bulletin board in accordance with Open Meetings Law.

Respectfully submitted,
Tanya O'Malley
Deputy Clerk

VILLAGE OF MCFARLAND

Village Board Minutes

Tuesday, February 3, 2026 - 3:00 PM

1. CALL TO ORDER.

Village President Brassington called the special meeting of the McFarland Village Board to order at 3:07 pm in the Training Room of the McFarland Municipal Center.

2. ROLL CALL.

Village Board members present: Village Trustee Kathy Annen, Village Trustee Ken Boyd, Village President Stephanie Brassington, Village Trustee Luke Fessler, Village Trustee Alisa Leamy(joined at 3:45 p.m.), Village Trustee Miguel Peña, Village Trustee Lowell J. Prill

Village Board members not present: None

Staff Present: Village Administrator Matt Schuenke, Deputy Administrator/Clerk Cassandra Suettinger, Police Chief Brian Redman, Community and Economic Development Director Andrew Bremer, Public Works Director Lee Igl, Outreach Director Katie Gletty-Syoen, and Fire/EMS Director Chris Dennis.

3. PUBLIC APPEARANCES.

- a. *This is an opportunity for attendees to provide public comment on matters that are not on the agenda. Attendees desiring to provide public comment on specific items on the agenda may do so at the time that agenda item is brought up. Zoom attendees wishing to speak should type their name, address, and the relevant agenda item in the Q&A feature within the online meeting platform. Zoom attendees may also register in support or opposition of an item through the Q&A feature. In person attendees should fill out a public comment form and turn into the meeting chairperson. When you are called upon to speak, state your name, address, and provide your public comment. Please adhere to the 3-minute time limit. Written comments will not be read into the record during the meeting but may be sent to village.clerk@mcfarland.wi.us to be included with the agenda materials.*

None.

4. BUSINESS.

- a. *Workshop discussion between the Village Board and related Department Heads regarding facility planning and space needs review.*
Department Heads and the Village Board discussed the 2023 Master Plan and Space Needs Study.

5. SCHEDULE NEXT MEETING DATE.

- a. *Tuesday, February 10, 2026 at 6:00 pm - Regular Village Board*
- b. *Tuesday, February 24, 2026 at 7:00 pm - Regular Village Board*
- c. *Tuesday, March 10, 2026 at 5:30 pm - Joint Village Board & Sustainability and Natural Resource Meeting.*

d. Tuesday, March 10, 2026 at 7:00 pm - Regular Village Board

6. ADJOURNMENT.

Motion by Village Trustee Miguel Peña, second by Village Trustee Luke Fessler, to adjourn at 7:07 p.m.

Pursuant to law, written notice of this meeting was given to the public and posted on the public bulletin board in accordance with Open Meetings Law.

Respectfully submitted,
Cassandra Suettinger
Deputy Administrator/Clerk

Report Criteria:
Detail report type printed

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
4	MIDDLETON FORD	166166	CAR 3 DOOR SEAL	1	01/29/2026	97.62	.00	97.62	02/05/2026
Total 4:						97.62	.00	97.62	
30	ALLIANT ENERGY/WP&L	012426	SIRENS	1	01/24/2026	40.25	.00	40.25	01/30/2026
		012426	STREET LIGHTING (2)	2	01/24/2026	543.70	.00	543.70	01/30/2026
		012426	TRAFFIC FLASHERS BAS	3	01/24/2026	27.36	.00	27.36	01/30/2026
		012426	TRAFFIC FLASHERS FAR	4	01/24/2026	26.51	.00	26.51	01/30/2026
		012426	TRAFFIC FLASHERS FAR	5	01/24/2026	25.94	.00	25.94	01/30/2026
		012426	TRAFFIC FLASHERS CRE	6	01/24/2026	25.94	.00	25.94	01/30/2026
		012426	BRANDT PARK	7	01/24/2026	53.85	.00	53.85	01/30/2026
		012426	LEWIS PARK	8	01/24/2026	426.40	.00	426.40	01/30/2026
		012426	FLOWER CORNER	9	01/24/2026	45.64	.00	45.64	01/30/2026
		012426	GAZEBO	10	01/24/2026	127.83	.00	127.83	01/30/2026
		012426	LIFT #1	11	01/24/2026	287.78	.00	287.78	01/30/2026
		012426	LIFT #3	12	01/24/2026	92.83	.00	92.83	01/30/2026
		012426	LIFT #5	13	01/24/2026	264.12	.00	264.12	01/30/2026
		012426	WATER TOWER HOLSCH	14	01/24/2026	25.66	.00	25.66	01/30/2026
		012426	WELL #1 ELECTRIC	15	01/24/2026	606.32	.00	606.32	01/30/2026
		012426	WELL #3 ELECTRIC	16	01/24/2026	2,750.53	.00	2,750.53	01/30/2026
		012426	WATER TOWER BURMA	17	01/24/2026	118.86	.00	118.86	01/30/2026
		012426	WELL #1 GAS	18	01/24/2026	193.70	.00	193.70	01/30/2026
		012426	WELL #3 GAS	19	01/24/2026	224.13	.00	224.13	01/30/2026
		012426	WELL #4 GAS	20	01/24/2026	117.58	.00	117.58	01/30/2026
		012426	CEDAR GLADE FOUNTAI	21	01/24/2026	18.16	.00	18.16	01/30/2026
		1124750000-	STREET LIGHTING (1)	1	01/30/2026	9,430.85	.00	9,430.85	02/05/2026
		8820572787-	5220 FARWELL ST	1	02/02/2026	589.06	.00	589.06	02/05/2026
Total 30:						16,063.00	.00	16,063.00	
68	BADGER WELDING SUPP	3921054	ACETYLENE & OXYGEN	1	01/31/2026	12.40	.00	12.40	02/05/2026
		3922976	WELD SUPPLIES	1	02/03/2026	59.30	.00	59.30	02/05/2026
Total 68:						71.70	.00	71.70	
79	BAYCOM INC	EQUIPINV_0	CRADLEPOINT ANTENA T	1	01/30/2026	425.00	.00	425.00	02/05/2026
Total 79:						425.00	.00	425.00	
104	BOBCAT/DOOSAN	01-130490	TOOLCAT MAINTENANCE	1	02/04/2026	21.77	.00	21.77	02/05/2026
		01-130490	TOOLCAT MAINTENANCE	2	02/04/2026	21.77	.00	21.77	02/05/2026
		01-130490	TOOLCAT MAINTENANCE	3	02/04/2026	21.77	.00	21.77	02/05/2026
		01-130490	TOOLCAT MAINTENANCE	4	02/04/2026	79.81	.00	79.81	02/05/2026
		01-130491	TOOLCAT MAINTENANCE	1	02/04/2026	10.50-	.00	10.50-	02/05/2026
		01-130491	TOOLCAT MAINTENANCE	2	02/04/2026	10.50-	.00	10.50-	02/05/2026
		01-130491	TOOLCAT MAINTENANCE	3	02/04/2026	10.50-	.00	10.50-	02/05/2026
		01-130491	TOOLCAT MAINTENANCE	4	02/04/2026	38.49-	.00	38.49-	02/05/2026
		01-130494	TOOLCAT MAINTENANCE	1	02/04/2026	8.26	.00	8.26	02/05/2026
		01-130494	TOOLCAT MAINTENANCE	2	02/04/2026	8.26	.00	8.26	02/05/2026
		01-130494	TOOLCAT MAINTENANCE	3	02/04/2026	8.26	.00	8.26	02/05/2026
		01-130494	TOOLCAT MAINTENANCE	4	02/04/2026	30.30	.00	30.30	02/05/2026
Total 104:						130.21	.00	130.21	

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
172	CITY OF MADISON TREA	69686	RADIO INSTALL NEW AM	1	12/29/2025	1,075.32	.00	1,075.32	02/05/2026
		69687	RADIO INSTALL NEW AM	1	12/29/2025	1,277.45	.00	1,277.45	02/05/2026
		70682	SIGNS	1	12/01/2025	40.74	.00	40.74	02/05/2026
		Total 172:					2,393.51	.00	2,393.51
235	DANE CO EMS ASSOCIA	012726	2026 DANE COUNTY EMS	1	01/01/2026	150.00	.00	150.00	02/05/2026
		Total 235:					150.00	.00	150.00
408	GRAINGER INC	9780173689	BATTERIES	1	01/21/2026	69.92	.00	69.92	02/05/2026
		9784532310	PLEATED AIR FILTER - A	1	01/26/2026	84.12	.00	84.12	02/05/2026
		9789575009	BATTERIES	1	01/29/2026	30.20	.00	30.20	02/05/2026
		9792481047	SECURITY SEALS	1	02/02/2026	22.76	.00	22.76	02/05/2026
Total 408:					207.00	.00	207.00		
439	HJ PERTZBORN	128485	LIBRARY HOT WATER HE	1	01/22/2026	315.00	.00	315.00	02/05/2026
		Total 439:					315.00	.00	315.00
575	MADISON MET SEWERA	IN000020482	4TH QUARTER CHARGE	1	12/31/2025	287,088.15	.00	287,088.15	02/05/2026
		Total 575:					287,088.15	.00	287,088.15
603	MCFARLAND CHAMBER	020226	ROOM TAX DISBURSEME	1	02/02/2026	7,636.10	.00	7,636.10	02/05/2026
		Total 603:					7,636.10	.00	7,636.10
620	MCFARLAND YOUTH CE	012926	ANNUAL CONTRIBUTION	1	01/29/2026	40,250.00	.00	40,250.00	02/05/2026
		Total 620:					40,250.00	.00	40,250.00
634	MENARDS - MONONA	96153	WATER TOWER SUPPLIE	1	01/23/2026	76.08	.00	76.08	02/05/2026
		96235	PSC FACILITY MAINTENA	1	01/26/2026	41.94	.00	41.94	02/05/2026
		96278	PW SHOP SUPPLIES	1	01/27/2026	5.38	.00	5.38	02/05/2026
		96278	PW SHOP SUPPLIES	2	01/27/2026	5.38	.00	5.38	02/05/2026
		96278	PW SHOP SUPPLIES	3	01/27/2026	5.38	.00	5.38	02/05/2026
		96278	PW SHOP SUPPLIES	4	01/27/2026	19.74	.00	19.74	02/05/2026
		96300	PW SHOP SUPPLIES	1	01/27/2026	2.36	.00	2.36	02/05/2026
		96300	PW SHOP SUPPLIES	2	01/27/2026	2.36	.00	2.36	02/05/2026
		96300	PW SHOP SUPPLIES	3	01/27/2026	2.36	.00	2.36	02/05/2026
		96300	PW SHOP SUPPLIES	4	01/27/2026	8.66	.00	8.66	02/05/2026
		96334	VEHICLE MAINTENANCE	1	01/28/2026	5.48	.00	5.48	02/05/2026
		96334	VEHICLE MAINTENANCE	2	01/28/2026	1.50	.00	1.50	02/05/2026
		96334	VEHICLE MAINTENANCE	3	01/28/2026	1.50	.00	1.50	02/05/2026
		96334	VEHICLE MAINTENANCE	4	01/28/2026	1.50	.00	1.50	02/05/2026
		96337	PW FACILITY MAINTENA	1	01/28/2026	9.22	.00	9.22	02/05/2026
		96337	PW FACILITY MAINTENA	2	01/28/2026	2.52	.00	2.52	02/05/2026
		96337	PW FACILITY MAINTENA	3	01/28/2026	2.52	.00	2.52	02/05/2026
		96337	PW FACILITY MAINTENA	4	01/28/2026	2.52	.00	2.52	02/05/2026
		96382	PARKS SUPPLIES	1	01/29/2026	39.96	.00	39.96	02/05/2026
		96435	SCADA SYSTEM	1	01/30/2026	8.24	.00	8.24	02/05/2026
		96435	SCADA SYSTEM	2	01/30/2026	2.25	.00	2.25	02/05/2026
		96435	SCADA SYSTEM	3	01/30/2026	2.25	.00	2.25	02/05/2026
		96435	SCADA SYSTEM	4	01/30/2026	2.25	.00	2.25	02/05/2026
		96560	PARKS SUPPLIES	1	02/02/2026	69.97	.00	69.97	02/05/2026

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		96572	WELL 4 SUPPLIES	1	02/02/2026	18.13	.00	18.13	02/05/2026
	Total 634:					339.45	.00	339.45	
640	MGE	1115413856-	BOCCE ELECTRICAL	1	01/29/2026	26.94	.00	26.94	02/05/2026
		1700324512-	4820 MARSH RD--SOCCE	1	01/28/2026	269.90	.00	269.90	01/30/2026
		3800120935-	STREET LIGHT	1	01/28/2026	38.63	.00	38.63	01/30/2026
		4900117592-	STREET LIGHT	1	02/02/2026	24.29	.00	24.29	02/05/2026
		6300112994-	STREET LIGHT	1	02/02/2026	698.00	.00	698.00	02/05/2026
		7400232719-	LIFT #5 GAS	1	01/29/2026	197.55	.00	197.55	02/05/2026
		8600157181-	LIFT #4 ELECT	1	01/29/2026	58.55	.00	58.55	02/05/2026
	Total 640:					1,313.86	.00	1,313.86	
800	RELIANT FIRE APPARAT	INV-WI-5864	VINYL LETTERING	1	01/19/2026	567.91	.00	567.91	02/05/2026
	Total 800:					567.91	.00	567.91	
802	RENNERT'S FIRE EQUIP	5474	FIRE PUMP REPAIR E1	1	02/02/2026	1,536.89	.00	1,536.89	02/05/2026
	Total 802:					1,536.89	.00	1,536.89	
879	SOUTH CENTRAL LIBRA	25-641	EQUIPMENT MAINTENAN	1	11/14/2025	805.00	.00	805.00	02/05/2026
		25-714	RFID TAGS	1	11/25/2025	716.50	.00	716.50	02/05/2026
	Total 879:					1,521.50	.00	1,521.50	
961	TOWN OF DUNN	012626	ANNEXATION PAYMENT	1	01/26/2026	869.55	.00	869.55	01/30/2026
	Total 961:					869.55	.00	869.55	
992	US CELLULAR	0784768919	CABLE/COMTECH PHON	1	01/22/2026	42.50	.00	42.50	02/05/2026
		0784768919	COMDEV PHONE	2	01/22/2026	25.57	.00	25.57	02/05/2026
		0784768919	FD/EMS PHONE	3	01/22/2026	107.73	.00	107.73	02/05/2026
		0784768919	OUTREACH PHONE	4	01/22/2026	178.74	.00	178.74	02/05/2026
		0784768919	PARKS TABLETS	5	01/22/2026	51.00	.00	51.00	02/05/2026
		0784768919	PD PHONE	6	01/22/2026	488.68	.00	488.68	02/05/2026
		0784768919	PW PHONE	7	01/22/2026	68.39	.00	68.39	02/05/2026
		0784768919	PW TABLETS	8	01/22/2026	176.17	.00	176.17	02/05/2026
		0784768919	SEWER PHONE	9	01/22/2026	68.39	.00	68.39	02/05/2026
		0784768919	WATER PHONE	10	01/22/2026	68.40	.00	68.40	02/05/2026
		0784768919	WATER TABLETS	11	01/22/2026	176.17	.00	176.17	02/05/2026
		0784768919	SEWER TABLETS	12	01/22/2026	176.17	.00	176.17	02/05/2026
	Total 992:					1,627.91	.00	1,627.91	
1015	VILLAGE OF MCFARLAN	013126	VOM 5541 HOLSCHER	1	01/31/2026	170.10	.00	170.10	02/05/2026
		013126	VOM 5220 FARWELL ST	2	01/31/2026	100.92	.00	100.92	02/05/2026
		013126	VOM 5220 FARWELL ST-S	3	01/31/2026	70.00	.00	70.00	02/05/2026
		013126	FLOWER CORNER	4	01/31/2026	127.20	.00	127.20	02/05/2026
		013126	LEWIS PARK	5	01/31/2026	537.08	.00	537.08	02/05/2026
		013126	MCDANIEL PARK	6	01/31/2026	603.80	.00	603.80	02/05/2026
		013126	MCDANIEL PARK-BUBBL	7	01/31/2026	47.20	.00	47.20	02/05/2026
		013126	LIONS HEAD BUBBLER	8	01/31/2026	47.20	.00	47.20	02/05/2026
		013126	GAZEBO	9	01/31/2026	113.20	.00	113.20	02/05/2026
		013126	3234 CTY HWY AB	10	01/31/2026	460.00	.00	460.00	02/05/2026
		013126	DOG PARK	11	01/31/2026	364.26	.00	364.26	02/05/2026

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		013126	LEWIS PARK ICE RINK	12	01/31/2026	5,220.99	.00	5,220.99	02/05/2026
		013126	DOG PARK A	13	01/31/2026	47.20	.00	47.20	02/05/2026
	Total 1015:					7,909.15	.00	7,909.15	
1019	BAKER TILLY VIRCHOW	BT3480323	WATER RATE STUDY TY2	1	01/30/2026	354.38	.00	354.38	02/05/2026
		BT3482587	PARK IMPACT FEE STUD	1	01/31/2026	4,950.00	.00	4,950.00	02/05/2026
	Total 1019:					5,304.38	.00	5,304.38	
1093	WI STATE LABORATORY	833328	FLUORIDE TEST	1	01/31/2026	31.00	.00	31.00	02/05/2026
	Total 1093:					31.00	.00	31.00	
1256	BOUND TREE MEDICAL L	86059831	EMS - SUPPLIES	1	01/13/2026	683.24	.00	683.24	02/05/2026
		86069093	EMS - SUPPLIES	1	01/21/2026	1,369.40	.00	1,369.40	02/05/2026
	Total 1256:					2,052.64	.00	2,052.64	
1457	CASCADE ENGINEERING	261004942	TRASH & RECYCLING LI	1	01/20/2026	10,425.00	.00	10,425.00	02/05/2026
	Total 1457:					10,425.00	.00	10,425.00	
1462	TASC	IN3662318	FSA ADMINISTRATION FE	1	01/20/2026	191.04	.00	191.04	02/05/2026
	Total 1462:					191.04	.00	191.04	
1694	HEARTLAND LITHO	66892	BILLS FOR DECEMBER	1	01/22/2026	203.20	.00	203.20	02/05/2026
		66892	BILLS FOR DECEMBER	2	01/22/2026	203.19	.00	203.19	02/05/2026
		66892	BILLS FOR DECEMBER	3	01/22/2026	203.20	.00	203.20	02/05/2026
	Total 1694:					609.59	.00	609.59	
1909	CATERPILLAR FINANCIA	38067655	SKID STEER	1	01/26/2026	253.23	.00	253.23	02/05/2026
		38067655	SKID STEER	2	01/26/2026	253.22	.00	253.22	02/05/2026
		38067655	SKID STEER	3	01/26/2026	253.22	.00	253.22	02/05/2026
		38067655	SKID STEER	4	01/26/2026	759.68	.00	759.68	02/05/2026
	Total 1909:					1,519.35	.00	1,519.35	
1921	FRONTIER	012226	LIBRARY PHONE	1	01/22/2026	236.71	.00	236.71	02/05/2026
	Total 1921:					236.71	.00	236.71	
1989	CORPORATE BUSINESS	41111151	PW COPIER	1	01/26/2026	19.78	.00	19.78	02/05/2026
		41111151	PW COPIER	2	01/26/2026	19.78	.00	19.78	02/05/2026
		41111151	PW COPIER	3	01/26/2026	19.78	.00	19.78	02/05/2026
		41111151	PW COPIER	4	01/26/2026	72.52	.00	72.52	02/05/2026
		41111152	COPIER LEASE	1	01/26/2026	221.98	.00	221.98	02/05/2026
		41131299	COPIER LEASE	1	01/27/2026	114.00	.00	114.00	02/05/2026
	Total 1989:					467.84	.00	467.84	
2066	PELLITTERI WASTE SYS	6635689	PSC RECYCLING SERVIC	1	01/31/2026	113.52	.00	113.52	02/05/2026
		6635689	RECYCLING SERVICE	2	01/31/2026	16,562.50	.00	16,562.50	02/05/2026
		6635689	TRASH SERVICE	3	01/31/2026	24,843.75	.00	24,843.75	02/05/2026
		6635689	PSC TRASH SERVICE	4	01/31/2026	140.35	.00	140.35	02/05/2026

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		6635689	2026 RES LANDFILL	5	01/31/2026	875.00	.00	875.00	02/05/2026
		6635689	PD SHRED	6	01/31/2026	59.91	.00	59.91	02/05/2026
		6635689	ADM SHRED	7	01/31/2026	65.69	.00	65.69	02/05/2026
	Total 2066:					42,660.72	.00	42,660.72	
2070	KKS PROPERTY	020126	COMMON AREA MAINT. F	1	02/01/2026	400.00	.00	400.00	02/05/2026
	Total 2070:					400.00	.00	400.00	
2082	NASSCO INC	6658849	MC CUSTODIAL SUPPLIE	1	01/29/2026	121.15	.00	121.15	02/05/2026
	Total 2082:					121.15	.00	121.15	
2237	MADISON COLLEGE	CORP-00000	TESTING FEE FIRE	1	01/26/2026	240.00	.00	240.00	02/05/2026
	Total 2237:					240.00	.00	240.00	
9141	VERMEER WISCONSIN I	40059896	CHIPPER REPAIR	1	01/23/2026	991.46	.00	991.46	02/05/2026
		40059896	CHIPPER REPAIR	2	01/23/2026	270.39	.00	270.39	02/05/2026
		40059896	CHIPPER REPAIR	3	01/23/2026	270.39	.00	270.39	02/05/2026
		40059896	CHIPPER REPAIR	4	01/23/2026	270.39	.00	270.39	02/05/2026
	Total 9141:					1,802.63	.00	1,802.63	
16233	CAPITAL LOCK, INC.	113891	KEY COPY	1	02/02/2026	20.00	.00	20.00	02/05/2026
	Total 16233:					20.00	.00	20.00	
16241	WI DEPT OF JUSTICE	L1373T-0131	BACKGROUND CHECKS	1	01/31/2026	29.00	.00	29.00	02/05/2026
	Total 16241:					29.00	.00	29.00	
16346	WOLF PAVING & EXCAVA	54251	STREET PATCH	1	01/22/2026	361.50	.00	361.50	02/05/2026
		54253	STREET PATCH	1	01/22/2026	264.00	.00	264.00	02/05/2026
	Total 16346:					625.50	.00	625.50	
16640	TOP PACK DEFENSE LLC	18056	UNIFORM - KELLER	1	01/15/2026	10.00	.00	10.00	02/05/2026
		18106	UNIFORM - CHAMBERS	1	01/22/2026	199.98	.00	199.98	02/05/2026
		18129	HANDGUNS	1	12/31/2025	2,400.00	.00	2,400.00	02/05/2026
		18168	UNIFORM - WALLACE	1	01/28/2026	199.98	.00	199.98	02/05/2026
		18174	CCI BLAZER	1	01/28/2026	29.99	.00	29.99	02/05/2026
	Total 16640:					2,839.95	.00	2,839.95	
16747	WISCONSIN PRINTING	25000	FEBRUARY NEWSLETTE	1	01/23/2026	1,469.00	.00	1,469.00	02/05/2026
		25000	FEBRUARY NEWSLETTE	2	01/23/2026	164.90	.00	164.90	02/05/2026
	Total 16747:					1,633.90	.00	1,633.90	
16777	AT&T MOBILITY II LLC	2873268713	FIRST NET JANUARY	1	01/12/2026	560.81	.00	560.81	01/30/2026
		2873326607	FIRSTNET JANUARY	1	01/12/2026	746.84	.00	746.84	01/30/2026
		28734591101	LIBRARY CELL PHONE	1	01/12/2026	37.11	.00	37.11	01/30/2026
	Total 16777:					1,344.76	.00	1,344.76	

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
16890	PIRTEK MADISON	MA-T000175	VEHICLE MAINTENANCE	1	01/29/2026	263.23	.00	263.23	02/05/2026
		MA-T000175	VEHICLE MAINTENANCE	2	01/29/2026	71.79	.00	71.79	02/05/2026
		MA-T000175	VEHICLE MAINTENANCE	3	01/29/2026	71.79	.00	71.79	02/05/2026
		MA-T000175	VEHICLE MAINTENANCE	4	01/29/2026	71.79	.00	71.79	02/05/2026
Total 16890:						478.60	.00	478.60	
16912	LAKESTONE PROPERTIE	020226	PROP TAX REFUND	1	02/02/2026	57.54	.00	57.54	02/05/2026
Total 16912:						57.54	.00	57.54	
17084	AMAZON CAPITAL SERVI	11NN-TLH9-	LIBRARY - CIRC CART	1	01/28/2026	210.51	.00	210.51	02/05/2026
		13DN-MW1K	LIBRARY BOOKS	1	02/01/2026	16.50	.00	16.50	02/05/2026
		13XR-F1WR-	PROGRAM SUPPLIES	1	01/29/2026	81.91	.00	81.91	02/05/2026
		14DT-PVK9-	DVD	1	01/31/2026	42.91	.00	42.91	02/05/2026
		14NW-PNCN	LIBRARY BOOKS	1	01/25/2026	52.21	.00	52.21	02/05/2026
		16PG-V61J-	LIBRARY BOOKS	1	01/27/2026	20.40	.00	20.40	02/05/2026
		17DC-LRGY-	VEHICLE MAINTENANCE	1	02/02/2026	22.49	.00	22.49	02/05/2026
		17DC-LRGY-	VEHICLE MAINTENANCE	2	02/02/2026	6.14	.00	6.14	02/05/2026
		17DC-LRGY-	VEHICLE MAINTENANCE	3	02/02/2026	6.14	.00	6.14	02/05/2026
		17DC-LRGY-	VEHICLE MAINTENANCE	4	02/02/2026	6.14	.00	6.14	02/05/2026
		17DC-LRGY-	VEHICLE MAINTENANCE	1	02/02/2026	3.21-	.00	3.21-	02/05/2026
		17DC-LRGY-	VEHICLE MAINTENANCE	2	02/02/2026	.87-	.00	.87-	02/05/2026
		17DC-LRGY-	VEHICLE MAINTENANCE	3	02/02/2026	.87-	.00	.87-	02/05/2026
		17DC-LRGY-	VEHICLE MAINTENANCE	4	02/02/2026	.87-	.00	.87-	02/05/2026
		17Q7-VKM6-	LIBRARY BOOKS	1	01/25/2026	120.37	.00	120.37	02/05/2026
		19HX-XNTM-	DVDS & CDS	1	01/26/2026	162.21	.00	162.21	02/05/2026
		1D1M-CP61-	LIBRARY - WEATHER STA	1	01/27/2026	71.99	.00	71.99	02/05/2026
		1FLN-6JFT-	PSC FACILITY MAINTENA	1	01/28/2026	66.68	.00	66.68	02/05/2026
		1FLP-QQH7-	1099 RETURNS	1	01/29/2026	15.99-	.00	15.99-	02/05/2026
		1KXL-MY7M-	LIBRARY BOOKS	1	01/27/2026	20.59	.00	20.59	02/05/2026
		1MVH-Y9HJ-	PSC FACILITY MAINTENA	1	02/03/2026	14.48	.00	14.48	02/05/2026
		1NJX-XKGK-	BOOK DROP CAMERAS	1	01/27/2026	66.72	.00	66.72	02/05/2026
		1Q4T-H1NV-	VEHICLE MAINTENANCE	1	02/02/2026	.63-	.00	.63-	02/05/2026
		1Q4T-H1NV-	VEHICLE MAINTENANCE	2	02/02/2026	.18-	.00	.18-	02/05/2026
		1Q4T-H1NV-	VEHICLE MAINTENANCE	3	02/02/2026	.18-	.00	.18-	02/05/2026
		1Q4T-H1NV-	VEHICLE MAINTENANCE	4	02/02/2026	.18-	.00	.18-	02/05/2026
		1RL3-HDMJ-	PROGRAM SUPPLIES	1	01/27/2026	51.98	.00	51.98	02/05/2026
		1TDN-WLNC	LIBRARY BOOKS	1	01/27/2026	70.80	.00	70.80	02/05/2026
		1VCD-6FYD-	ELECTION SUPPLIES	1	02/04/2026	60.76	.00	60.76	02/05/2026
		1XDD-4HH7-	OFFICE SUPPLIES/HEAT	1	01/27/2026	38.47	.00	38.47	02/05/2026
		1XG4-D1FK-	DVD	1	02/01/2026	19.96	.00	19.96	02/05/2026
		1XJT-91KQ-	MC FACILITY MAINTENA	1	02/04/2026	68.01	.00	68.01	02/05/2026
		1Y1M-6T39-	LIBRARY BOOKS	1	01/27/2026	27.39	.00	27.39	02/05/2026
		1Y4L-H97W-	LIBRARY BOOKS	1	01/25/2026	79.18	.00	79.18	02/05/2026
		1Y4L-H97W-	DVDS & CDS	1	01/26/2026	44.90	.00	44.90	02/05/2026
		1YCF-LKQM-	PARKS SUPPLIES	1	01/29/2026	42.98	.00	42.98	02/05/2026
Total 17084:						1,469.84	.00	1,469.84	
17134	CORE & MAIN	Y431354	WATER MAIN REPAIR PA	1	01/27/2026	358.00	.00	358.00	02/05/2026
Total 17134:						358.00	.00	358.00	
17140	US BANK VOYAGER FLE	8694160992	PD FUEL	1	02/01/2026	1,946.10	.00	1,946.10	02/05/2026
		8694160992	PW FUEL	2	02/01/2026	150.92	.00	150.92	02/05/2026
		8694160992	PW FUEL	3	02/01/2026	301.83	.00	301.83	02/05/2026

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		8694160992	PW FUEL	4	02/01/2026	301.83	.00	301.83	02/05/2026
		8694160992	PW FUEL	5	02/01/2026	150.92	.00	150.92	02/05/2026
		8694160992	PW FUEL	6	02/01/2026	452.75	.00	452.75	02/05/2026
		8694160992	PW FUEL	7	02/01/2026	1,660.08	.00	1,660.08	02/05/2026
		8694160992	PARKS FUEL	8	02/01/2026	206.40	.00	206.40	02/05/2026
		8694160992	FIRE/EMS FUEL	9	02/01/2026	1,441.37	.00	1,441.37	02/05/2026
		8694160992	MC FUEL	10	02/01/2026	30.64	.00	30.64	02/05/2026
Total 17140:						6,642.84	.00	6,642.84	
17197	FRIENDS OF THE MCFAR	25-106	FRIENDS MEMBERSHIP	1	02/04/2026	100.00	.00	100.00	02/05/2026
Total 17197:						100.00	.00	100.00	
17228	HEALTHYMINDS LLC	HM000901	ANNUAL WELLNESS CHE	1	02/03/2026	375.00	.00	375.00	02/05/2026
Total 17228:						375.00	.00	375.00	
17318	TDS	012226-PW	PW TV/PHONE/INTERNE	1	01/22/2026	377.52	.00	377.52	01/30/2026
		012226-PW	PW TV/PHONE/INTERNE	2	01/22/2026	102.96	.00	102.96	01/30/2026
		012226-PW	PW TV/PHONE/INTERNE	3	01/22/2026	102.96	.00	102.96	01/30/2026
		012226-PW	PW TV/PHONE/INTERNE	4	01/22/2026	102.96	.00	102.96	01/30/2026
		012226-VOM	ADMIN PHONE/INTERNE	1	01/22/2026	300.46	.00	300.46	02/05/2026
		012226-VOM	COM & TECH PHONE/TV/I	2	01/22/2026	234.02	.00	234.02	02/05/2026
		012226-VOM	COM DEV PHONE/INTER	3	01/22/2026	185.76	.00	185.76	02/05/2026
		012226-VOM	COM DEV AFT HR RENTA	4	01/22/2026	20.43	.00	20.43	02/05/2026
		012226-VOM	COM DEV AFT HR RENTA	5	01/22/2026	5.10	.00	5.10	02/05/2026
		012226-VOM	COURT PHONE/INTERNE	6	01/22/2026	54.09	.00	54.09	02/05/2026
		012226-VOM	FACILITIES PHONE	7	01/22/2026	401.87	.00	401.87	02/05/2026
		012226-VOM	FIRE/EMS TV/INTERNET/	8	01/22/2026	761.03	.00	761.03	02/05/2026
		012226-VOM	LIBRARY INTERNET/PHO	9	01/22/2026	325.62	.00	325.62	02/05/2026
		012226-VOM	OUTREACH INTERNET	10	01/22/2026	65.60	.00	65.60	02/05/2026
		012226-VOM	OUTREACH PHONE	11	01/22/2026	110.13	.00	110.13	02/05/2026
		012226-VOM	PD TV/INTERNET/PHONE	12	01/22/2026	711.71	.00	711.71	02/05/2026
		012226-VOM	6407 PHEASANT RUN LIF	13	01/22/2026	59.99	.00	59.99	02/05/2026
Total 17318:						3,922.21	.00	3,922.21	
17419	WORK TRUCK STUFF	58949	UTILITY VAN PARTS	1	01/20/2026	246.00	.00	246.00	02/05/2026
Total 17419:						246.00	.00	246.00	
17569	MCFARLAND ACE HARD	015041/T	MISC WATER SUPPLIES	1	01/23/2026	4.67	.00	4.67	02/05/2026
		015042/T	MC FACILITY MAINTENA	1	01/23/2026	11.69	.00	11.69	02/05/2026
		015043/T	LIBRARY REPAIR	1	01/23/2026	1.43	.00	1.43	02/05/2026
		015045/T	LOCK	1	01/24/2026	17.99	.00	17.99	02/05/2026
		015048/T	LIBRARY LIGHTBULBS	1	01/26/2026	25.18	.00	25.18	02/05/2026
		015053/T	LIBRARY REPAIR	1	01/27/2026	8.49	.00	8.49	02/05/2026
		015058/T	MC FACILITY MAINTENA	1	01/28/2026	16.19	.00	16.19	02/05/2026
		015060/T	PSC FACILITY MAINTENA	1	01/28/2026	5.93	.00	5.93	02/05/2026
		015074/T	FUSE HOLDER	1	01/30/2026	13.12	.00	13.12	02/05/2026
		015096/T	PW SUPPLIES	1	02/02/2026	6.92	.00	6.92	02/05/2026
		015096/T	PW SUPPLIES	2	02/02/2026	1.89	.00	1.89	02/05/2026
		015096/T	PW SUPPLIES	3	02/02/2026	1.89	.00	1.89	02/05/2026
		015096/T	PW SUPPLIES	4	02/02/2026	1.89	.00	1.89	02/05/2026
		015100/T	MC FACILITY MAINTENA	1	02/03/2026	25.18	.00	25.18	02/05/2026
		015101/T	LIBRARY FACILITIES MAI	1	02/03/2026	30.59	.00	30.59	02/05/2026

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
Total 17569:						173.05	.00	173.05	
17600	QUADIENT FINANCE USA	012526	POSTAGE	1	01/25/2026	2,000.00	.00	2,000.00	02/05/2026
Total 17600:						2,000.00	.00	2,000.00	
17685	INGRAM LIBRARY SERVI	93785727	BOOKS	1	01/16/2026	232.11	.00	232.11	02/05/2026
		93812138	BOOKS	1	01/20/2026	1,206.26	.00	1,206.26	02/05/2026
		93864136	BOOKS	1	01/21/2026	69.36	.00	69.36	02/05/2026
		93901224	BOOKS	1	01/22/2026	61.20	.00	61.20	02/05/2026
		93972259	ADULT BOOKS	1	01/26/2026	22.50	.00	22.50	02/05/2026
		93992361	BOOKS	1	01/27/2026	20.86	.00	20.86	02/05/2026
		94025415	BOOKS	1	01/28/2026	513.25	.00	513.25	02/05/2026
		94133947	BOOKS	1	02/02/2026	382.19	.00	382.19	02/05/2026
Total 17685:						2,507.73	.00	2,507.73	
17747	POSTAL SOURCE INC	66691	POSTAGE METER SUPPL	1	01/22/2026	350.95	.00	350.95	02/05/2026
Total 17747:						350.95	.00	350.95	
17782	GFC LEASING - WI	101092557	COPIER LEASE	1	01/27/2026	181.93	.00	181.93	02/05/2026
Total 17782:						181.93	.00	181.93	
17789	TRANSUNION RISK AND	6174432-202	DATA SEARCH SERVICE	1	02/01/2026	151.50	.00	151.50	02/05/2026
Total 17789:						151.50	.00	151.50	
17848	DRUG & ALCOHOL TESTI	25392	MATC-MAD DRUG SCRE	1	01/30/2026	62.50	.00	62.50	02/05/2026
Total 17848:						62.50	.00	62.50	
17908	BADGER METER	80226261	CELLULAR SERVICE UNI	1	01/29/2026	1,734.45	.00	1,734.45	02/05/2026
		80226261	CELLULAR SERVICE UNI	2	01/29/2026	1,734.45	.00	1,734.45	02/05/2026
Total 17908:						3,468.90	.00	3,468.90	
18034	HAWKINS INC	7319176	WATER SYSTEM CHEMIC	1	01/27/2026	565.00	.00	565.00	02/05/2026
Total 18034:						565.00	.00	565.00	
18068	SIMPLE NETWORK CON	34394	VEEAM PSC	1	02/02/2026	297.00	.00	297.00	02/05/2026
		34442	HARDWARE REPLACEM	1	01/26/2026	289.00	.00	289.00	02/05/2026
		34451	HARDWARE REPLACEM	1	02/02/2026	39.75	.00	39.75	02/05/2026
Total 18068:						625.75	.00	625.75	
18103	VISA	OCB-012726	SCHUENKE	1	01/27/2026	1,177.61	.00	1,177.61	02/05/2026
		OCB-012726	COX	2	01/27/2026	2,073.14	.00	2,073.14	02/05/2026
		OCB-012726	JACOBSEN	3	01/27/2026	634.02	.00	634.02	02/05/2026
		OCB-012726	REITER T	4	01/27/2026	145.00	.00	145.00	02/05/2026
		OCB-012726	SUETTINGER	5	01/27/2026	483.91	.00	483.91	02/05/2026
		OCB-012726	BREMER	6	01/27/2026	174.99	.00	174.99	02/05/2026
		OCB-012726	DENNIS	7	01/27/2026	970.26	.00	970.26	02/05/2026
		OCB-012726	MARKHAM	8	01/27/2026	5.19	.00	5.19	02/05/2026

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		OCB-012726	GRADY	9	01/27/2026	158.19	.00	158.19	02/05/2026
		OCB-012726	WALLACE D	10	01/27/2026	298.13	.00	298.13	02/05/2026
		OCB-012726	LAWRENCE	11	01/27/2026	9.21	.00	9.21	02/05/2026
		OCB-012726	HENDRICKSON	12	01/27/2026	2.86	.00	2.86	02/05/2026
		OCB-012726	BRACEY	13	01/27/2026	347.00	.00	347.00	02/05/2026
		OCB-012726	REITER J	14	01/27/2026	48.48	.00	48.48	02/05/2026
		OCB-012726	CRAFT	15	01/27/2026	850.51	.00	850.51	02/05/2026
		OCB-012726	SBOMKAMP	16	01/27/2026	6.59	.00	6.59	02/05/2026
		OCB-012726	WERGIN	17	01/27/2026	12.09	.00	12.09	02/05/2026
		OCB-012726	GLETTYSYOEN	18	01/27/2026	285.85	.00	285.85	02/05/2026
		OCB-012726	ALLAIN	19	01/27/2026	56.00	.00	56.00	02/05/2026
		OCB-012726	REDMAN	20	01/27/2026	250.00	.00	250.00	02/05/2026
		OCB-012726	ANDERSON	21	01/27/2026	324.99	.00	324.99	02/05/2026
		OCB-012726	EBERT	22	01/27/2026	59.99	.00	59.99	02/05/2026
		OCB-012726	CAMELLIA	23	01/27/2026	692.13	.00	692.13	02/05/2026
		OCB-012726	IRWIN	24	01/27/2026	109.61	.00	109.61	02/05/2026
		OCB-012726	KENT	25	01/27/2026	45.00	.00	45.00	02/05/2026
		OCB-012726	HEASTY	26	01/27/2026	104.39	.00	104.39	02/05/2026
Total 18103:						9,325.14	.00	9,325.14	
18116	FORWARD PHARMACY O	123125	EMS MEDICATIONS	1	12/31/2025	150.00	.00	150.00	02/05/2026
Total 18116:						150.00	.00	150.00	
18146	AIR ONE EQUIPMENT	231511	FF THERMAL IMAGING C	1	01/22/2026	3,778.00	.00	3,778.00	02/05/2026
Total 18146:						3,778.00	.00	3,778.00	
18289	E.H. WOLF & SONS INC	430150	DYED DIESEL FUEL	1	01/21/2026	580.83	.00	580.83	02/05/2026
Total 18289:						580.83	.00	580.83	
18377	VESTIS LLC	6140747111	MAT RENTAL	1	01/23/2026	63.35	.00	63.35	02/05/2026
		6140751251	MAT RENTAL	1	01/30/2026	63.35	.00	63.35	02/05/2026
Total 18377:						126.70	.00	126.70	
18385	VILLAGE OF MCFARLAN	9254	LEWIS ICE RINKS	1	01/30/2026	66.20	.00	66.20	02/05/2026
Total 18385:						66.20	.00	66.20	
18514	COMMUNITY INSURANC	IN000016586	ADDTL INSURED	1	09/16/2025	8.33	.00	8.33	02/05/2026
		IN000016586	ADDTL INSURED	2	09/16/2025	8.33	.00	8.33	02/05/2026
		IN000016586	ADDTL INSURED	3	09/16/2025	8.34	.00	8.34	02/05/2026
Total 18514:						25.00	.00	25.00	
18529	ASSOCIATED TECH SER	248583	ANNUAL BRIVIO SUBSCR	1	01/26/2026	166.80	.00	166.80	02/05/2026
		248584	AUDIO UPGRADES	1	01/26/2026	2,566.89	.00	2,566.89	02/05/2026
Total 18529:						2,733.69	.00	2,733.69	
18564	NAPA AUTO PARTS	022169	VEHICLE MAINTENANCE	1	01/26/2026	283.44	.00	283.44	02/05/2026
		022169	VEHICLE MAINTENANCE	2	01/26/2026	77.30	.00	77.30	02/05/2026
		022169	VEHICLE MAINTENANCE	3	01/26/2026	77.30	.00	77.30	02/05/2026
		022169	VEHICLE MAINTENANCE	4	01/26/2026	77.30	.00	77.30	02/05/2026

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		022226	VEHICLE MAINTENANCE	1	01/26/2026	25.84	.00	25.84	02/05/2026
		022226	VEHICLE MAINTENANCE	2	01/26/2026	7.05	.00	7.05	02/05/2026
		022226	VEHICLE MAINTENANCE	3	01/26/2026	7.05	.00	7.05	02/05/2026
		022226	VEHICLE MAINTENANCE	4	01/26/2026	7.05	.00	7.05	02/05/2026
		022285	VEHICLE MAINTENANCE	1	01/27/2026	13.93	.00	13.93	02/05/2026
		022285	VEHICLE MAINTENANCE	2	01/27/2026	3.80	.00	3.80	02/05/2026
		022285	VEHICLE MAINTENANCE	3	01/27/2026	3.80	.00	3.80	02/05/2026
		022285	VEHICLE MAINTENANCE	4	01/27/2026	3.80	.00	3.80	02/05/2026
		022350	GENERATOR MAINTENA	1	01/27/2026	21.12	.00	21.12	02/05/2026
		022350	GENERATOR MAINTENA	2	01/27/2026	5.76	.00	5.76	02/05/2026
		022350	GENERATOR MAINTENA	3	01/27/2026	5.76	.00	5.76	02/05/2026
		022350	GENERATOR MAINTENA	4	01/27/2026	5.76	.00	5.76	02/05/2026
		022384	VEHICLE MAINTENANCE	1	01/27/2026	25.84-	.00	25.84-	02/05/2026
		022384	VEHICLE MAINTENANCE	2	01/27/2026	7.05-	.00	7.05-	02/05/2026
		022384	VEHICLE MAINTENANCE	3	01/27/2026	7.05-	.00	7.05-	02/05/2026
		022384	VEHICLE MAINTENANCE	4	01/27/2026	7.05-	.00	7.05-	02/05/2026
		023199	VEHICLE, GENERATOR,	1	02/03/2026	11.40	.00	11.40	02/05/2026
		023199	VEHICLE, GENERATOR,	2	02/03/2026	3.11	.00	3.11	02/05/2026
		023199	VEHICLE, GENERATOR,	3	02/03/2026	3.11	.00	3.11	02/05/2026
		023199	VEHICLE, GENERATOR,	4	02/03/2026	3.11	.00	3.11	02/05/2026
Total 18564:						599.80	.00	599.80	
18593	OREILLY AUTO PARTS	3841-285338	M2 MAINTENANCE	1	01/29/2026	17.96	.00	17.96	02/05/2026
		3841-287065	PW VEHICLE MAINTENA	1	02/02/2026	71.49	.00	71.49	02/05/2026
		3841-287065	PW VEHICLE MAINTENA	2	02/02/2026	19.50	.00	19.50	02/05/2026
		3841-287065	PW VEHICLE MAINTENA	3	02/02/2026	19.50	.00	19.50	02/05/2026
		3841-287065	PW VEHICLE MAINTENA	4	02/02/2026	19.50	.00	19.50	02/05/2026
Total 18593:						147.95	.00	147.95	
18639	CASELLE LLC	INV-14182	CASELLE - SEMI ANNUAL	1	01/02/2026	3,661.13	.00	3,661.13	02/05/2026
		INV-14182	CASELLE - SEMI ANNUAL	2	01/02/2026	488.15	.00	488.15	02/05/2026
		INV-14182	CASELLE - SEMI ANNUAL	3	01/02/2026	915.28	.00	915.28	02/05/2026
		INV-14182	CASELLE - SEMI ANNUAL	4	01/02/2026	915.28	.00	915.28	02/05/2026
		INV-14182	CASELLE - SEMI ANNUAL	5	01/02/2026	854.26	.00	854.26	02/05/2026
		INV-14182	CASELLE - SEMI ANNUAL	6	01/02/2026	488.16	.00	488.16	02/05/2026
		INV-14182	CASELLE - SEMI ANNUAL	7	01/02/2026	1,830.57	.00	1,830.57	02/05/2026
		INV-14182	CASELLE - SEMI ANNUAL	8	01/02/2026	1,830.57	.00	1,830.57	02/05/2026
		INV-14182	CASELLE - SEMI ANNUAL	9	01/02/2026	1,220.38	.00	1,220.38	02/05/2026
		INV-15595	CASELLE - SEMI ANNUAL	1	01/23/2026	236.78-	.00	236.78-	02/05/2026
		INV-15595	CASELLE - SEMI ANNUAL	2	01/23/2026	31.57-	.00	31.57-	02/05/2026
		INV-15595	CASELLE - SEMI ANNUAL	3	01/23/2026	59.19-	.00	59.19-	02/05/2026
		INV-15595	CASELLE - SEMI ANNUAL	4	01/23/2026	59.19-	.00	59.19-	02/05/2026
		INV-15595	CASELLE - SEMI ANNUAL	5	01/23/2026	55.25-	.00	55.25-	02/05/2026
		INV-15595	CASELLE - SEMI ANNUAL	6	01/23/2026	31.57-	.00	31.57-	02/05/2026
		INV-15595	CASELLE - SEMI ANNUAL	7	01/23/2026	118.38-	.00	118.38-	02/05/2026
		INV-15595	CASELLE - SEMI ANNUAL	8	01/23/2026	118.38-	.00	118.38-	02/05/2026
		INV-15595	CASELLE - SEMI ANNUAL	9	01/23/2026	78.92-	.00	78.92-	02/05/2026
		INV-15779	CASELLE - SEMI ANNUAL	1	01/30/2026	105.67-	.00	105.67-	02/05/2026
		INV-15779	CASELLE - SEMI ANNUAL	2	01/30/2026	105.67-	.00	105.67-	02/05/2026
Total 18639:						11,203.21	.00	11,203.21	
18648	BOWERS, LEAH	020326	WCAG EVALUATION	1	02/03/2026	2,900.00	.00	2,900.00	02/05/2026

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
Total 18648:						2,900.00	.00	2,900.00	
18683	PIONEER RESCUE & OU	26147	ICE RESCUE SUIT	1	12/31/2025	886.50	.00	886.50	02/05/2026
Total 18683:						886.50	.00	886.50	
18684	BADGER LABORATORIES	25-019223	CANNABINOID PROFILE	1	09/22/2025	80.00	.00	80.00	01/30/2026
Total 18684:						80.00	.00	80.00	
18685	ENVIROTECH EQUIPMEN	25-0026022	VALVE TRAILER REPAIR	1	01/19/2026	717.28	.00	717.28	02/05/2026
Total 18685:						717.28	.00	717.28	
18687	RUBY, SHAYNE AND MEG	020226	PROP TAX REFUND	1	02/02/2026	240.04	.00	240.04	02/05/2026
Total 18687:						240.04	.00	240.04	
Grand Totals:						500,366.35	.00	500,366.35	

Report Criteria:

Detail report type printed

Pay Period Date	Journal Code	Check Issue Date	Payee	Payee ID	Amount
01/24/2026	PC	01/30/2026	LOEFFLER, MADELYN	4082	190.88
01/24/2026	CDPT	01/30/2026	FIRE FIGHTERS LOCAL 31	8	221.58

PAYROLL RELATED \$412.46

Event Permit Application - Community Organizations

Fee Waiver

Community Organization Confirmation	I acknowledge that my group/organization meets the definition of Community Organization and hereby request an Event Permit fee waiver from the Village Board.
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Applicant Information

Name of Primary Contact (First, Middle Initial, Last)	Bruce Voight
Phone Number	
Address	
Email Address	mcfarlandlions@gmail.com

Agency / Organization Information (If Applicable)

Agency / Organization Name	McFarland Lions Club Foundation, Inc.
Phone Number	
Address	PO Box 364 McFarland, WI 53558
Email Address	mcfarlandlions@gmail.com

Event Information

Name of Event	Food Truck Frenzy
Type of Event	Hosting various food truck in Arnold Larson Park
Location of Event	Arnold Larson Park
Event Date(s)	Wednesday, May 20, 2026 Wednesday, June 17, 2026, Rain Date-June 24 Wednesday, July 15, 2026, Rain Date July 22 Wednesday, August 19, 2026, Rain Date Aug 26 Wednesday, September 16, 2026
Event Time(s)	5pm-7pm

Total Number of Anticipated Attendees	200-300
Total Number of Attendees Anticipated Being at the Event at One Time	200
Setup Start Time	3:30pm
Tear-Down End Time	8pm
Public or Private Event	Open to the Public
Is any part of the event proposed to take place on a Village street?	No
Will there be outdoor amplified sound?	Yes
Please describe.	Recorded music played over a small PA system
Will the event generate excessive noise or amplified sound after 10 pm? All events generating noise after 10 pm require a variance from the Village Board.	No
Will alcohol be consumed?	No
Will a Village park be used?	Yes
Please identify the park.	Arnold Larson Park
Will the event involve tents or any other activities that will require digging or turf disturbance?	No
Has this event been previously approved in prior years by the Village?	Yes
When? (Month / Year)	2018-2025 MAy-September
Have any of the event details changed from the prior years?	No
Will the event include any mobile food carts?	Yes
How many non-consecutive dates will your Event be held? (If your event is only one day or is all consecutive days, please enter 1.)	5
Total Mobile Food Establishment Fees = \$250.00	
This amount is included in the total amount owed with this Event Permit Application, as shown on the final page of the application.	
Will the event include any vendors?	No

Required Attachments



Site Plan Requirement - A site plan must be attached that identifies the event layout for the event including stages, tents, equipment, fencing, alcohol sale and carding areas, etc.



Food Cart Frenzy Site Plan 2026.pdf

Insurance - The applicant shall furnish a certificate to the Village demonstrating that applicant has in force and will maintain during the time the Event Permit is in effect public liability insurance of not less than \$1,000,000 per one person, \$2,000,000 per occurrence for personal injury, and \$1,000,000 for property damage naming the Village as an additional insured.



Certificate of Insurance 2026.pdf

Event Details & Security Plan

As part of the application process, you will be required to meet with the McFarland Police Department to discuss details of your event and security requirements. Please provide some dates/times you would be available for a meeting.

Any weekday - best times 9am-Noon

Event Coordinators

Identify Event Coordinators (Identify 1 for Every 50 Expected Attendees)

i. **Event Coordinator Name**

Bruce Voight

Location at Event (ex. Race Start, Supply Tent)

On Site

Time On-Site (ex. 10 am to 2pm)

3:30pm - 7:30pm

Cell Phone Number

[REDACTED]

ii. **Event Coordinator Name**

Tim Benishek

Location at Event (ex. Race Start, Supply Tent)

On Site

Time On-Site (ex. 10 am to 2pm)

4pm - 8pm

Cell Phone Number

[REDACTED]

iii. **Event Coordinator Name**

Jaclyn Voight

Location at Event (ex. Race Start, Supply Tent)

On Site

Time On-Site (ex. 10 am to 2pm)

3:30pm - 7:30pm

Cell Phone Number

[REDACTED]

iv. **Event Coordinator Name**

Paul Fankhauser

Location at Event (ex. Race Start, Supply Tent)

On Site

Time On-Site (ex. 10 am to 2pm)

5pm-7pm

Cell Phone Number

[REDACTED]

Indemnification Agreement

In consideration for the issuance of the Event Permit, the undersigned, both individually and the agency or organization applying for the Event Permit, shall indemnify, defend and hold harmless the Village of McFarland and its officers, officials, agents, and employees against all loss or expense (including liability costs and reasonable attorney's fees) by reason of any claim or suit, or of liability imposed by law upon the Village or its officers, officials, agents or employees, for damages because of injury, including death at any time resulting therefrom, sustained by any person or persons, or on account of damages to property, including loss of use thereof, arising from, in connection with, caused by or resulting from the Event. The undersigned represents that he or she has authority to enter into this agreement on behalf of the agency or organization applying for this permit.

Applicant Signature

[REDACTED]

Date 01/23/2026

I understand the application and event requirements and agree to the following:

Certifications

- I agree to adhere to all applicable federal, state, and municipal laws and understand the violation of such laws will be subject to applicable fines and penalties, and failure to do so is grounds for revocation of the event permit.
- I understand that my event permit may be revoked at any time, if the Chief of Police, Fire/EMS Chief, Public Works Director, or designee, in their sole discretion, determine that health or general welfare to the public is endangered.
- I agree to return the site to the condition that existed before the event within twenty-four (24) hours or the expiration of my park reservation.
- I agree to abide by all conditions, including any additional conditions imposed by the Village, and understand failure to adhere to conditions will result in revocation of the event permit.

Applicant Signature



Date 01/23/2026

Fees

Fees

Event Permit Fee: Fee waiver requested

Temporary Alcohol License, if applicable: \$10.00

Mobile Food Establishments, if applicable: \$50.00 for each non-consecutive day of the event

Total Amount Owed = \$250.00

2026 Food Truck Frenzy Schedule

Wednesday, May 20, 2026	5pm-7pm	
Wednesday, June 17, 2026	5pm-7pm	Rain Date: June 24
Wednesday, July 15, 2026	5pm-7pm	Rain Date: July 22
Wednesday, August 19, 2026	5pm-7pm	Rain Date: Aug 26
Wednesday, September 16, 2026	5pm-7pm	

Set-Up starts at 3:30 pm each night and teardown will be completed by 8pm.

Food Truck Frenzy Site Plan for 2026



McFarland

VILLAGE OF

Police Department

5915 Milwaukee St, McFarland, WI 53558 | 608.838.3151 |
www.mcfarland.wi.us/police

Date: January 26, 2026

To: Village Board of McFarland

From: Brian Redman, Chief of police

Re: Food Cart Frenzy Approval

I have reviewed the event permit application submitted by the McFarland Lion's Club Foundation reference the Food Cart Frenzy events. The events will take place at Arnold Larson Park on 05/20/26, 06/17/2026, 07/15/2026, 08/19/2026 and 09/16/2026 from 5:00pm until 7:00pm. The event will have music playing and they anticipate around 200 to 300 people in attendance throughout each event date. This is a repeat event with no issues reported to the Police Department last year.

I recommend approval of the permit with the following requirements for the events:

- Organizers will provide 1 staff member per 50 anticipated attendees, devoted to the function of assisting and directing attendees as needed.
- Each staff member will wear a brightly colored shirt, coat or vest that clearly identifies them as event staff.
- Organizers will be cognizant of the anticipated weather forecast and have a plan in place to communicate with and evacuate and/or shelter attendees in the event of severe weather.
- Organizers will work with Village staff, and comply with any subsequent staff requirements regarding other issues or details that arise between now and the event dates, including plans for mitigation of fire, severe weather, medical emergency, security concerns, etc.

Respectfully,

Brian Redman
Chief of Police

January 26, 2026

Re: 2026 Food Carts at Arnold Larson Park
Wednesday, May 30, 2026
Wednesday, June 17, 2026 – rain date June 24, 2026
Wednesday, July 15, 2026 - rain date July 22, 2026
Wednesday, August 19, 2026 - rain date August 26, 2026
Wednesday, September 16, 2026

I have reviewed the event permit application for the Food cart frenzy for the above dates. This is a repeat event that has been successfully and well run in past years.

The Public Works Department does not have any conditions or issues with the upcoming event as presented. We do ask that the Parks Superintendent be contacted a week prior to the event to assist with logistics.

Best Regards,

Lee Igl

Lee Igl
Director of Public Works

McFarland

VILLAGE OF
Fire & Rescue

www.mcfarland.wi.us | 6001 Broadhead Street, McFarland, WI 53558 | 608.838.3278

January 29, 2026

Re: Event Permit Review – Food Cart Frenzy

I have reviewed the submitted event application by Bruce Voight, McFarland Lions Club, for the Food Cart Frenzy event to take place on the following dates:

Wednesday, May 20, 2026

Wednesday, June 17, 2026 - Rain Date June 24, 2026

Wednesday, July 15, 2026 - Rain Date July 22, 2026

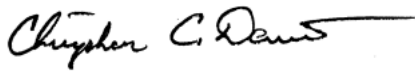
Wednesday, August 19, 2026 - Rain Date August 26, 2026

Wednesday, September 16, 2026

The application is substantially complete and complies with the EMS and fire requirements. The event has been held previously without significant concerns. The organizers are not announcing any changes to the event compared with previous events.

I recommend approval of the permit.

Sincerely,



Christopher C. Dennis, Chief
Fire & Rescue Department
Village of McFarland

Event Permit Application - Community Organizations

Fee Waiver

Community Organization Confirmation	I acknowledge that my group/organization meets the definition of Community Organization and hereby request an Event Permit fee waiver from the Village Board.
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Applicant Information

Name of Primary Contact (First, Middle Initial, Last)	Benjamin T Petersen
Phone Number	
Address	
Email Address	

Agency / Organization Information (If Applicable)

Agency / Organization Name	McFarland Community Band
Phone Number	
Address	
Email Address	

Event Information

Name of Event	McFarland Community Band Concert
Type of Event	Band Concert
Location of Event	Arnold Larson Park (grass in front of gazebo)
Event Date(s)	Thursday, August 13th, 2026
Event Time(s)	Set-Up from 3:00pm-6:00pm, Concert is 6:30-8:00pm, Tear Down-8:00-8:30pm
Total Number of Anticipated	250

Attendees

Total Number of Attendees Anticipated Being at the Event at One Time

250

Setup Start Time

3:00pm

Tear-Down End Time

8:30pm

Public or Private Event	Open to the Public
Is any part of the event proposed to take place on a Village street?	No
Will there be outdoor amplified sound?	Yes

Please describe.

1 single microphone (with two speakers) for a conductor. It will be placed on the grass near across from the gazebo (closer to taylor rd).

Will the event generate excessive noise or amplified sound after 10 pm? All events generating noise after 10 pm require a variance from the Village Board.	No
Will alcohol be consumed?	No
Will a Village park be used?	Yes

Please identify the park.

Arnold Larson Park

Will the event involve tents or any other activities that will require digging or turf disturbance?	No
Has this event been previously approved in prior years by the Village?	Yes

When? (Month / Year)

08/2025, 08/2024 (every year for 35 years)

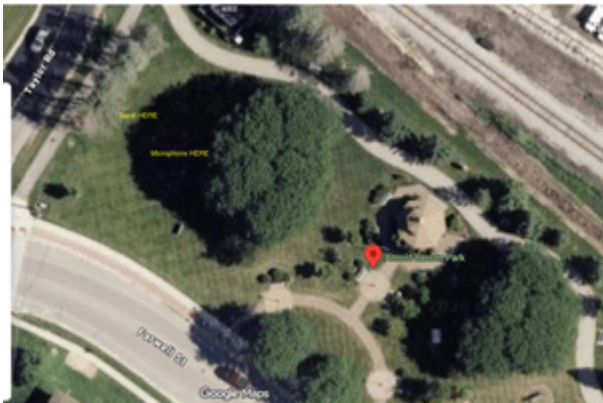
Have any of the event details changed from the prior years?	No
Will the event include any mobile food carts?	No
Will the event include any vendors?	No

Required Attachments

Detailed Event Schedule

 Community Band Schedule.pdf

Site Plan Requirement - A site plan must be attached that identifies the event layout for the event including stages, tents, equipment, fencing, alcohol sale and carding areas, etc.



Event Details & Security Plan

As part of the application process, Anytime after 3:30pm you will be required to meet with the McFarland Police Department to discuss details of your event and security requirements. Please provide some dates/times you would be available for a meeting.

Event Coordinators

Identify Event Coordinators (Identify 1 for Every 50 Expected Attendees)

i. Event Coordinator Name

Benjamin Petersen

Location at Event (ex. Race Start, Supply Tent)

Arnold Larson Park, McFarland, on Grass

Time On-Site (ex. 10 am to 2pm)

6-8pm

Cell Phone Number

[REDACTED]

Indemnification Agreement

In consideration for the issuance of the Event Permit, the undersigned, both individually and the agency or organization applying for the Event Permit, shall indemnify, defend and hold harmless the Village of McFarland and its officers, officials, agents, and employees against all loss or expense (including liability costs and reasonable attorney's fees) by reason of any claim or suit, or of liability imposed by law upon the Village or its officers, officials, agents or employees, for damages because of injury, including death at any time resulting therefrom, sustained by any person or persons, or on account of damages to property, including loss of use thereof, arising from, in connection with, caused by or resulting from the Event. The undersigned represents that he or she has authority to enter into this agreement on behalf of the agency or organization applying for this permit.

Applicant Signature	
Date	01/26/2026

I understand the application and event requirements and agree to the following:

Certifications	• I agree to adhere to all applicable federal, state, and municipal laws and understand the violation of such laws will be subject to applicable fines and penalties, and failure to do so is grounds for revocation of the event permit. • I understand that my event permit may be revoked at any time, if the Chief of Police, Fire/EMS Chief, Public Works Director, or designee, in their sole discretion, determine that health or general welfare to the public is endangered. • I agree to return the site to the condition that existed before the event within twenty-four (24) hours or the expiration of my park reservation. • I agree to abide by all conditions, including any additional conditions imposed by the Village, and understand failure to adhere to conditions will result in revocation of the event permit.
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Applicant Signature	
Date	01/26/2026

Fees

Fees
Event Permit Fee: Fee waiver requested

Temporary Alcohol License, if applicable: \$10.00

Mobile Food Establishments, if applicable: \$50.00 for each non-consecutive day of the event

Total Amount Owed = \$0.00

3:00pm-Set-up Chairs/Stands/Percussion/Sound System at Arnold Larson Park

6:00pm-Warmup

6:30pm-Concert Begins

7:45pm-Concert Ends

8:00pm-8:30pm-Tear Down complete

Taylor Rd

Band HERE

Microphone HERE



Arnold Larson Park

Farwell St

January 27, 2026

Re: McFarland Community Band
Thursday, August 16, 2026

I have reviewed the event permit application for the McFarland Community Band concert for August 13, 2026. This is a repeat event that has been successfully and well run in past years. The Public Works Department does have the following conditions for this event:

- No driving on the turf. Vehicles need to stay on pavement prior to and after the event for loading and unloading purposes.
- No parking of any vehicle on the park turf, bike paths or sidewalks.
- Turf areas that are saturated are to be avoided. Failure to do so might result in additional charges to repair ruts.
- Please contact the Public Works department one week prior to the event to work out any logistics and orchestrate any additional needs.

I hope your event is a success.

Best Regards,

Leon J Igl

Lee Igl
Director of Public Works

January 29, 2026

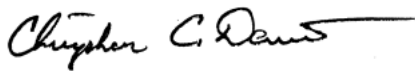
Re: Event Permit Review – McFarland Community Band Concert

I reviewed the submitted event application by Benjamin Peterson, McFarland Community Band for the Community Band Concert event on August 13, 2026, located at Arnold Larson Park in the Village.

The application has provided the requirements needed for the review of the Fire & Rescue Department. The event occurred in the past without any major concerns occurring.

It is recommended to approve the permit.

Sincerely,



Christopher C. Dennis, Chief
Fire & Rescue Department
Village of McFarland

McFarland VILLAGE OF

Police Department

5915 Milwaukee St, McFarland, WI 53558 | 608.838.3151 |
www.mcfarland.wi.us/police

Date: January 27, 2026

To: Village Board of McFarland

From: Brian Redman, Chief of Police

Re: McFarland Community Band Concert Approval

I have reviewed the event permit application submitted by the McFarland Community Band on reference the McFarland Community Band Concert. The event will take place at Arnold Larson Park on 08/13/2026 from 6:30pm until 8:00pm. The event will have music playing and they anticipate around 250 people in attendance. This is a repeat event with no issues reported to the Police Department last year.

I recommend approval of the permit with the following requirements for the events:

- Organizers will provide 1 staff member per 50 anticipated attendees, devoted to the function of assisting and directing attendees as needed.
- Each staff member will wear a brightly colored shirt, coat or vest that clearly identifies them as event staff.
- Organizers will be cognizant of the anticipated weather forecast and have a plan in place to communicate with and evacuate and/or shelter attendees in the event of severe weather.
- Organizers will work with Village staff, and comply with any subsequent staff requirements regarding other issues or details that arise between now and the event dates, including plans for mitigation of fire, severe weather, medical emergency, security concerns, etc.

Respectfully,

Brian Redman
Chief of Police

McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, February 10, 2026

SECTION: Business

DEPARTMENT: Administration

CONTACT: Matt Schuenke, Village Administrator

AGENDA ITEM: Presentation and discussion by Cooperative Harvesting Services (CHS) regarding a proposed easement to construct a petroleum pipeline through Village property.

PREVIOUS ACTION:

None.

ISSUE SUMMARY:

Over the last year, CHS, assisted by KLJ Engineering, has reviewed several potential options to replace an existing pipeline connection between the CHS facility on Triangle Street and the valve site at Flint Hills located on Terminal Drive. A map of the proposed project is included within the packet. The purpose of this project is to replace existing pipeline infrastructure that currently runs through businesses and is located along Terminal Drive (red line). The proposed route would require similar easements with properties along USH 51 while also crossing through wetlands owned by the Village (green/black). In order to mitigate wetland impacts CHS intends to horizontally directional drill under the entire length of the Village of McFarland property. Reconstructing this pipe in its current location is not feasible due to the presence of private improvements and conflicts with other utilities in the ROW. Additionally, CHS attempted to locate this pipe on USH 51 right of way; however, WisDOT is not agreeable to this accommodation preferring the pipe be located through the wetlands.

CHS is looking to get this project approved for construction in late 2026/early 2027 to address their aging infrastructure. The action item ultimately needed for this issue will be to grant CHS an easement to construct the pipe within the new location. There is a lot of work that goes into that process, and before we go through that we wanted to present this to the Village Board to get its feedback if that's something they would even consider. If it is, then Staff will work with CHS on what is required and bring that to the Village Board for approval. If not, they will need to reapproach the State to have them reconsider their initial direction.

FINANCIAL/BUDGET IMPACT:

All costs for the project include preparation of the easement and value of the easement itself will be born by CHS.

VILLAGE PLAN REFERENCE:

None.

ORDINANCE REFERENCE:



None.

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

This is provided for CHS to present the project to the Village Board and allow for discussion as to whether or not we would be agreeable to an easement.

ATTACHMENTS:

1. CHS Pipeline Project



Start

Terminal Dr

RXO

Wisconsin Granite

McFarland Ct

CTW Design Center

51

Legend

-  Delineated Wetland
-  Existing Pipeline
-  HDD
-  Proposed Route

End

McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, February 10, 2026

SECTION: Business

DEPARTMENT: Police

CONTACT: Brian Redman, Police Chief

AGENDA ITEM: Discussion and action on an ordinance 2026-01: An ordinance authorizing the impoundment of vehicles operated by reckless drivers.

PREVIOUS ACTION:

ISSUE SUMMARY:

The Wisconsin Legislature has authorized local governments to allow the impoundment of vehicles operated by reckless drivers. Part of the law requires the local government to have an ordinance granting authority to impound the vehicle.

FINANCIAL/BUDGET IMPACT:

None

VILLAGE PLAN REFERENCE:

ORDINANCE REFERENCE:

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

The Public Safety Committee unanimously recommended approval.

Motion to approve ordinance 2026-01: an ordinance authorizing the impoundment of vehicles operated by reckless drivers.

ATTACHMENTS:

1. 2026-01 Impounding Reckless Drivers

ORDINANCE 2026-01

AN ORDINANCE AUTHORIZING THE IMPOUNDMENT OF VEHICLES OPERATED BY RECKLESS DRIVERS.

Purpose: To permit the impoundment of vehicles operated by reckless drivers.

Sponsor: Brian Redman, Police Chief

Recommended Referral: None

Public Hearing: Not required

WHEREAS, reckless driving creates an unnecessary and unacceptable risk to the public; and

WHEREAS, the Wisconsin Legislature has authorized local governments to allow the impoundment of vehicles operated by reckless drivers;

WHEREAS, the Village Board finds it in the public interest to allow law enforcement to seize and impound vehicles operated by reckless drivers.

NOW, THEREFORE, the Village Board of the Village of McFarland, does ordain as follows:

Section 1. Article 35 section 11 of the McFarland Municipal Code is created to read as follows:

35-11 Authority to Impound Vehicles Operated by Reckless Drivers.

- (a) Law enforcement may impound any vehicle used in the commission of a violation of Wis. Stat. § 346.62 (Reckless Driving), or ordinance adopting the same, at the time of issuing a citation or making an arrest for the offense.
- (b) If a vehicle is impounded pursuant to this section, the vehicle shall remain impounded until the reasonable costs of impounding the vehicle, including towing or other transportation costs, storage costs, and any outstanding fine or forfeiture owed by the owner of the vehicle are paid in full. Upon payment in full, the vehicle will be returned to the owner.
- (c) Upon impounding a vehicle pursuant to this section, a law enforcement officer shall make a reasonable effort to determine if the vehicle has been reported stolen. If the officer determines that the vehicle has been reported stolen, the officer or Police Department shall make a reasonable attempt to contact the owner. If the vehicle was reported stolen, then the vehicle owner may take possession of the vehicle without payment of a fee or charge.
- (d) If a vehicle reported stolen remains unclaimed for more than 60 days after impoundment, the Village may dispose of the vehicle as provided by law.
- (e) If an impounded vehicle was not reported stolen, then the Village may dispose of the vehicle as provided by law if the vehicle remains unclaimed for more than 90 days after the disposition of the charge for which the vehicle was impounded.

Section 2. This Ordinance shall take effect upon passage and publication.

The above and foregoing Ordinance was duly adopted at a regular meeting of the McFarland Village Board on the ____ day of _____, 2025.

APPROVED:

Stephanie Brassington, Village President

ATTEST:

Cassandra Suettinger
Deputy Administrator/Clerk

ORDINANCE 2025 –	
MOTION	SECOND
ACTION	DATE
Adopted	
Referred	
Tabled	
Withdrawn	
Defeated	
Published	
INDIVIDUAL VOTING RECORD	
Annen –	Leamy -
Brassington –	Fessler –
Boyd–	Peña –
Prill -	
VOTING RESULTS	
Motion Carried	
Motion Defeated:	

McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, February 10, 2026

SECTION: Business

DEPARTMENT: Police

CONTACT: Brian Redman, Police Chief

AGENDA ITEM: Discussion and action on Ordinance 2026-02: an ordinance to prohibit the sale of hemp-derived THC products to persons under age 21.

PREVIOUS ACTION:

ISSUE SUMMARY:

The Police Department would like to enact an ordinance to prohibit the sale of hemp-derived THC products to persons under the age of 21.

FINANCIAL/BUDGET IMPACT:

None

VILLAGE PLAN REFERENCE:

ORDINANCE REFERENCE:

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

Public Safety Committee unanimously recommended approval.

Motion to approve Ordinance 2026-02: an ordinance to prohibit the sale of hemp-derived THC products to persons under age 21.

ATTACHMENTS:

1. 2026-02 Regulating Hemp Products

ORDINANCE 2026-02

AN ORDINANCE TO PROHIBIT THE SALE OF HEMP-DERIVED THC PRODUCTS TO PERSONS UNDER AGE 21.

Purpose: To prohibit the sale of hemp-derived THC products to persons under the age of 21.

Sponsor: Brian Redman, Police Chief

Recommended Referral: None

Public Hearing: Not required

WHEREAS, THC products derived from hemp are sold in the Village, including THC infused beverages and food products; and

WHEREAS, currently these products are available for minors and young adults to purchase, in part because the state and federal governments do not currently restrict these sales;

WHEREAS, many of the THC products derived from hemp are not regulated for safety purposes, and there is a public health and safety concern regarding the safety and regulation of these products and the potential harmful impact they may have on children and young adults.

NOW, THEREFORE, the Village Board of the Village of McFarland, does ordain as follows:

Section 1. Article 11-XIII of the McFarland Municipal Code is created to read as follows:

11-500. Definitions

As used in this Article:

“Hemp Product” means any ingestible product, including, but not limited to, beverages, beverage additives, gummies, candies, other edible food items, along with products that that may be smoked or vaped, that contain any measurable amount of any of the following:

- a. Delta-9 THC (Tetrahydrocannabinol);
- b. Delta-8 THC (Tetrahydrocannabinol);
- c. Delta-10 THC (Tetrahydrocannabinol);
- d. CBD (Cannabidiol);
- e. Any isomer derived from THC (Tetrahydrocannabinol);
- f. HHC (Hexahydrocannabinol);
- g. HHC-O (Hexahydrocannabinol acetate);
- h. THCA (Tetrahydrocannabinolic acid);
- i. THC-O (Tetrahydrocannabinol-O-acetate);
- j. THCP (Tetrahydrocannabiphorol);
- k. THCV (Tetrahydrocannabivarin);
- l. Any product in which the packaging for said product states that the product contains any of the compounds listed above in paragraphs a. through k.

- m. Any other cannabinoid or cannabinoid derivative that produces intoxication when consumed.

11-501. Sale of Hemp Products to Persons Under 21 Prohibited.

- (a) No person, business or other entity may sell or give any Hemp Product to any person under the age of 21 unless the Hemp Product is prescribed by a licensed medical provider and proof of the prescription is made available to the seller or provider prior to sale.
- (b) A retailer shall perform an identification check of any person who appears to be under the age of 21 attempting to purchase any Hemp Product. Acceptable forms of identification are an official identification card issued by the State of Wisconsin or any of the identifications acceptable for proof of age under Wis. Stat. § 125.08, including a U.S. Passport or military identification.

11-502. Possession of Hemp Products by Minors Prohibited.

- (a) No person under the age of 21 may possess any Hemp Product unless prescribed by a licensed medical provider, except as provided in paragraph (b).
- (b) A person under the age of 21 may temporarily possess a Hemp Product as part of the individual's duties as an employee of any retail establishment that sells Hemp Products.
- (c) No person under the age of 21 may falsely represent his or her age for purposes of receiving any Hemp Product.

11-503. Display of Hemp Products.

- (a) A retailer of Hemp Products shall conspicuously post a sign in each area within their premises where any Hemp Products are sold stating that the sale of any such product to any person under the age of 21 is unlawful by Village of McFarland Ordinance.
- (b) All Hemp Products displayed for sale shall be displayed from behind a service counter or glass counter so that no person may access the Hemp Product without assistance of an employee of the business.

11-504. Retailer Liability.

A retailer of Hemp Products is liable for violations of section 11-501 of this Article that occur in the retailer's business establishment, in addition to the liability of the employee or other staff member who physically sells the Hemp Product to a minor.

11-505. Penalties.

- (a) A forfeiture of between \$200 to \$500 shall be imposed on any person, business or other entity violating section 11-501 of this Article.
- (b) A forfeiture of between \$50 to \$100 shall be imposed on any person violating section 11-502 of this Article.
- (c) A forfeiture of between \$200 to \$500 shall be imposed on any person, business or other entity violating section 11-503 of this Article.

Section 2. This Ordinance shall take effect February 1, 2026 and upon publication.

The above and foregoing Ordinance was duly adopted at a regular meeting of the McFarland Village Board on the ____ day of _____, 2025.

APPROVED:

Stephanie Brassington, Village President

ATTEST:

Cassandra Suettinger
Deputy Administrator/Clerk

ORDINANCE 2025 –	
MOTION	SECOND
ACTION	DATE
Adopted	
Referred	
Tabled	
Withdrawn	
Defeated	
Published	
INDIVIDUAL VOTING RECORD	
Annen –	Leamy -
Brassington –	Fessler –
Boyd–	Peña –
Prill -	
VOTING RESULTS	
Motion Carried	
Motion Defeated:	

McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, February 10, 2026

SECTION: Business

DEPARTMENT: Police

CONTACT: Brian Redman, Police Chief

AGENDA ITEM: Discussion and action on Ordinance 2026-03: an ordinance repealing section 35-283 of the Village code of ordinances requiring the registration of bicycles.

PREVIOUS ACTION:

ISSUE SUMMARY:

The Police Department has changed its procedure for the registration of bicycles. The new system is online and there is no charge for the service and no sticker issued that would be affixed to the bicycle. The ordinance is outdated and would need to be modified or deleted as it is no longer applicable.

FINANCIAL/BUDGET IMPACT:

None

VILLAGE PLAN REFERENCE:

ORDINANCE REFERENCE:

35-283 Registration of Bicycles

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

The Public Safety Committee unanimously recommended approval.

Motion to approve Ordinance 2026-03: an ordinance repealing section 35-283 of the Village code of ordinances requiring the registration of bicycles.

ATTACHMENTS:

1. 2026-03 Repealing Bicycle Registration Requirement

**VILLAGE OF MCFARLAND
ORDINANCE 2026-03**

**AN ORDINANCE REPEALING SECTION 35-283 OF THE VILLAGE CODE OF
ORDINANCES REQUIRING THE REGISTRATION OF BICYCLES**

PURPOSE: To repeal section 35-283 of the Village Code of Ordinances regarding registration of bicycles

SPONSOR: Briand Redman, Police Chief

RECOMMENDED REFERRAL: None

PUBLIC HEARING: Not required

WHEREAS, the Village's current ordinance requiring bicycle registration is outdated;
and

WHEREAS, the Village utilizes an online system to register bicycles that can aid in the recovery of stolen bicycles in a much more efficient manner;

NOW THEREFORE, be it ordained by the Village Board of the Village of McFarland, in the State of Wisconsin, as follows:

Article 35-283 Registration of Bicycles is repealed in its entirety:

SECTION 1: **AMENDMENT** "35-283 Registration Of Bicycles" of the Village of McFarland Municipal Code is hereby *amended* as follows:

AMENDMENT

35-283 ~~Registration Of Bicycles~~Reserved

- (a) ~~Required. No Village resident shall operate a bicycle upon any street within the Village unless such bicycle shall have been properly registered as hereinafter provided.~~
- (b) ~~Registration forms. Every Village resident owning or operating any bicycle within the Village shall, within ten days of the acquisition of such bicycle, file with the Village Police Department, or the agent designated by the Village Board, a complete description of such bicycle upon a form to be provided for this purpose. Such filing shall constitute a registration of such bicycle for the purposes of this Chapter. Such registration shall be serially numbered and be kept on file by the Village Police Department in its office as a public record.~~
- (c) ~~Identification tag. Immediately upon registration of a bicycle by the Police Department, the Police Department shall issue to the owner of such bicycle an~~

~~identification tag serially numbered to correspond with the registration of such bicycle. Such tag shall be affixed to the side of such bicycle's downpost so that it is visible from the side and shall be kept reasonably clean at all times. It shall thereafter remain affixed to such bicycle unless the owner transfers such bicycle to another person. The fee established by the Village Board from time to time and provided in Appendix A to this Code for the registration of a bicycle shall be charged. No person shall willfully remove, deface or destroy any such identification tag.~~

~~(d) *Term of registration.* The registration of a bicycle shall continue for an indefinite term unless the owner of the bicycle transfers the bicycle's ownership to another person. Upon transfer, the provisions of Subsection (b) of this Section shall apply to the transferee.~~

~~(e) *Bicycles to be in safe mechanical condition.* The owner of each registered bicycle shall maintain such bicycle in a reasonably safe mechanical condition.~~

~~(Code 1998, § 10-2-9; Ord. No. 99-02, § 9, 1-11-1999; Ord. No. 2006-01, § 4, 2-23-2006)~~

SECTION 2: AMENDMENT “CHAPTER 35 - MOTOR VEHICLES AND TRAFFIC FEES” of the Village of McFarland Municipal Code is hereby *amended* as follows:

AMENDMENT

CHAPTER 35 - MOTOR VEHICLES AND TRAFFIC FEES

Section	Description	Fee
35-247(d)	Parking Citation Fee	\$20.00
(2)	Snow Emergency Vehicle Tow Citation Fee	\$50.00
35-248(c) (4)d	Processing fee, notice to appear in court for nonmoving traffic	\$15.00
35-283(e)	Bicycle identification tag	\$5.00
35-311(e)	Fee for bail deposits	\$3.00
35-444	Parade and procession permit fee	Any amounts determined under section 35-446

PASSED AND ADOPTED BY THE VILLAGE OF MCFARLAND VILLAGE BOARD

_____.

	AYE	NAY	ABSENT	ABSTAIN
Annen	_____	_____	_____	_____
Boyd	_____	_____	_____	_____
Brassington	_____	_____	_____	_____
Fessler	_____	_____	_____	_____
Leamy	_____	_____	_____	_____
Peña	_____	_____	_____	_____
Prill	_____	_____	_____	_____

Presiding Officer

Attest

Stephanie Brassington, Village
President, Village of McFarland

Cassandra Suettinger, Deputy
Administrator/Clerk, Village of
McFarland

McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, February 10, 2026

SECTION: Business

DEPARTMENT: Public Works

CONTACT: Lee Igl, Public Works Director

AGENDA ITEM: Discussion and action regarding the final design for the Well #5 Wellhouse portion of the project and authorize the project for bid.

PREVIOUS ACTION:

The Public Works & Utilities Committee recommended approval of a proposal from Town & Country Engineering for design and bidding services for Well No. 5 during their April 28, 2025, meeting. The Village Board approved the proposal from Town & Country Engineering during their May 13, 2025, meeting.

The Public Works & Utilities Committee recommended approval to the Village Board regarding Well 5 drilling and authorized the project for bid during the September 17, 2025, meeting. The Village Board approved the Well 5 drilling project and authorized the project for bid during the October 16, 2025, meeting.

The Public Works & Utilities Committee reviewed and recommended approval to the Village Board regarding the Well 5 wellhouse and authorized the project for bid during their January 26, 2026, meeting. As part of their motion, the committee recommended changing the asphalt driveway on the eastern side of the building from asphalt to concrete. Plans have been updated to reflect this change.

ISSUE SUMMARY:

The Village has been in the process of siting a new well at 6016 Prairie Wood Drive. In November 2025, the Village received bids and awarded a contract for drilling the well for a base bid cost of \$443,518.30. The Village will now consider bidding a project for construction of the wellhouse. The wellhouse is proposed to be a split-faced masonry building with a metal-shingle style roof. Renderings are included within the packet. The building style is proposed to mimic the Village's two most recently constructed utility buildings; Lift Station No. 5 and Lift Station No. 2. The wellhouse will provide facilities for the well pump and piping, electrical equipment, chemical facilities, bathroom, and water meter testing facilities. Standby power will be provided by an outdoor, natural gas standby generator. The Village is pursuing Safe Drinking Water funding through the Wisconsin DNR to take advantage of the low interest rates. An additive bid item is included in the project for the abandonment and demolition of Well No. 1 after Well No. 5 is completed, as it has traces of PFAS. Wellhouse construction will begin following completion of the well drilling, likely late summer, 2026. Staff are recommending approval of the Well 5 Wellhouse project. Bid results and possible award of contract are planned to return to the Public Works & Utilities committee at the March 23, 2026, meeting.



FINANCIAL/BUDGET IMPACT:

The total estimated cost of Well No. 5 is \$4.2 million. Of that amount, \$515,000 was committed to the Well Drilling leaving \$3,685,000 remaining for construction of the rest of the wellhouse contained within this design. The primary proposed funding is a low interest loan through the state's Safe Drinking Water program, which will be paid back through utility revenues. A new rate case was also authorized in October of 2025, and Staff anticipates final feedback from the PSC this Spring along with a Public Hearing on the new rates.

Revenues

\$3,685,000

Expenses

\$2,625,000 Base Bid (Construction)
\$ 25,000 Concrete Addition
\$ 446,500 Architecture/Engineer
\$ 309,650 Contingency (~10%)
\$ (150) Rounding
\$3,406,000 Total Expenses

Prior to bidding, project cost estimates are showing a surplus of \$279,000 which cannot be confirmed until bids have been received, opened, and verified. If it is in fact lower than the budgeted amount, then the borrowing will be reconciled at time of award to only what is needed.

VILLAGE PLAN REFERENCE:

[2023 Public Facilities Needs Assessment](#)
[2026-2030 Capital Improvement Plan](#)

ORDINANCE REFERENCE:

None.

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

Recommended Motion:

Motion, and second, to approve the final design for the Well #5 Wellhouse portion of the project and authorize the project for bid.

ATTACHMENTS:

1. Village Board Handout 2-10-2026



IMAGE LOOKING SOUTHWEST

A

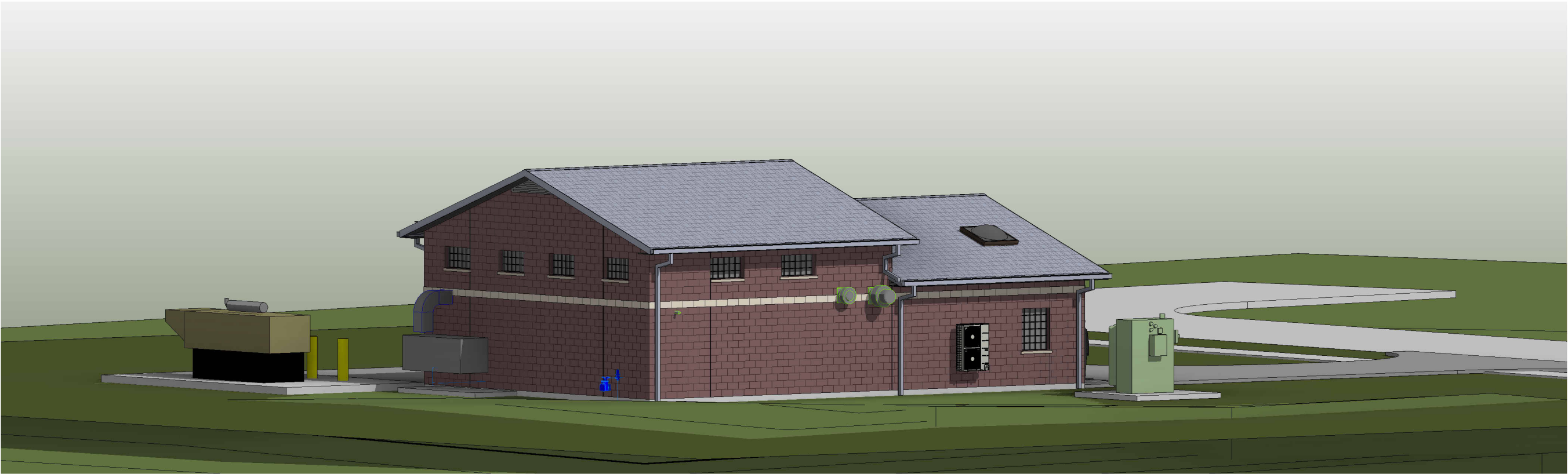
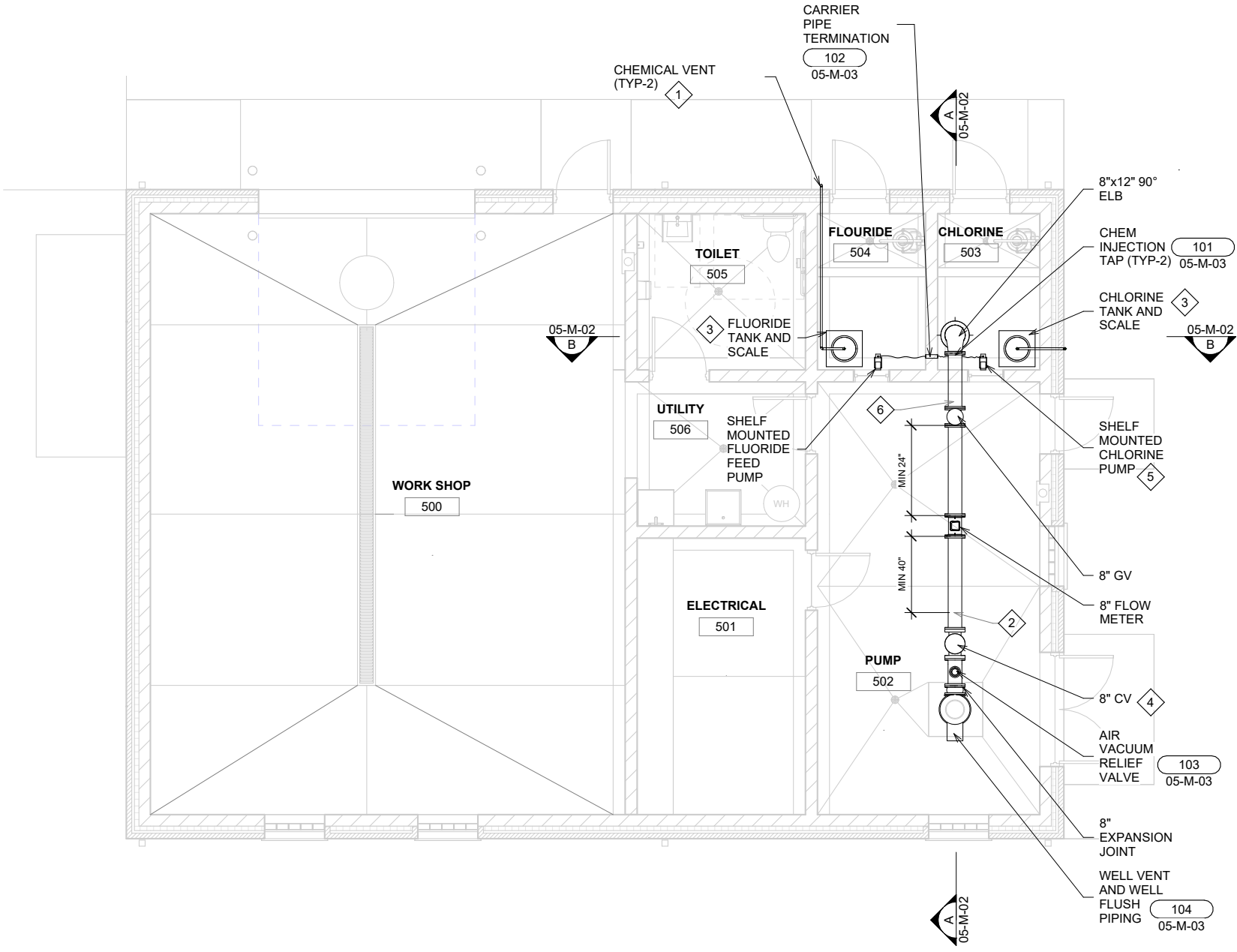


IMAGE LOOKING NORTHEAST

B



GENERAL NOTES

- 1. CONSTRUCT PUMP BASE PER DETAIL XXX ON 100-AS-XX. PROVIDE WELL PUMP AND ANCILLARY EQUIPMENT. PROVIDE ALL PIPING AND VALVES TO WATER MAIN CONNECTION AS SHOWN ON SHEET 05-C-XX.
- 2. VERIFY ALL PIPING CENTERS TO MATCH NEW EQUIPMENT FURNISHED.
- 3. PROVIDE TWO MEANS OF JOINT RESTRAINT AT EACH ELBOW. FOR UPPER ELBOW USE TIE RODS AND RETAINER GLANDS. FOR LOWER ELBOW USE THRUST BLOCKING AND RETAINER GLANDS. THRUST BLOCKING IS TO BE POURED AGAINST UNDISTURBED SOUL AND SIZED TO ACCOMMODATE EXPECTED FORCES.

KEY NOTES

- 1. PROVIDE CHEMICAL STORAGE CPVC VENT TO THE EXTERIOR OF THE WELL HOUSE WITH A DOWNWARD FACING, 24-MESH CORROSION RESISTANT SCREEN TERMINATING AT LEAST 24" ABOVE GRADE. PROVIDE 1" DIA 18" LONG FLEXIBLE TUBING CONNECTION TO CHEMICAL TANK.
- 2. FLOW SWITCH TAP TO BE MINIMUM OF 40" UPSTREAM OF FLOW METER. CONTRACTOR TO COORDINATE TAP SIZE WITH INSTRUMENTATION.
- 3. CONTRACTOR TO PROVIDE ALL CARRIER PIPES, PIPING, TUBING, FRP PUMP SHELVES, AND INJECTION TAPS FOR CHEMICAL FEED LINES.
- 4. 8" CHECK VALVE TO BE SWING ARM STYLE WITH HYDRAULIC ASSIST.
- 5. PUMP APPURTENANCES TO BE INSTALLED BY THE CONTRACTOR BY ALLOWANCE.
- 6. 3/4" THREADED TAP, PRESSURE GAUGE, AND BALL VALVE.

J:\OB\BHS\McFarland\MC-220-D3 Well #5 Preliminary Design\7. Drawings\lb. Revit\Well #5- M.rvt

6284 Nesbitt Road
Madison, WI 53719
(608) 273-3350
www.tceengineers.net

tc
TOWN & COUNTRY
ENGINEERING, INC.

PROCESS PLAN
Well #5

2026 WATER SYSTEM IMPROVEMENTS
WELL HOUSE #5
Village of McFarland, Wisconsin

PROJECT NO:
MC 220
DRAWN BY:
RTG
CHECKED BY:
BJH
DATE:
1/20/2026
2:27:01 PM
REVISIONS:
SCALE:
0 1 2 4
FEET
Sheet:
05-M-01

Village Board Trustee Referral Form

Requested By	President Brassington
Item/Issue Referral	The Village currently has a vacancy for the position of DEI Strategist. Before the Administrator authorizes filling the vacancy we should review our experience with the position including resource allocation, essential job duties and presence within the organizational structure
Action/Referral Request	Areas to Be Evaluated Consideration of a title change that continues to reflect the Village’s DEI goals Review and potential adjustment of essential job duties Evaluation of employment status (e.g., full-time, part-time, etc.) Referral and Review Process A referral is requested for the Village Board to take action to transmit this matter to the Committee of the Whole. This referral will allow Board members to discuss the areas identified above and further develop the specific issues they wish to have reviewed. Upon completion of this work by the Committee of the Whole, the request would be transmitted to the DEI Committee for review and recommendation to the Village Board, followed by review and recommendation from the Personnel Committee. The Village Board would then consider the recommendations provided and take action as it deems appropriate prior to moving forward with filling the position vacancy. Interim Direction As part of the Village Board’s action to transmit the referral, direction should also be provided that no new or large initiatives be undertaken until a determination has been made regarding how to proceed. Staff time and capacity are currently limited, and existing work is already underway in several areas. These efforts will need to shift, as necessary, to support the development and review of this request.
Request Referral to (Please select all that apply)	• Committee of the Whole