

Tuesday, October 1, 2024

6:30 PM

McFarland Municipal Center
5915 Milwaukee St, McFarland
Community Room

AGENDA

The public may attend in-person or remotely through the Zoom webinar or telephone options listed below.

PLEASE CLICK THE LINK BELOW TO JOIN THE ZOOM WEBINAR:

<https://us02web.zoom.us/j/81165360391>

Or by Telephone: +1 (312) 626-6799

Webinar ID:811 6536 0391

Press *9 to raise/lower hand. Press *6 to mute/unmute.

1. CALL TO ORDER, ROLL CALL.

2. PUBLIC APPEARANCES.

- a. This is an opportunity for members of the public to address the Parks and Recreation Committee for items that are not on the agenda. Please remember this is a hybrid meeting conducted in person and through the Zoom online meeting platform. Meeting attendees wishing to address the Committee about items not on the agenda may do so at this time. Zoom attendees should type their name and address in the Question and Answer feature within the Zoom online meeting platform at this time. Members of the public who are present in person and wish to address the Committee should fill out a public comment form and turn into the meeting chairperson. When you are called upon to speak, state your name, address, and provide your comments to the Committee for their consideration. Please adhere to the 3-minute time limit. Additionally, you may send your public comments to public.works@mcfarland.wi.us to be included as part of the meeting.

Members of the public may also speak during their selected agenda item as they designate on the public comment form or in the Question and Answer feature on Zoom.

3. APPROVAL OF MINUTES.

- a. Motion to approve the minutes of the September 3, 2024, Parks & Recreation Committee meeting.

4. BUSINESS.

- a. Discussion and action to make a recommendation to the Village Board regarding the design for Brandt Park shelter renovation and authorize the project for bid.
- b. Discussion regarding updates to the Village's Comprehensive Outdoor and Recreational Plan.

5. SCHEDULE NEXT MEETING DATE.

- a. Wednesday, November 6, 2024, at 6:30 p.m.

6. ADJOURNMENT.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format should contact the McFarland Municipal Center at (608)838-3153, 5915 Milwaukee Street, McFarland, Wisconsin, or village.clerk@mcfarland.wi.us by 2:00 p.m. at least 5 business days prior to the meeting so that any necessary arrangements can be made to accommodate each request. If the meeting or request is less than 5 business days from the meeting, requests for accommodations may still be made and reasonable efforts will be made to accommodate each request.

VILLAGE OF MCFARLAND
Parks and Recreation Committee Minutes

Tuesday, September 3, 2024 - 6:30 PM

1. CALL TO ORDER, ROLL CALL.

Trustee Fessler called the regular meeting of the Parks and Recreation Committee to order at 6:31 PM in the Community Room of the Municipal Center. This meeting was also held via Zoom webinar.

Members present: Trustee Fessler, Trustee Leamy, Anita Iwanski, Lori Wisnicky

Members not present: Sarah Kuba, Tanya Lancaster, Jessica Tokar

Staff Present: Village Administrator Matt Schuenke, Public Works Director Lee Igl, Parks Superintendent Sayer Larson, and Assistant to the Public Works Director Aimee Irwin

2. PUBLIC APPEARANCES.

- a. *This is an opportunity for members of the public to address the Parks and Recreation Committee for items that are not on the agenda. Please remember this is a hybrid meeting conducted in person and through the Zoom online meeting platform. Meeting attendees wishing to address the Committee about items not on the agenda may do so at this time. Zoom attendees should type their name and address in the Question and Answer feature within the Zoom online meeting platform at this time. Members of the public who are present in person and wish to address the Committee should fill out a public comment form and turn into the meeting chairperson. When you are called upon to speak, state your name, address, and provide your comments to the Committee for their consideration. Please adhere to the 3-minute time limit. Additionally, you may send your public comments to public.works@mcfarland.wi.us to be included as part of the meeting.*

Members of the public may also speak during their selected agenda item as they designate on the public comment form or in the Question and Answer feature on Zoom.

None.

3. APPROVAL OF MINUTES.

- a. *Motion to approve the minutes of the August 6, 2024, Parks & Recreation Committee meeting.*

Motion by Trustee Leamy, seconded by Iwanski, to approve the minutes of the August 6, 2024, Parks & Recreation Committee meeting. Motion carries 4 - 0 - 0.

4. BUSINESS.

- a. *Discussion and action to make a recommendation to the Village Board regarding the proposed McFarland Soccer Club Operating Agreement.*

Schuenke provided an overview regarding the proposed agreement including the club and village obligations.

- Trustee Fessler asked if the soccer facility was owned by the village. Schuenke stated the building is owned by the village.

- Trustee Leamy asked if the agreement would be the same when soccer moves out to the new Community Park. Schuenke stated that the agreement could remain as presented.
- Trustee Fessler asked for clarification about the 2018 agreement and its connection to this supplemental agreement. Schuenke responded that the main component of the 2018 agreement was the financial obligation related to the facility.

Motion by Trustee Fessler, seconded by Trustee Leamy, to recommend approval to the Village Board regarding the proposed McFarland Soccer Club Operating Agreement. Motion carries 4 - 0 - 0.

b. Discussion and action to make a recommendation to the Village Board regarding Chapter 2, Parks and Recreation Facility Policy.

Trustee Fessler provided a brief introduction to the updated Chapter 2 park policy. Schuenke stated that updates are related to references, name changes, and providing clarity.

- Iwansky asked what the original policy purpose was and why the need for a change. Schuenke presented the original policy purpose and stated the update aids in expanding the purpose. Committee members discussed the policy and provided suggestions for additional edits.

Schuenke provided an overview of the maintenance fee item that is included within the policy and stated this could be discussed at a future meeting.

- Iwansky asked what other municipalities have in relation to a maintenance fee. Larson responded that many municipalities have their own recreation department and therefore a fee would not be applicable or, in lieu of a fee, clubs do in kind labor such as painting lines. Iwansky suggested a word edit related to the maintenance fee.
- Iwansky asked about establishing a fee for pickleball courts. Larson stated that setting a fee and establishing reservations for pickleball courts would be very taxing for the department. Igl added that fees should be established for tournaments at the courts, but this would be discussed separately from the policy. Committee members suggested additional language regarding pickleball tournaments in section 2.04(b).
- Larson recommended edits to Appendix A group names including Boy Scouts to Scouting America, McFarland Hockey to McFarland Youth Hockey Association, and adding McFarland Youth Baseball Organization. The committee members supported these edits.

Motion by Trustee Fessler, seconded by Trustee Leamy, to recommend approval to the Village Board regarding Chapter 2, Parks and Recreation Facility Policy with changes as noted. Motion carries 4 - 0 - 0.

5. SCHEDULE NEXT MEETING DATE.

a. Tuesday, October 1, 2024, at 6:30 p.m.

6. ADJOURNMENT.

Motion by Trustee Leamy, seconded by Wisnicky, to adjourn at 7:22 pm

Pursuant to law, written notice of this meeting was given to the public and posted on the public bulletin board in accordance with Open Meetings Law.

Respectfully submitted,
Aimee Irwin
Assistant to the Public Works Director

VILLAGE OF
McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, October 1, 2024

SECTION: Business

DEPARTMENT: Public Works

CONTACT: Lee Igl, Public Works Director, Sayer Larson, Parks Superintendent

AGENDA ITEM: Discussion and action to make a recommendation to the Village Board regarding the design for Brandt Park shelter renovation and authorize the project for bid.

PREVIOUS ACTION:

The Parks & Recreation Committee recommended approval of a proposal by Parkitecture for design services for the Brandt Park Restroom remodel in the amount of \$8,820 at their June 4, 2024, meeting.

The Village Board approved the proposal by Parkitecture for design services for the Brandt Park Restroom remodel at their June 10, 2024, meeting.

ISSUE SUMMARY:

Parkitecture has completed the final design plans for the installation of a gender-neutral restroom for the Brandt Park shelter. Looking at the feasibility of gender-neutral restrooms for all shelters is one of the strategic goals of the 2024–2025 Village Board.

The design of the restroom uses space in the concession area of the current shelter, as this is the most convenient and cost-effective location to make a connection to the sanitary sewer. The restroom would be a 52 square foot, single stall unit with a baby changing station.

Enclosed within the packet are the design plans completed by Parkitecture and a quote from Boltronics for the installation of cameras. As part of the project, we will also need to contract with Hoyos to create the point-to-point connection. The quote from Hoyos was unable to be updated in time for the packet but staff plan to provide any updates for the committee during the meeting.

Staff are requesting to put the project out for bid, with a bid opening date of October 29, 2024, for fall / winter construction. The project is planned to be completed in time for the spring opening of the shelter. The project will return to the committee for the award of contract at a future meeting.

FINANCIAL/BUDGET IMPACT:

The 2024 budget includes funds from the CIP for Brandt Park Development in the amount of \$185,000.

Expenses:

Project construction estimate	\$ 165,000
Hoyos internet connection estimate	\$ 3,000
Boldtronics cameras and door locks estimate	\$ <u>18,000</u>

BRANDT PARK RESTROOM REMODEL

BIDDING

September 26, 2024

CODE SUMMARY

CODES:

- SPS 362-366 WISCONSIN COMMERCIAL BUILDING CODE W/ 2015 ICC INTERNATIONAL BUILDING CODE ADOPTION
- ICC A117.1-09 "ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES"

BUILDING DESCRIPTION

UNHEATED SEASONAL BUILDING FOR RSTROOM AND CONCESSIONS USE SERVING BRANDT PARK. EXTERIOR WALLS CONSTRUCTED OF BNCH SPLIT FACED CONCRETE MASONRY. ROOF CONSTRUCTED WITH RWOOD PRE-ENGINEERED TRUSSES, ASPHALT SHINGLES, AND PRE-FINISHED METAL CEILING PANELS.

BUILDING DATA

FLOOR LEVEL

FLOOR AREA

FIRST FLOOR:

3,756 SF

STORIES:

1

BUILDING HEIGHT:

18'-0" (TOTAL ROOF HEIGHT)

USE & OCCUPANCY CLASSIFICATION (CHAPTER 3):

USE CATEGORY

AREA

A2 - ASSEMBLY:

3,759 SF

CONSTRUCTION TYPE:

TYPE VB - NON - SPRINKLED

BUILDING HEIGHT & AREA (CHAPTER 5):

ALLOWABLE HEIGHT:

40 FT

(TABLE 504.3)

ALLOWABLE # OF STORIES:

1-STORY

(TABLE 504.4)

ALLOWABLE BUILDING AREA (A):

6,000 SF

("NS" - TABLE 506.2)

OCCUPANCY SEPARATIONS (TABLE 508.4)

OCCUPANCY SEPERATION:

NONE REQUIRED

CONSTRUCTION RATINGS (CHAPTER 6, TABLE 601):

PRIMARY STRUCTURAL FRAME:

0 HR

INTERIOR BEARING WALLS:

0 HR

EXTERIOR BEARING WALLS:

0 HR

FLOOR CONSTRUCTION:

0 HR

ROOF CONSTRUCTION:

0 HR

FIRE SEPARATION DISTANCE (CHAPTER 6, TABLE 602):

X ≤ 5 FT:

1 HR

5 FT ≤ X ≤ 10 FT

1 HR

10 FT ≤ X ≤ 30 FT

0 HR

X ≥ 30 FT

0 HR

STRUCTURAL COMPONENT FIRE PROTECTION (CHAPTER 7, SECTION 704):

COLUMNS:

0 HR

BEAMS:

0 HR

FIRE PROTECTION (CHAPTER 9):

FIRE PROTECTION SYSTEM REQUIRED:

NO

FIRE ALARM SYSTEM REQUIRED:

NO (SECTION 907.2.1)

FIRE EXTINGUISHERS REQ'D:

YES, 1 TOTAL

HAZARD LEVEL:

LOW

EXTINGUISHER RATING:

2-A

MAX TRAVEL DISTANCE:

75 FEET

OCCUPANT LOAD (CHAPTER 10, TABLE 602):

ASSEMBLY:

1 PER 15 SF NET

CONCESSIONS:

1 PER 200 SF GROSS

STORAGE/MECHANICAL:

1 PER 300 SF GROSS

RESTROOMS:

ACTUAL USE

INDOOR OCCUPANTS:

145 OCCUPANTS

OUTDOOR OCCUPANTS:

117 OCCUPANTS

TOTAL OCCUPANTS =

162 OCCUPANTS

EGRESS (CHAPTER 10):

EXITS REQUIRED (TABLE 1006.2.1)

GROUND FLOOR SPACES:

1 REQ'D (< 49 OCCUPANTS)

< 75 FT TRAVEL DISTANCE

EXIT MINIMUM WIDTH:

0.2 INCHES PER OCCUPANT (1005.3.2)

ACCESSIBILITY

ALL PUBLIC SPACES TO BE ACCESSIBLE & SHALL COMPLY WITH ANSI 117.1

PLUMBING FIXTURES REQUIRED (PER IAC 641, CHAPTER 15)

PATRON LOAD:

29

WATER CLOSETS:

1 PER 75 MALE & FEMALE

LAVATORIES:

1 PER 200 MALE & FEMALE

SHOWERS:

NOT REQUIRED

URINALS:

1 URINAL = 1/2 WATER CLOSET

DRINKING FOUNTAIN

1 PER 500

SERVICE SINK

1 REQUIRED

EX1

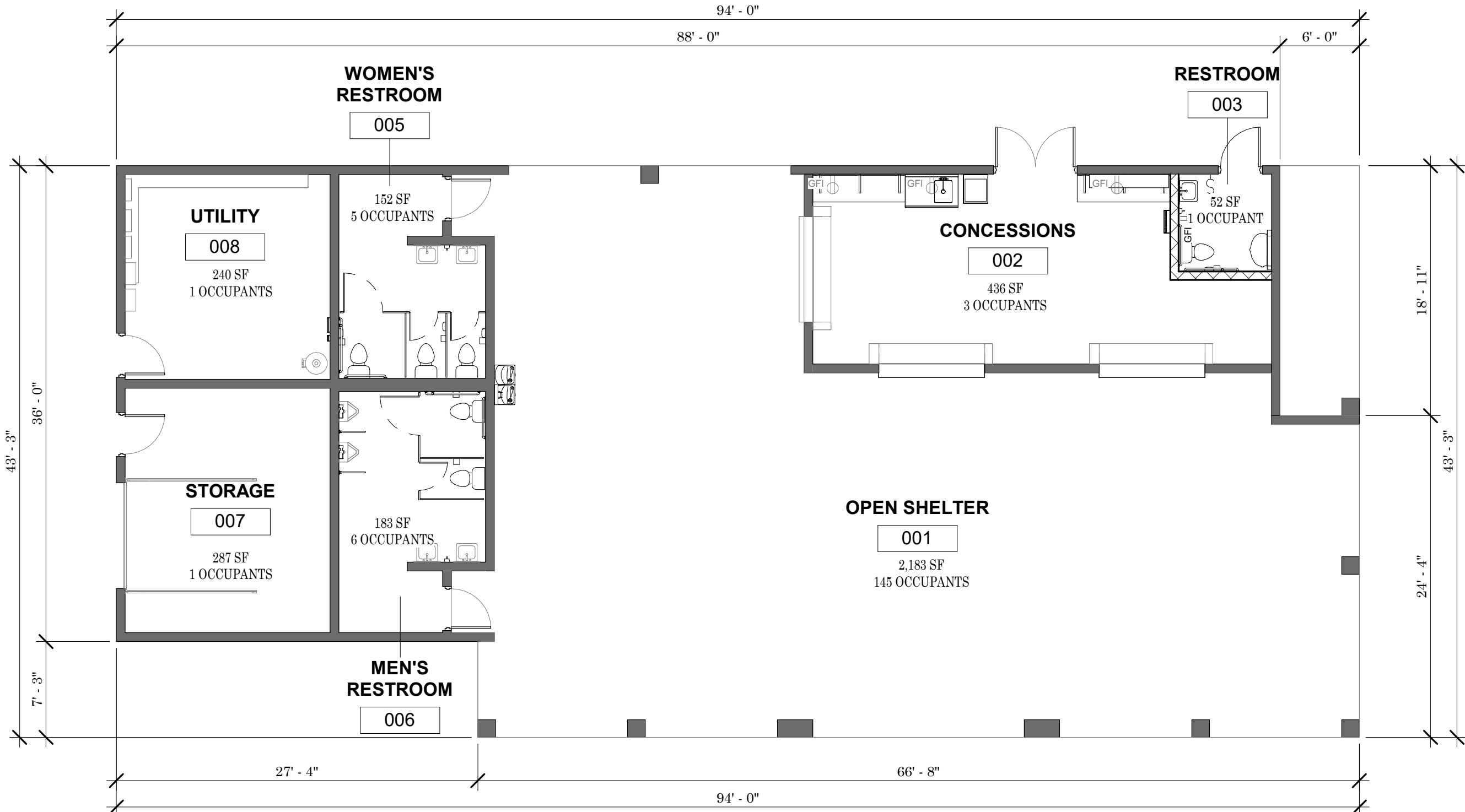
WALL MOUNTED EXIT SIGN

EX2

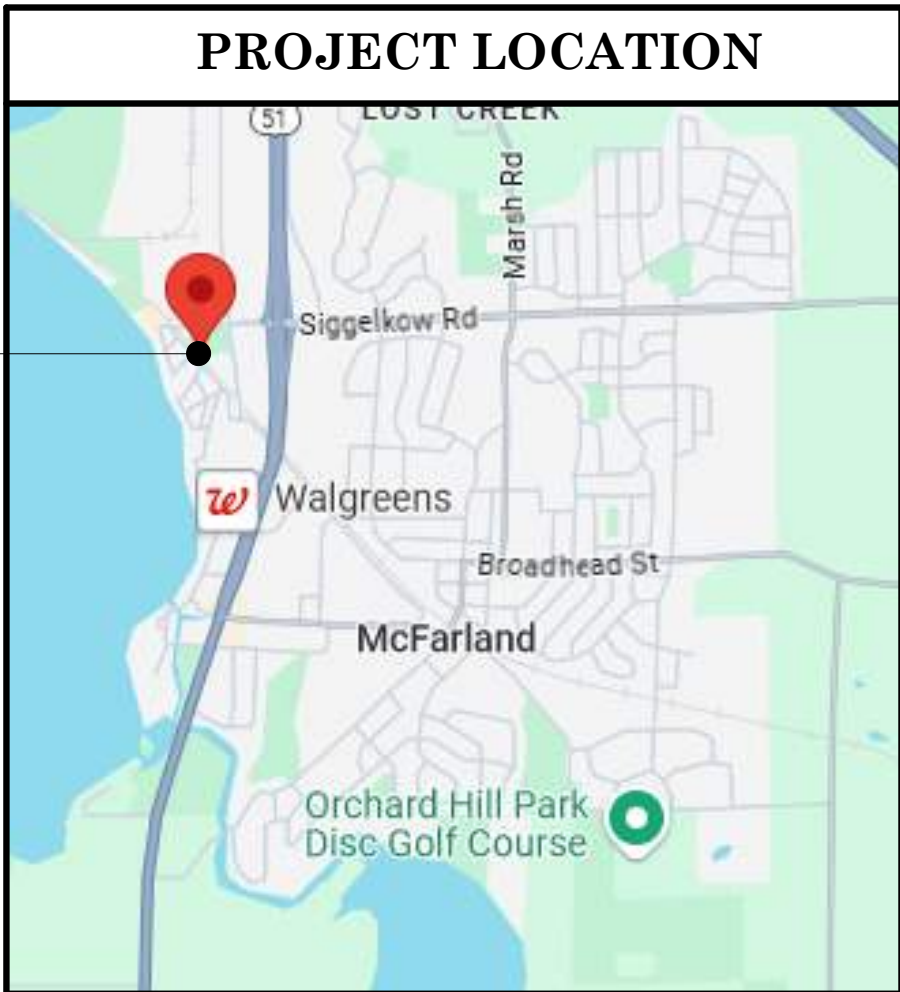
WALL MOUNTED 'BUGEYE' EMERGENCY LIGHT

FEC

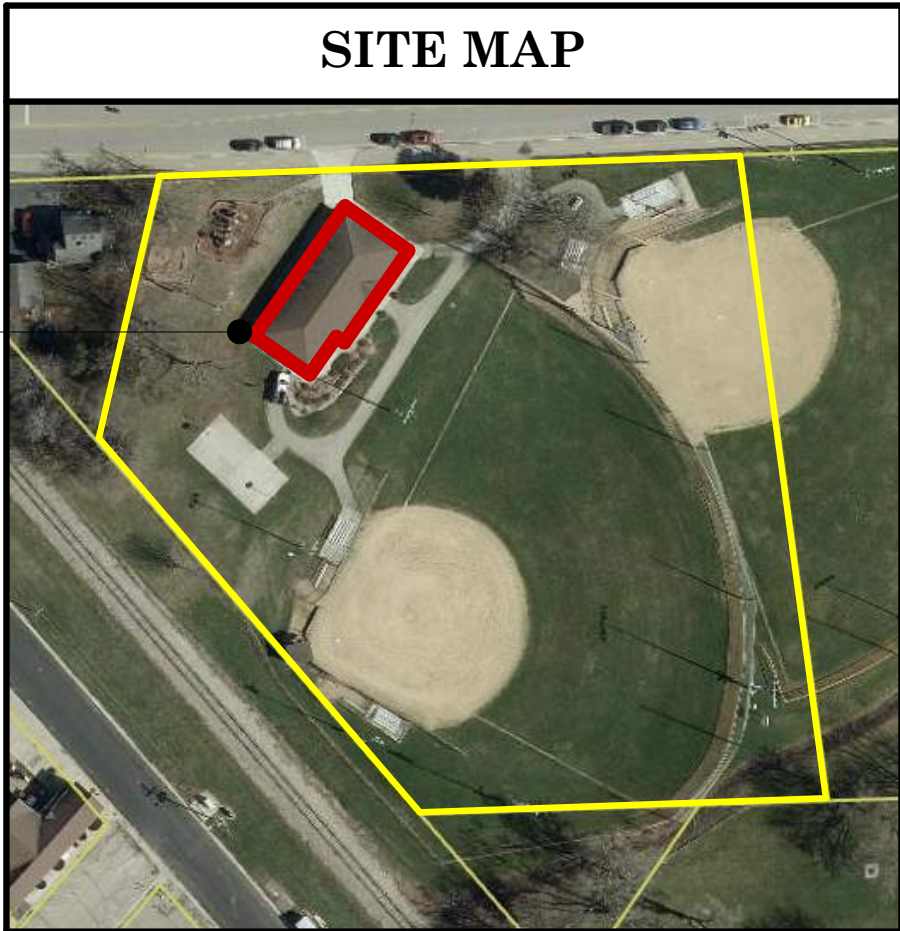
FIRE EXSTINGUISHER & CABINET



1
T001
CODE PLAN
1/8" = 1'-0"



PROJECT LOCATION
4601 Sigglekow Road
McFarland, WI 53589



PROJECT SITE
EXISTING RESTROOM
SHELTER

SHEET INDEX	
SHEET NUMBER	SHEET TITLE
T001	COVER SHEET
C100	SITE PLAN
AD100	EXISTING FLOOR PLAN
A002	NOTES & ABBREVIATIONS
A100	FLOOR PLAN
A101	ENLARGED RESTROOM PLAN
A200	ALTERNATE #1 - CONCESSIONS ROOM ELEVATIONS
A201	ALTERNATE #1 - RESTROOM PLAN & ELEVATION
A500	SCHEDULES



9/25/2024



ONE DESIGN & ENGINEERING

Est. 2020

202 Ash St, Cambridge, WI 53525 ♦ 608.577.0443 ♦ www.onedne.com

BRANDT PARK RESTROOM REMODEL

4601 Sigglekow Rd
McFarland, WI 53558

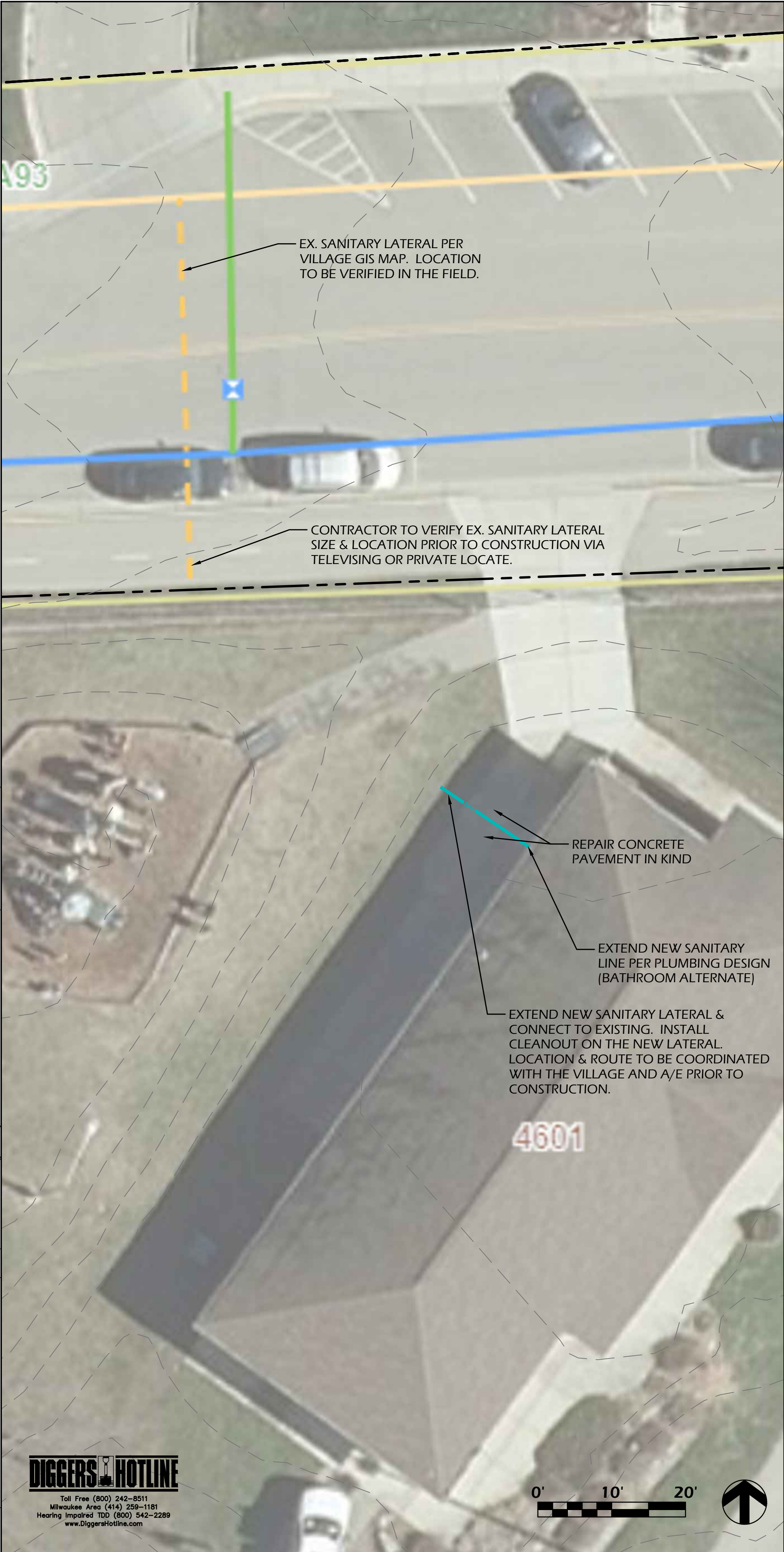
COVER SHEET

Revisions:

Project #: 24.028
Issued for: Bidding
Date: 9/26/2024

Sheet Number
T001

File: P:\24.028 McFarland Brandt Park Shelter\CAD\Brandt Park.dwg Layout: C100 User: katie Plotted: Sep 25, 2024 -- 11:36pm



SITE LAYOUT NOTES

1. CONTACT DIGGER'S HOTLINE 5 WORKING DAYS PRIOR TO THE START OF CONSTRUCTION.
2. ALL PROPOSED DIMENSIONS ARE REFERENCED PARALLEL OR PERPENDICULAR TO THE PROPOSED FEATURES SHOWN. WRITTEN DIMENSIONS SUPERSEDE ANY SCALED DIMENSIONS.
3. PROPOSED GRADE AND LEVEL SHALL BE PERIODICALLY REVIEWED IN THE FIELD BY THE OWNER OR A/E.
4. ALL CONCRETE POURS SHALL BE DOWELED TOGETHER UNLESS OTHERWISE APPROVED BY THE A/E.
5. ALL GENERAL LANDSCAPE AREAS DISTURBED DURING CONSTRUCTION SHALL BE RESTORED WITH 4" MINIMUM TOPSOIL DEPTH, SEEDED, AND CRIMP MULCHED. THIS SHALL INCLUDE ANY AREAS OUTSIDE OF THE PROJECT LIMITS THAT ARE DISTURBED BY CONTRACTOR ACTIVITY.

RESTORATION MIXES

SEED MIXES			
DESIGNATION	SEED MIX	RATE (LBS/1000 SF)	
LAWN RESTORATION	WISDOT MIX #40	3.0	
ANNUAL SEED MIX ADDITIVE (USE ONE TYPE)			
DESIGNATION	SEED MIX	RATE (LBS/1000 SF)	USAGE DATES
ANNUAL SEEDING		2.0	GROWING SEASON
COOL WEATHER COVER CROP	OATS	2.0	AFTER SEPTEMBER 15
DORMANT COVER CROP	WINTER WHEAT	2.0	AFTER OCTOBER 15
ADDITIONAL ADDITIVES			
DESIGNATION	TYPE	RATE (LBS/1000 SF)	USAGE DATES
MULCH	STRAW MULCH	PER MANUFACTURER	ALL SEASONS
FERTILIZER	PER SOIL TEST	2.0	ALL SEASONS
SOIL STABILIZER	POLYACRYLIMIDE	PER MANUFACTURER	AFTER NOVEMBER 15

UTILITY NOTES:

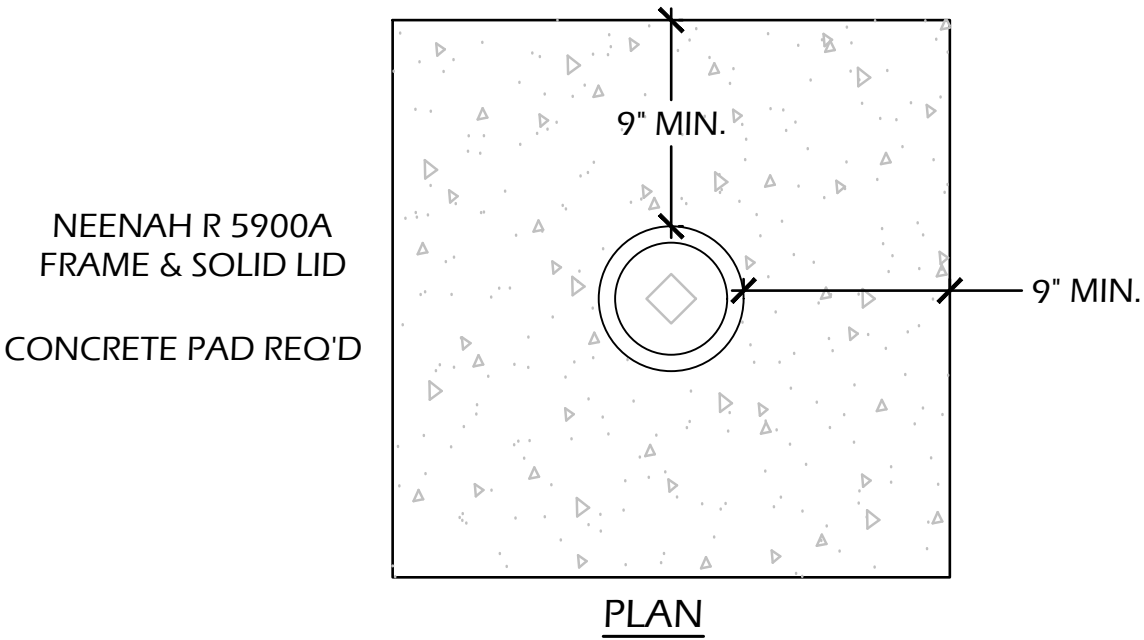
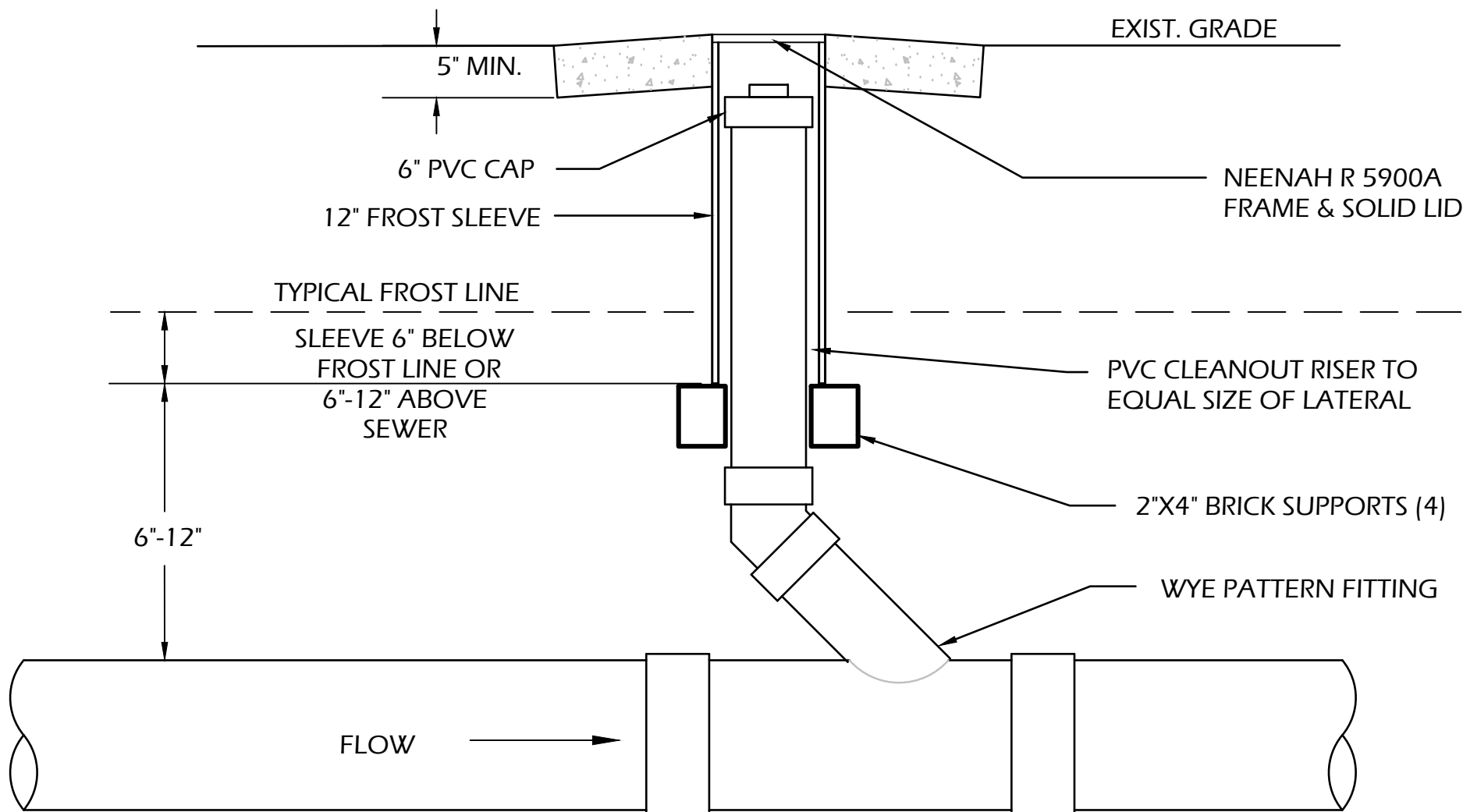
- THE CONTRACTOR SHALL CONTACT DIGGERS HOTLINE A MINIMUM OF 3 WORKING DAYS PRIOR TO THE START OF CONSTRUCTION.
- STANDARD SPECIFICATIONS: PERFORM ALL WORK IN ACCORDANCE WITH THE PROVISIONS OF:
 - "STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN" (WSWS) LATEST EDITION
 - STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" (WISDOT) LATEST EDITION
- ALL UTILITIES SHALL BE INSTALLED WITH TRACER WIRE.
- ALL SANITARY SEWER AND WATER TO BE INSTALLED IN ACCORDANCE WITH LOCAL MUNICIPAL STANDARDS.

SANITARY SEWER & LATERALS:

- SANITARY SEWER AND FITTINGS SHALL BE SDR-26 OR SDR-35 PVC MEETING ASTM D 3034 STANDARDS.
- 2" INSULATION MUST BE PROVIDED AT ANY CROSSINGS WITH WATER MAINS OR LATERALS WITH LESS THAN 24 INCHES OF VERTICAL SEPARATION.
- INSTALL TRACER WIRE OVER THE TOP OF ALL SANITARY SEWER AND LATERALS, #12-GAUGE THWN SOLID COPPER w/GREEN COATING.

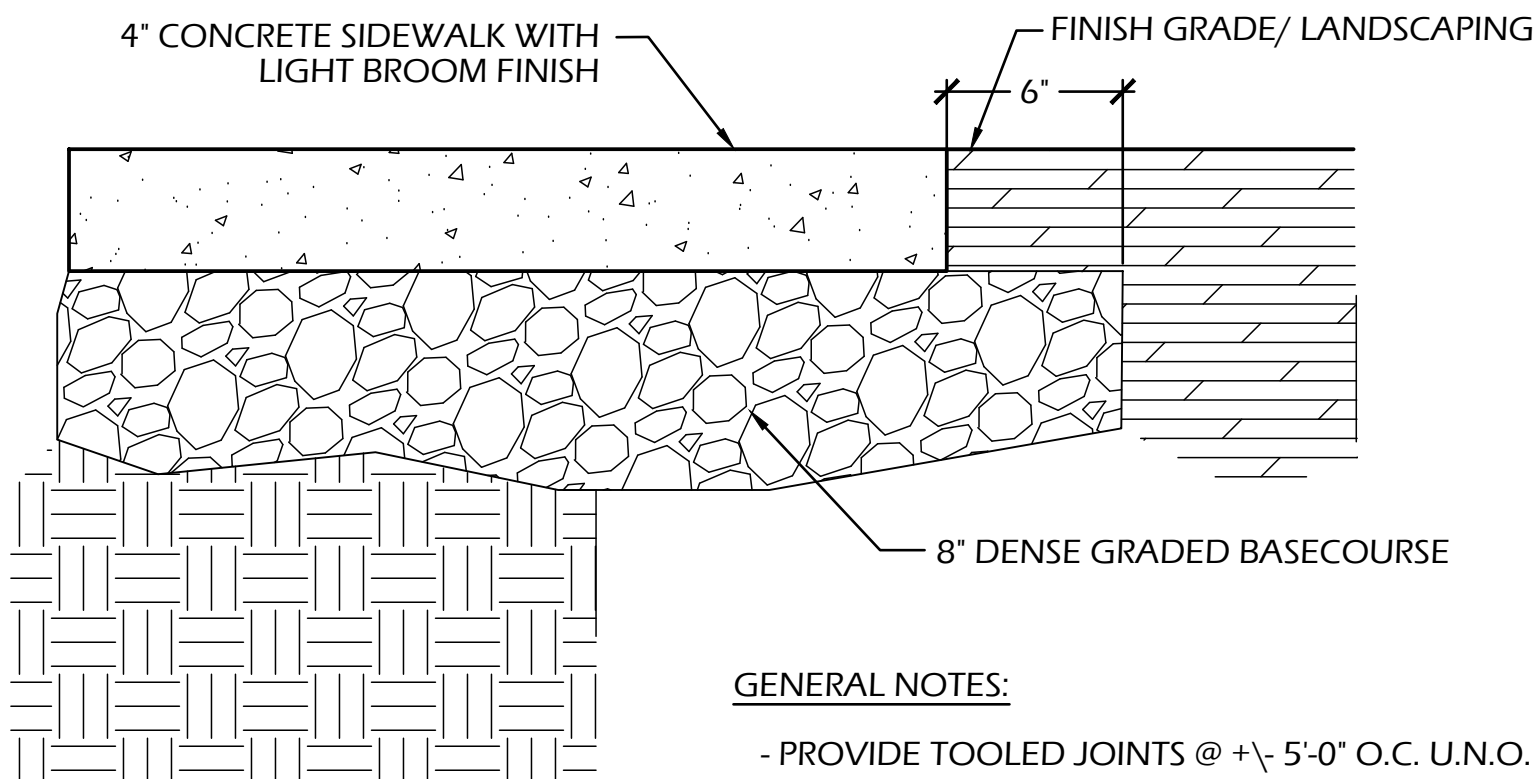
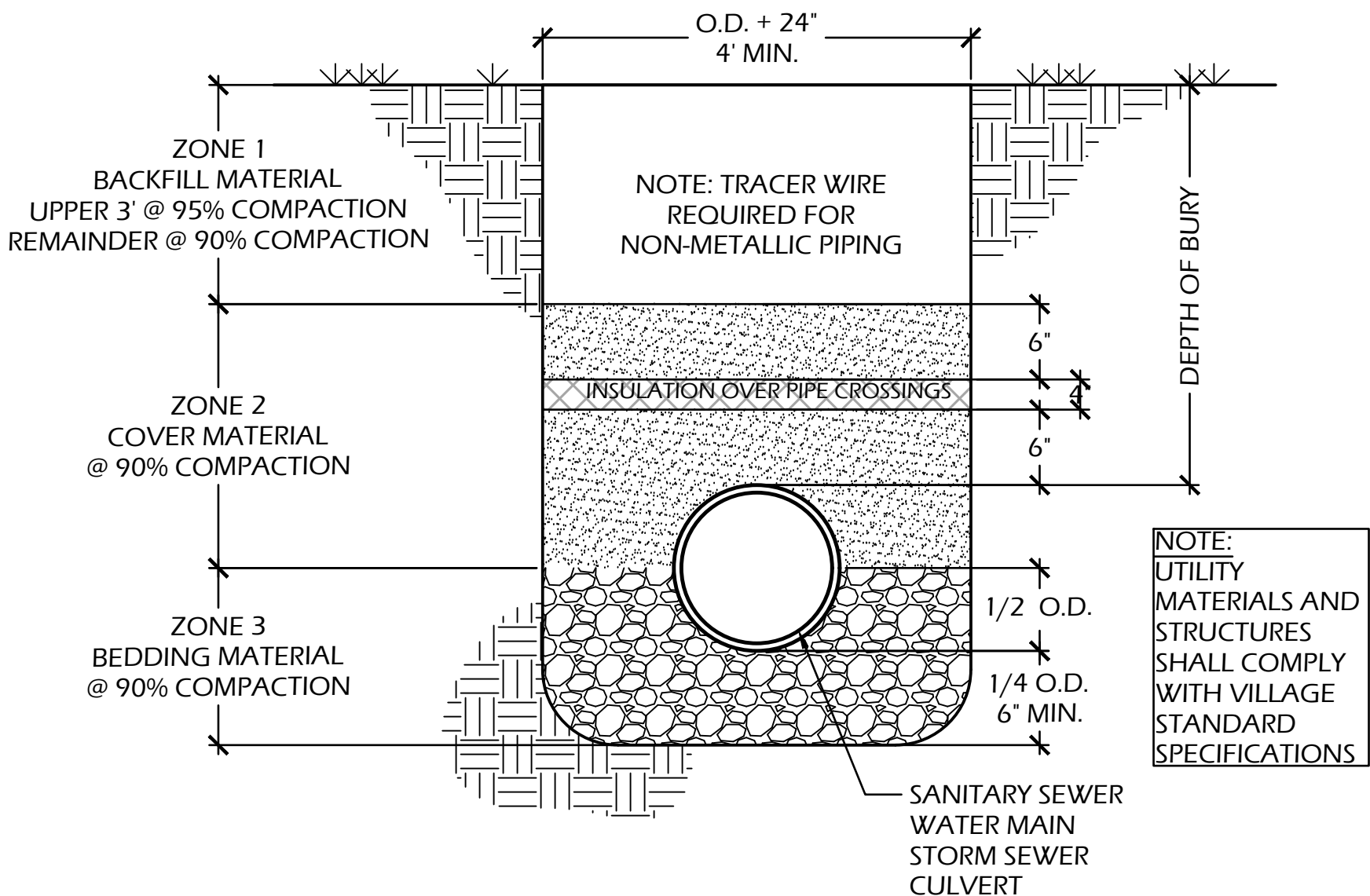
WATER MAIN & LATERALS:

- WATER PIPE 4" DIAMETER OR LARGER SHALL BE PVC AWWA, C900 OR DUCTILE IRON AWWA C-151, CLASS52.
- WATER PIPE LESS THAN 4" DIAMETER SHALL BE HIGH DENSITY POLYETHYLENE AWWA C-901, SDR 11 OR TYPE "K" COPPER.
- 2" INSULATION MUST BE PROVIDED AT ANY CROSSINGS WITH STORM OR SANITARY SEWER WITH LESS THAN 24 INCHES OF VERTICAL SEPARATION.
- INSTALL TRACER WIRE OVER THE TOP OF ALL WATER PIPING, #12-GAUGE THWN SOLID COPPER w/BLUE COATING.
- WATER MAIN TO BE TESTED & APPROVED PER CITY OF JANESVILLE STANDARD SPECIFICATION 6.13.



3 SANITARY CLEANOUT

C100 SCALE: NTS



1 CONCRETE PAVEMENT

C100 SCALE: NTS

BRANDT PARK RESTROOM REMODEL

4601 Siggeikow Rd
McFarland, WI 53558

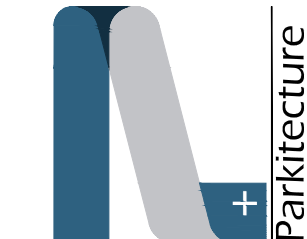
Project Name:

Revisions:

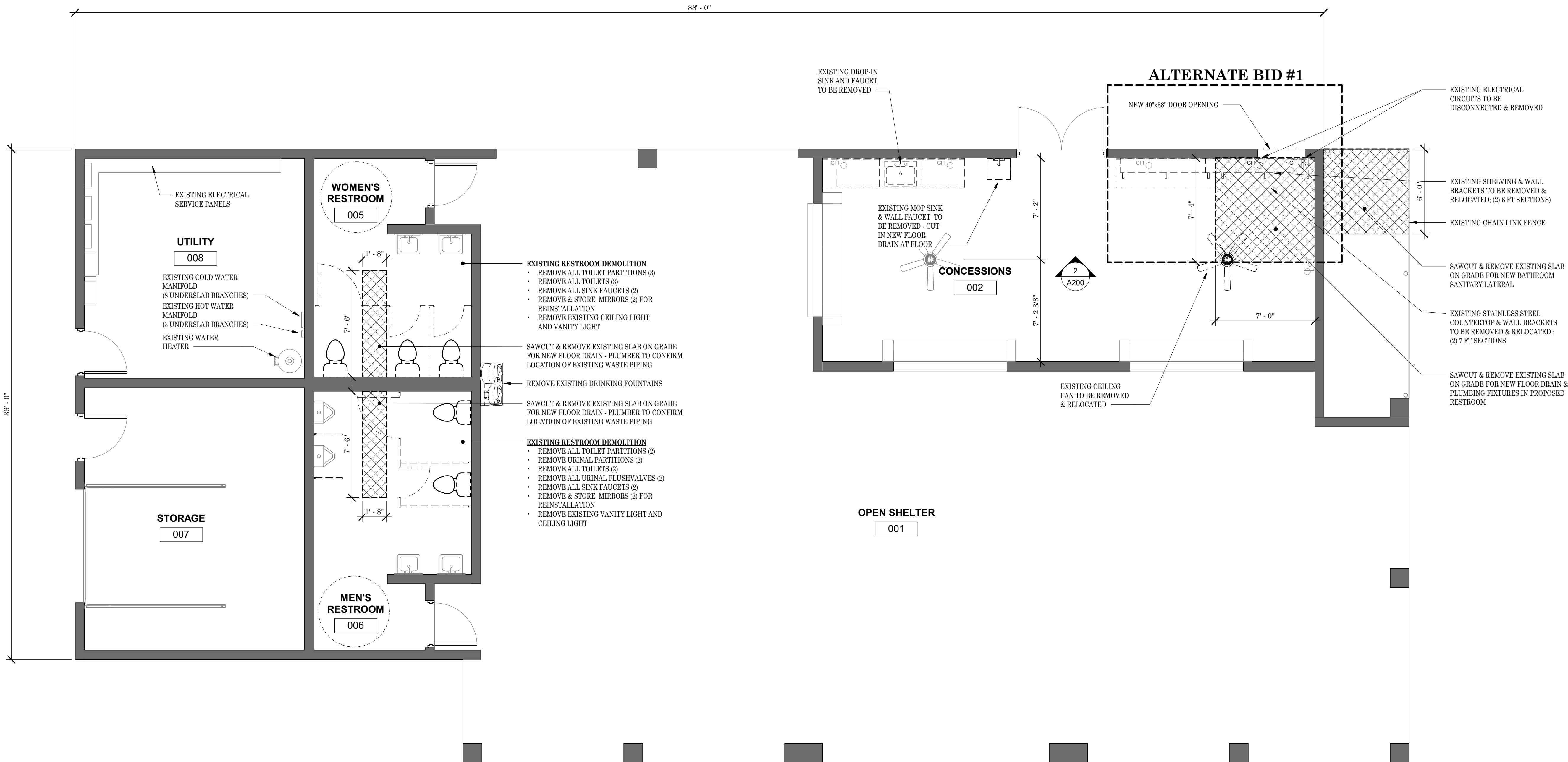
Project #: 24.028
Issued For: Bidding
Date: 9/26/2024

Sheet Number

C100



PARKITECTURE
+ PLANNING
901 Deming Way, Suite 201
Madison, WI 53717
608.203.8203



1
AD100
EXISTING FLOOR PLAN
1/4" = 1'-0"



Revisions:	
Project #:	24.028
Issued for:	Bidding
Date:	9/26/2024

The diagram illustrates maneuvering clearances at doors for various approaches and side types. It consists of seven sub-diagrams, each showing a door in a dashed rectangular frame with specific dimensions and approach directions indicated by arrows.

- FRONT APPROACH - PULL SIDE:** Shows a door opening outwards. The clearance area is defined by a 5'-0" MIN. vertical dimension and a 1'-6" MIN. horizontal dimension from the door edge.
- HINGE APPROACH - PULL SIDE:** Shows a door opening outwards. The clearance area is defined by a 5'-0" MIN. vertical dimension and a 3'-0" MIN. horizontal dimension from the door edge.
- LATCH APPROACH - PUSH SIDE:** Shows a door opening inwards. The clearance area is defined by a 3'-6" MIN.* vertical dimension and a 2'-0" MIN. horizontal dimension from the door edge. A note below states: "* 48" WHERE CLOSER IS PROVIDED".
- LATCH APPROACH - PULL SIDE:** Shows a door opening outwards. The clearance area is defined by a 4'-0" MIN.* vertical dimension and a 2'-0" MIN. horizontal dimension from the door edge. A note below states: "* 54" WHERE CLOSER IS PROVIDED".
- HINGE APPROACH - PULL SIDE:** Shows a door opening outwards. The clearance area is defined by a 4'-6" MIN. vertical dimension and a 3'-6" MIN. horizontal dimension from the door edge.
- HINGE APPROACH - PUSH SIDE:** Shows a door opening inwards. The clearance area is defined by a 4'-6" MIN.* horizontal dimension and a 3'-6" MIN. vertical dimension from the door edge. A note below states: "* 48" WHERE BOTH CLOSER AND LATCH ARE PROVIDED".
- FRONT APPROACH - PUSH SIDE:** Shows a door opening inwards. The clearance area is defined by a 1'-0" MIN.* horizontal dimension and a 4'-0" MIN. vertical dimension from the door edge. A note below states: "* WHERE BOTH CLOSER AND LATCH ARE PROVIDED".

MANEUVERING CLEARANCES AT DOORS

	<u>BUILDING ELEVATION</u>
	ELEVATION NUMBER
	SHEET NUMBER
	<u>INTERIOR ELEVATION</u>
	ELEVATION NUMBER
	SHEET NUMBER
	<u>BUILDING/WALL/DETAIL SECTION/DETAIL NUMBER</u>
	SHEET NUMBER
	<u>DETAIL CALLOUT</u>
	DETAIL NUMBER
	SHEET NUMBER
	WALL TYPE TAG
	WINDOW TYPE TAG
	DOOR TAG
	REVISION NUMBER AND CLOUD

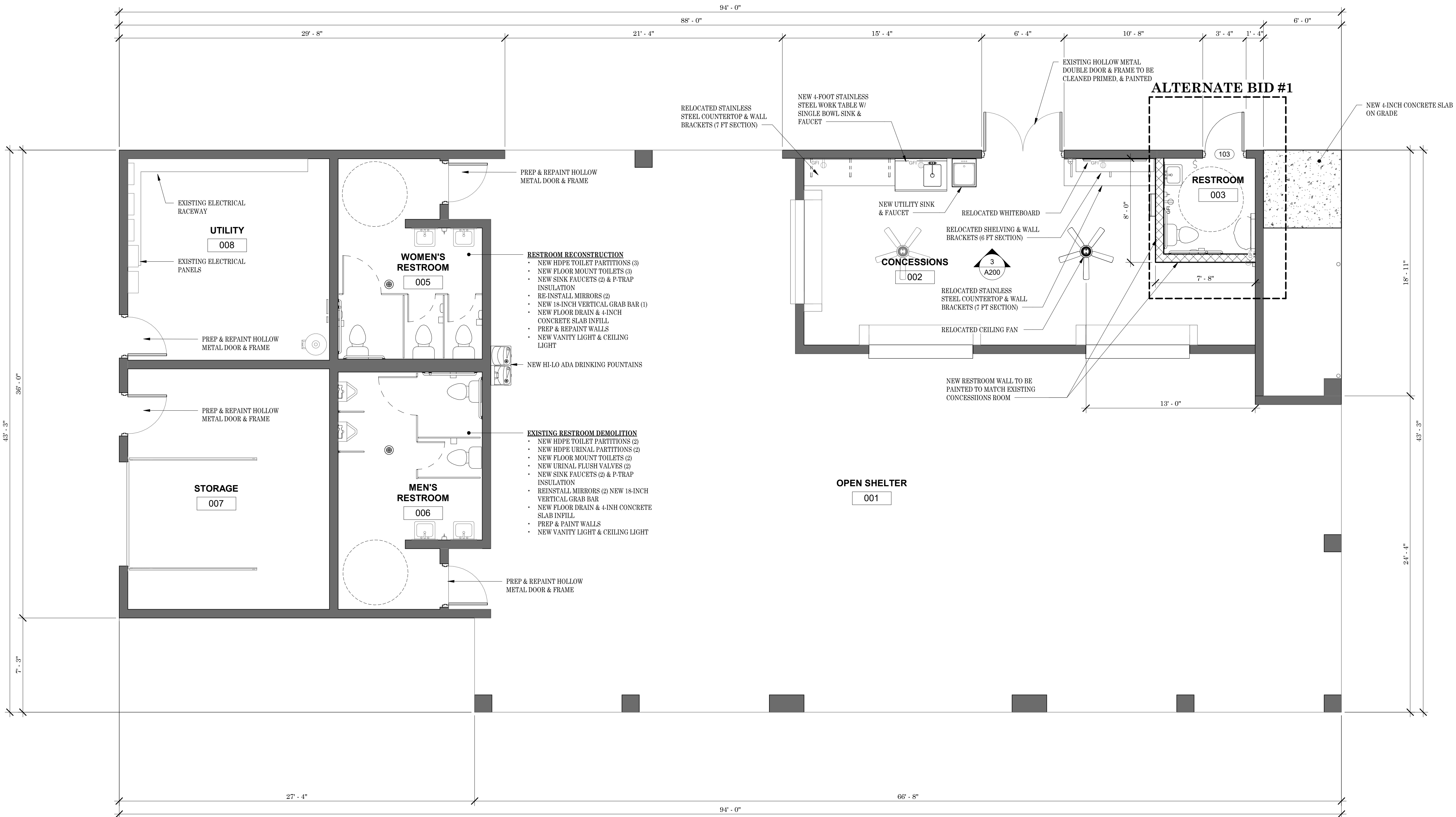
GENERAL NOTES APPLY TO ALL SHEETS.

1. ALL EXTERIOR DIMENSIONS TO WALL CONSTRUCTION ARE TO FACE OF FOUNDATION OF MASONRY STONE VENEER.
2. ALL INTERIOR DIMENSIONS TO WALL CONSTRUCTION ARE TO FACE OF CMU.
3. DIMENSIONS FOR DOOR AND WINDOW OPENINGS ARE TO ROUGH OPENING.
4. HOLLOW METAL DOOR ROUGH OPENINGS ARE INDICATED DOOR WIDTH PLUS 2" FRAME EACH SIDE.

AB	ANCHOR BOLT	ID	INSIDE DIAMETER
ALT	ALTERNATE	I.F.	INSIDE FACE
ALUM	ALUMINUM		
ARCH	ARCHITECT OR ARCHITECTURAL	LLH	LONG LEG HORIZONTAL
		LLV	LONG LEG VERTICAL
		LP	LOW POINT
BLDG	BUILDING	LVL	LAMINATED VENEER
BLK	BLOCK (CMU)		LUMBER
BM	BEAM		
BOTM	BOTTOM	MAX	MAXIMUM
BRG	BEARING	MIN	MINIMUM
CIP	CAST-IN-PLACE	N.I.C.	NOT IN CONTRACT
CJ	CONSTRUCTION JOINT	NOM	NOMINAL
CL	CENTER LINE	N.T.S.	NOT TO SCALE
CJ	CONTROL JOINT		
CLR	CLEAR	OC	ON CENTER
CMU	CONCRETE MASONRY UNIT	OD	OUTSIDE DIAMETER
COL	COLUMN	O.F.	OUTSIDE FACE
CONC	CONCRETE	OH	OVER HEAD
CONT	CONTINUOUS	OPP	OPPOSITE
DIA	DIAMETER	PL	PLATE
DIM	DIMENSION	PC	PRECAST
DN	DOWN	PT	POST TENSIONED
DTL	DETAIL		
DWG	DRAWING	R	RADIUS
DWL	DOWEL	REQ'D	REQUIRED
EA	EACH	SCHED	SCHEDULE
EJ	EXPANSION JOINT	SIM	SIMILAR
EL	ELEVATION	SP(S)	SPACE OR SPACES
EQ	EQUAL	SPEC	SPECIFICATION
EW	EACH WAY	SQ	SQUARE
EXIST	EXISTING	SS	STAINLESS STEEL
EXP	EXPANSION	STL	STEEL
EXT	EXTERIOR		
		TL	TOP OF LEDGE
FD	FLOOR DRAIN	TP	TOP OF PIER
FDN	FOUNDATION	TS	TOP OF SLAB
FTG	FOOTING	TYP	TYPICAL
		TW	TOP OF WALL
GA	GAUGE	UNO	UNLESS NOTED OTHERWISE
GALV	GALVANIZED		
		VERT	VERTICAL
HK	HOOK	VIF	VERIFY IN FIELD
HORIZ	HORIZONTAL		
HP	HIGH POINT	W/	WITH
HSS	HOLLOW STRUCTURAL SECTION	W/O	WITHOUT
		WP	WORK POINT
HVAC	HEATING, VENTILATING & AIR CONDITIONING	WWF	WELDED WIRE FABRIC

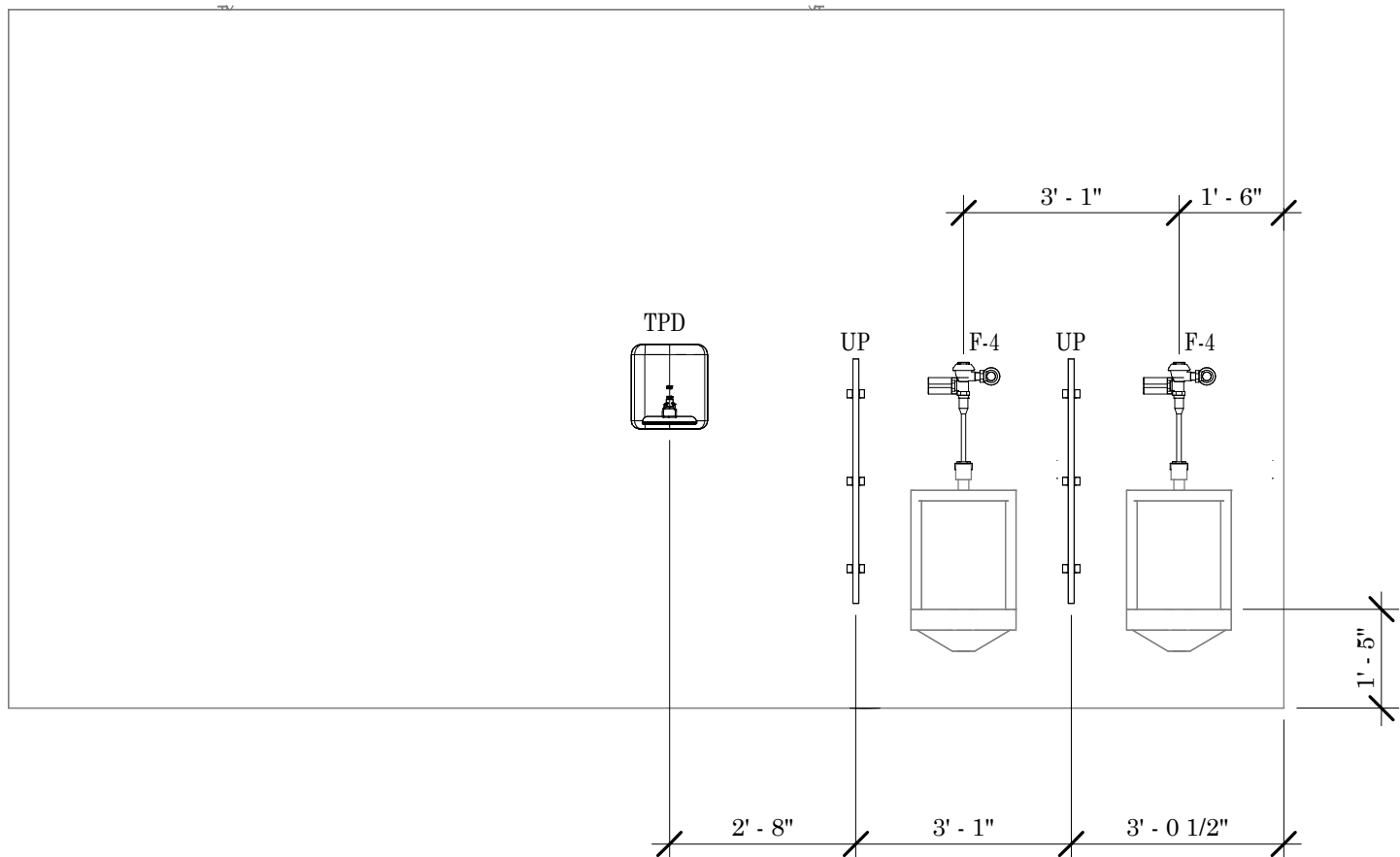
Sheet Title

NOTES & ABBREVIATIONS

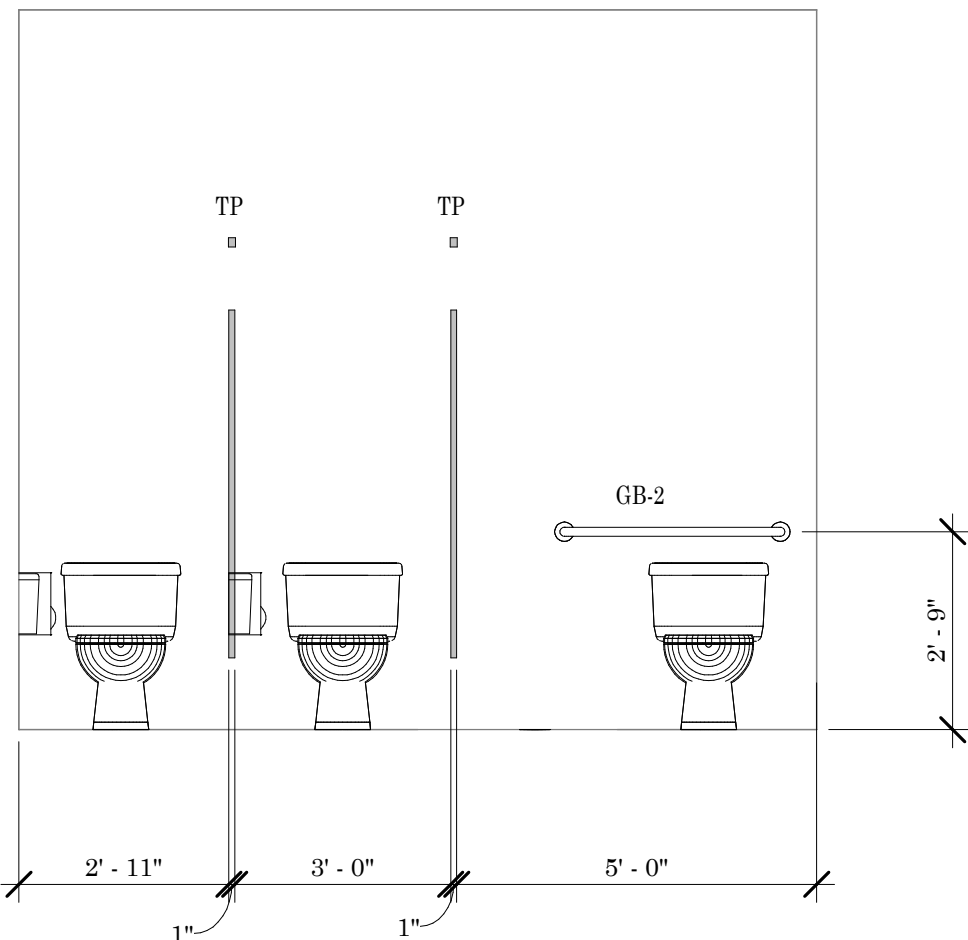


1
A100
PROPOSED FLOOR PLAN
1/4" = 1'-0"

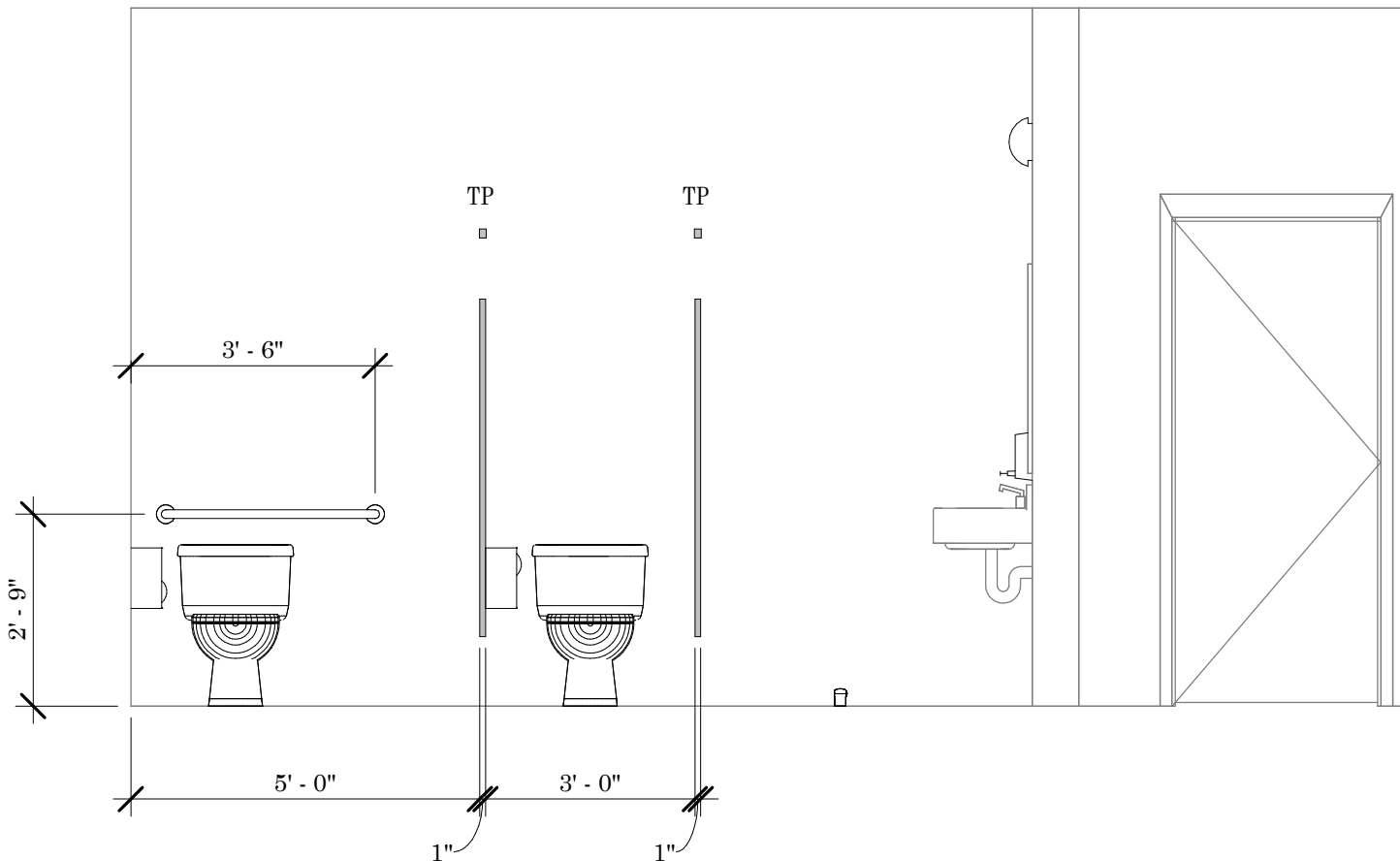




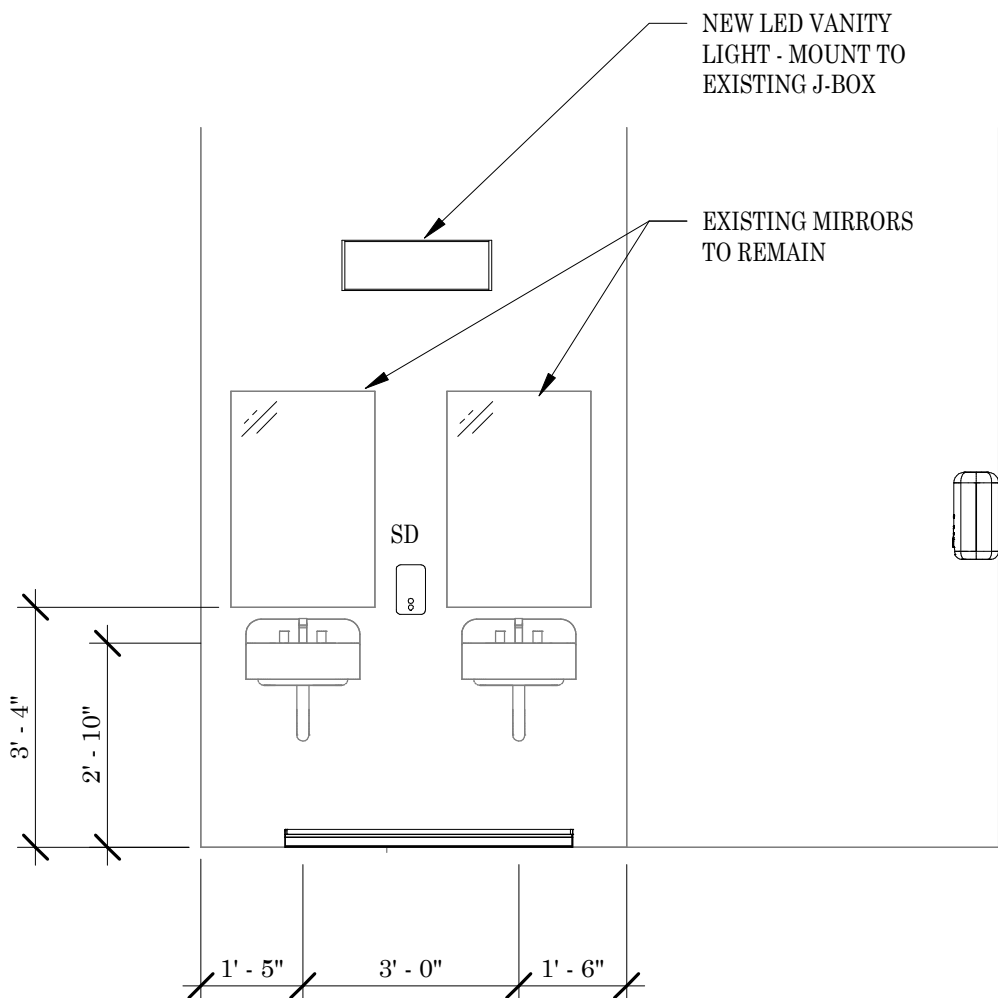
7
A101
MEN'S WEST WALL
3/8" = 1'-0"



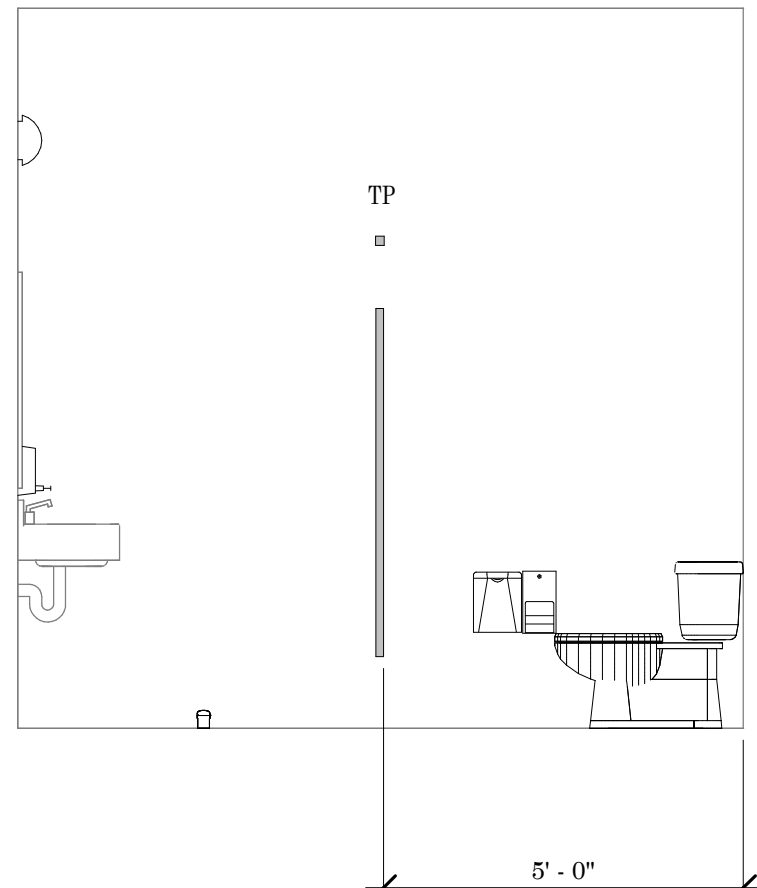
4
A101
WOMEN'S SOUTH WALL
3/8" = 1'-0"



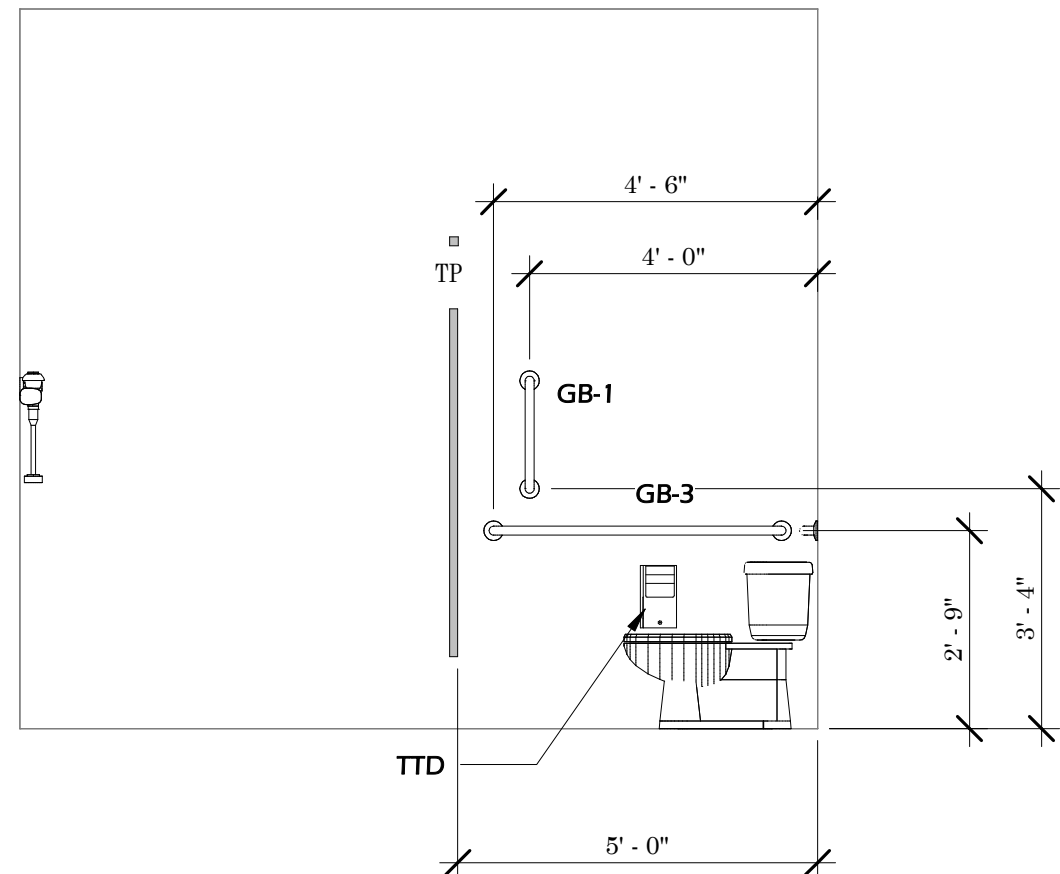
9
A101
MEN'S EAST WALL
3/8" = 1'-0"



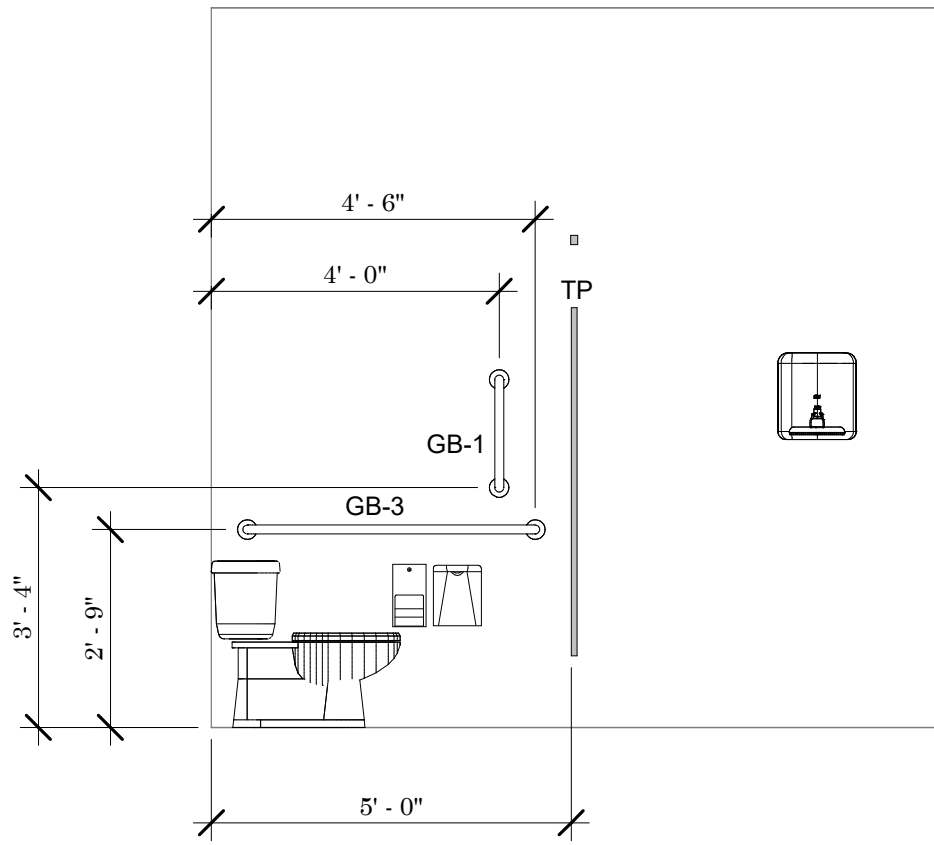
6
A101
MEN'S SOUTH WALL
3/8" = 1'-0"



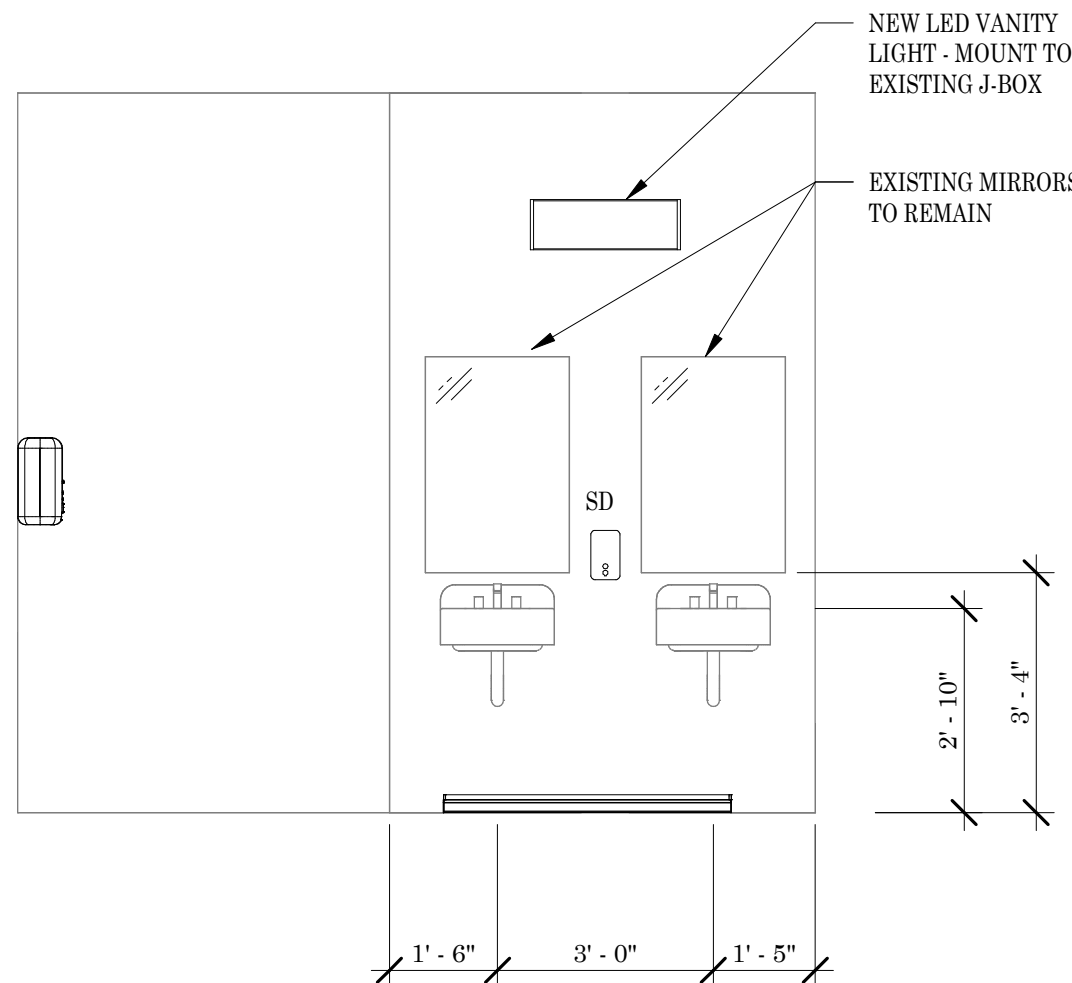
3
A101
WOMEN'S EAST WALL
3/8" = 1'-0"



8
A101
MEN'S NORTH WALL
3/8" = 1'-0"



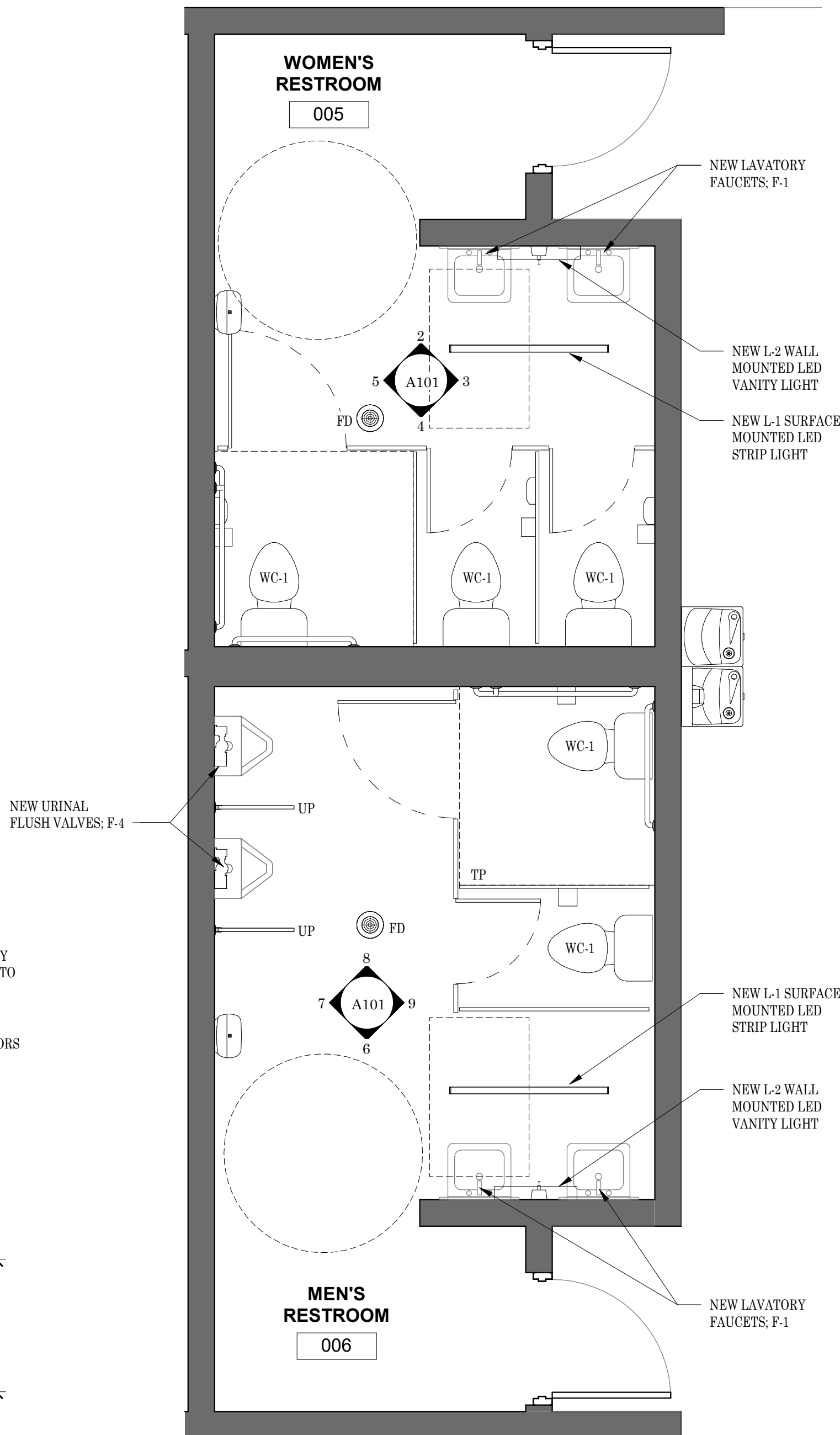
5
A101
WOMEN'S WEST WALL
3/8" = 1'-0"



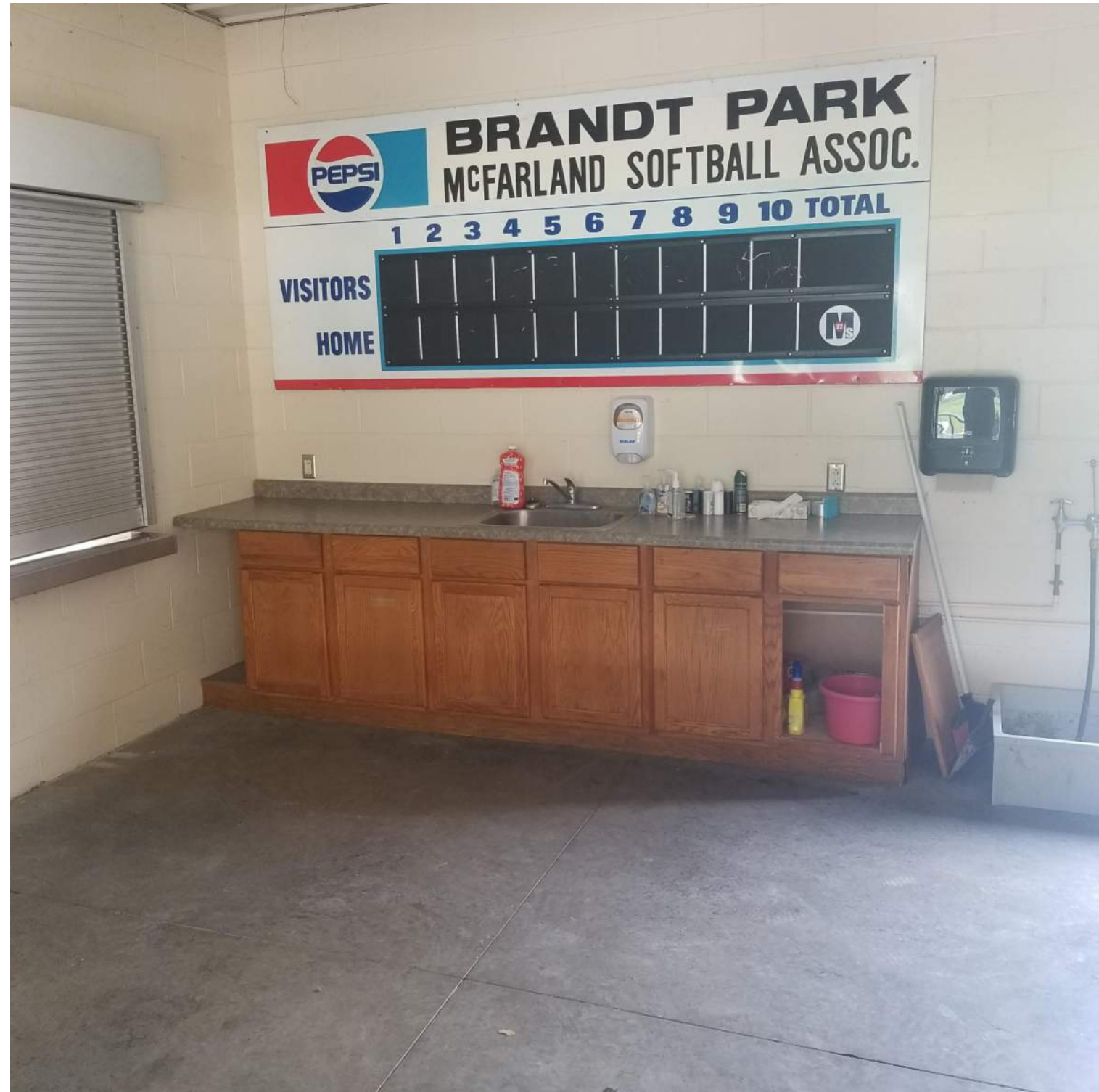
2
A101
WOMEN'S NORTH WALL
3/8" = 1'-0"

ACCESSORIES				ROOMS/QUANTITIES	
MARK	DESCRIPTION	MAKE	MODEL #	MEN'S LOCKER ROOM 106	WOMEN'S LOCKER ROOM 105
BCS	BABY CHANGING STATION	BRADLEY	963		
SD	SOAP DISPENSER (BY OWNER - N.I.C.)			1	1
TTD	TOILET TISSUE DISPENSER (BY OWNER - N.I.C.)			2	3
SN	SANITARY NAPKIN DISPOSAL	BRADLEY	4A10-11		3
GB-1	18" VERTICAL GRAB BAR (SIDE)	BRADLEY	812	1	1
GB-2	36" HORIZONTAL GRAB BAR (REAR)	BRADLEY	812	1	1
GB-3	48" HORIZONTAL GRAB BAR (SIDE)	BRADLEY	812	1	1
TP	SOLID PLASTIC TOILET PARTITION	BRADLEY	400 SERIES	2	3
UP	SOLID PLASTIC URINAL PARTITION	BRADLEY	400 SERIES	2	
EHD	ELECTRIC HAND DRYER	EXCEL	THIN-AIR-TA-SB	1	1

SEE SHEET A500 FOR NEW PLUMBING FIXTURES & FAUCETS AT ALL RESTROOMS AND CONCESSION AREAS.



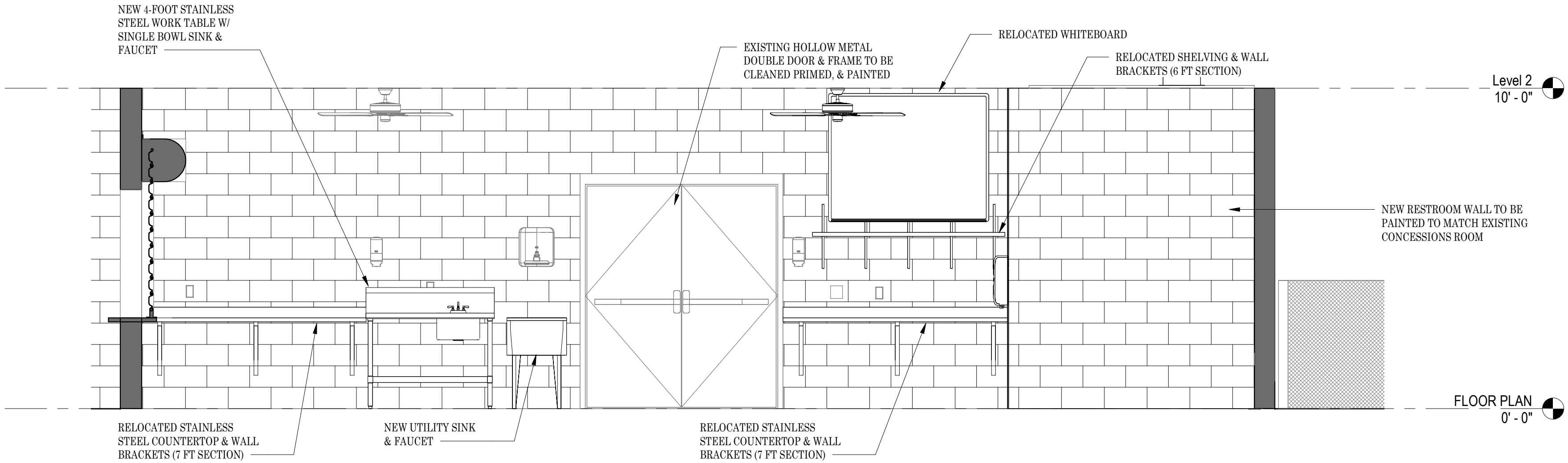
1
A101
ENLARGED RESTROOM PLAN
3/8" = 1'-0"



EXISTING CONCESSIONS WALL - SOUTH

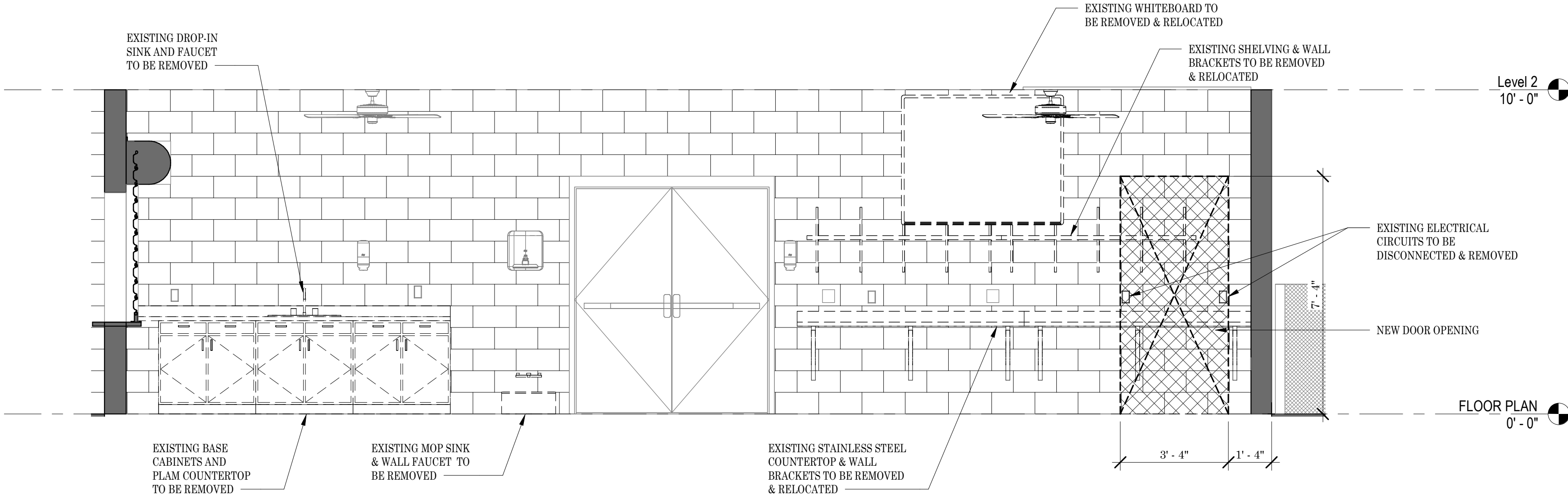


EXISTING CONCESSIONS WALL - NORTH



3
A200
3/8" = 1'-0"

CONCESSIONS ELEVATION - ALT BID #1



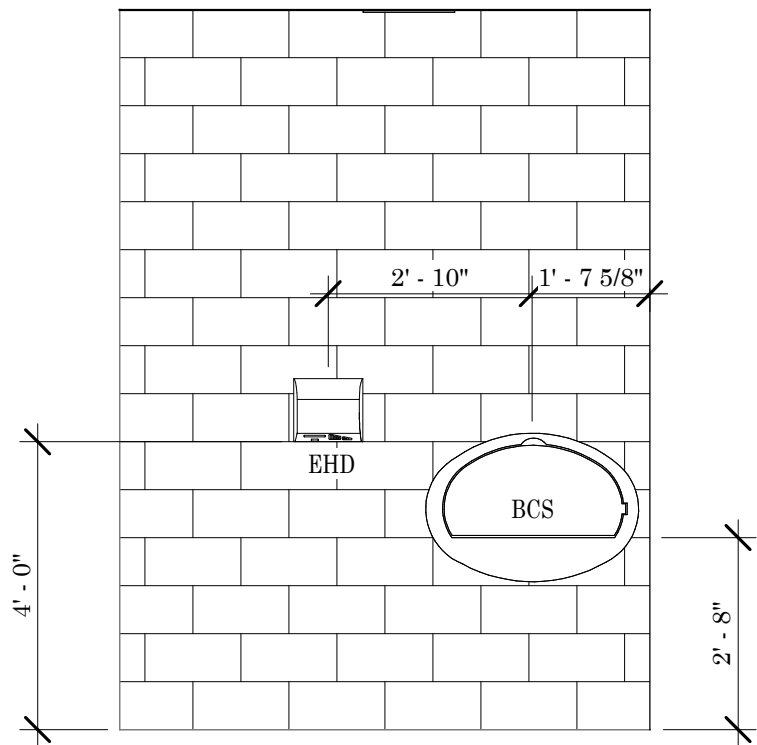
2
A200
3/8" = 1'-0"

CONCESSIONS DEMOLITION ELEVATION - ALT BID #1

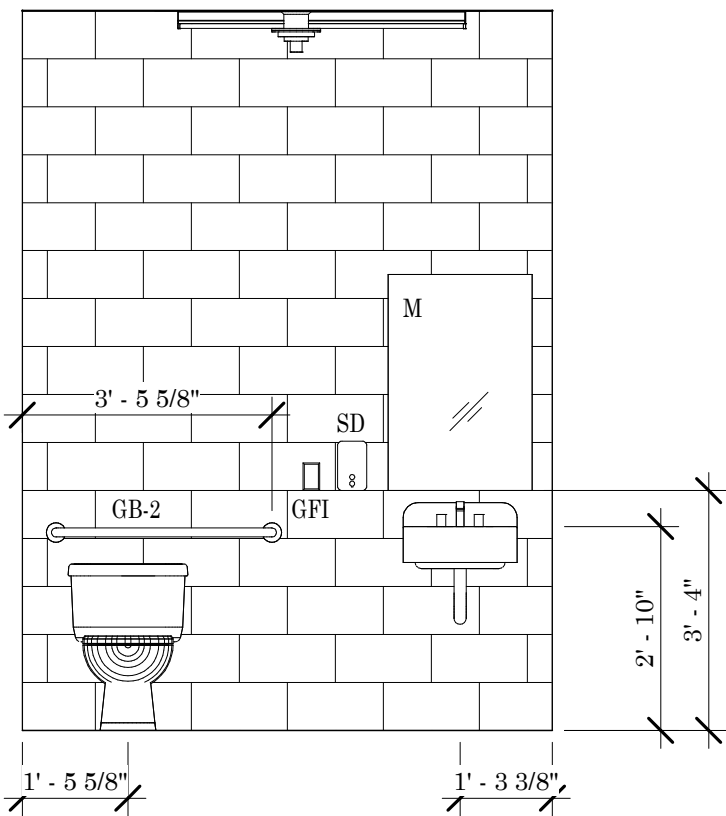
ONE DESIGN & ENGINEERING
Est. 2020
202 Ash St, Cambridge, WI 53523 ♦ 608.577.0443 ♦ www.onedne.com

BRANDT PARK RESTROOM REMODEL
4601 Siggelkow Rd
McFarland, WI 53558
Project Name: BRANDT PARK RESTROOM REMODEL
Sheet Title: ALTERNATE #1 - CONCESSIONS ROOM ELEVATIONS

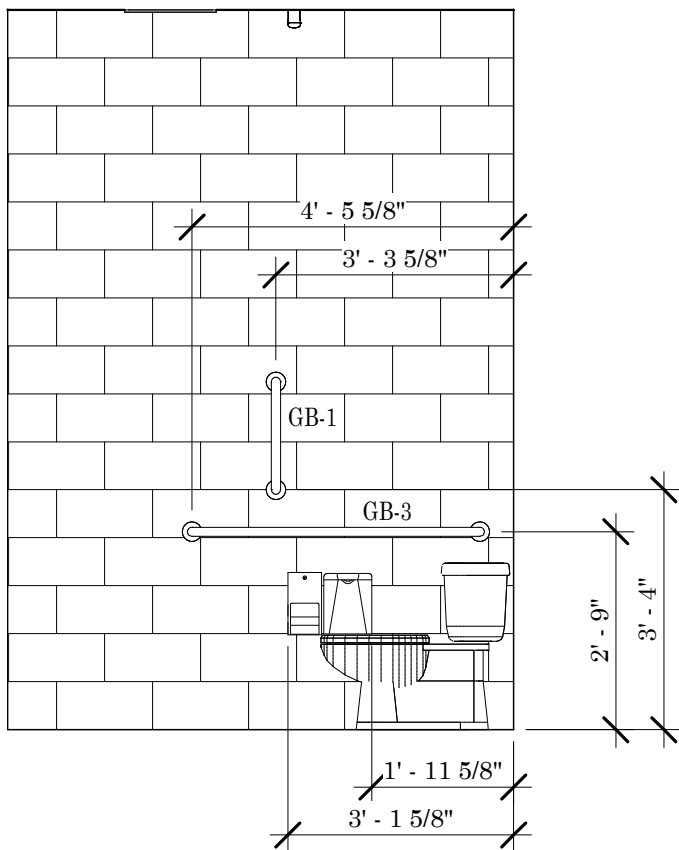
Revisions:
Project #: 24.028
Issued for: Bidding
Date: 9/26/2024
Sheet Number: A200



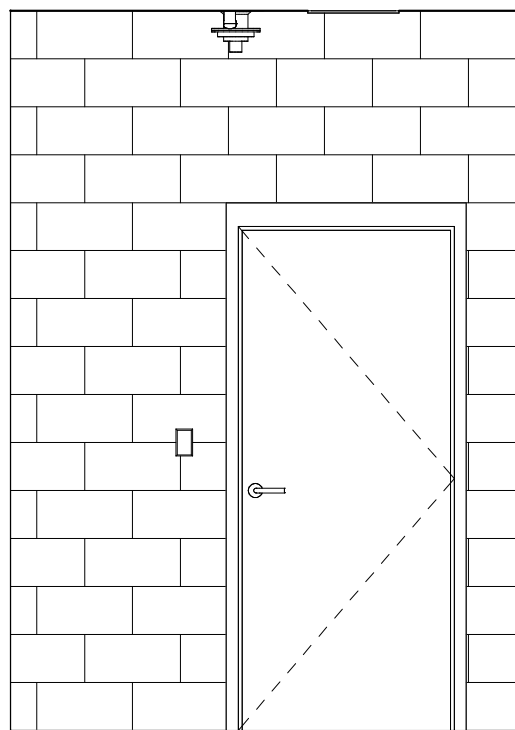
5
A201
RESTROOM 103 - NORTH WALL
3/8" = 1'-0"



7
A201
RESTROOM 103 - SOUTH WALL
3/8" = 1'-0"

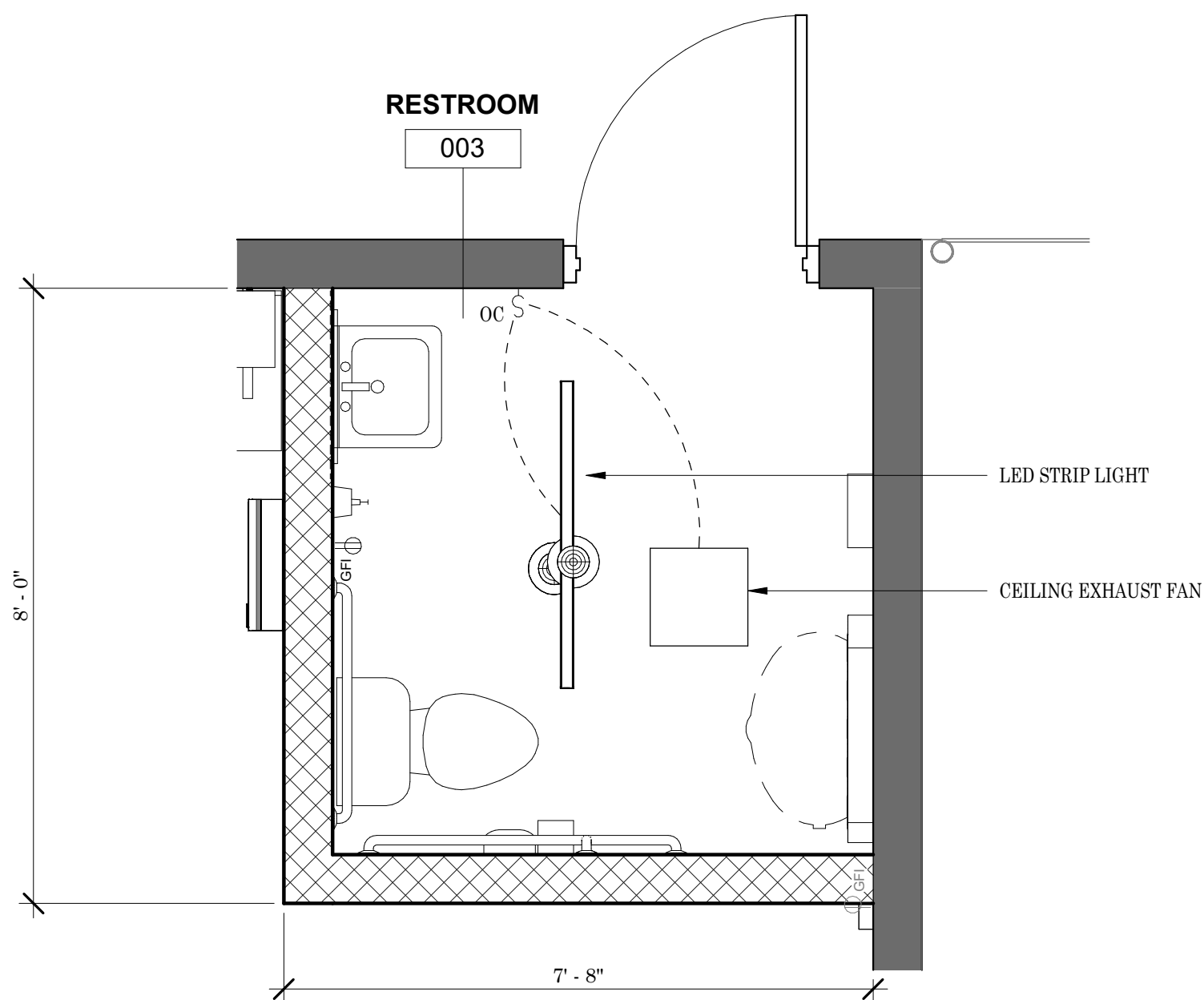


6
A201
RESTROOM 103 - EAST WALL
3/8" = 1'-0"

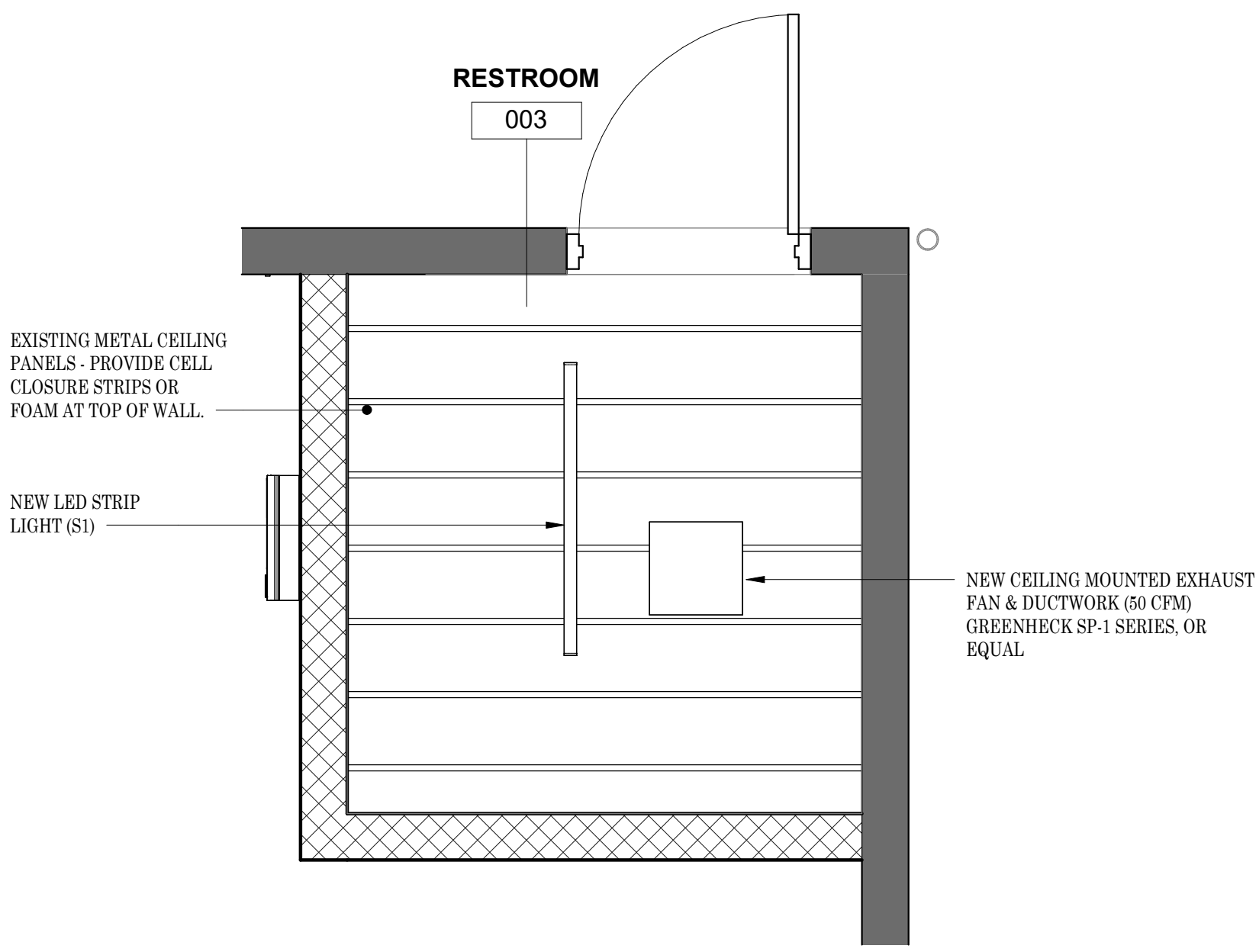


4
A201
RESTROOM 103 - WEST WALL
3/8" = 1'-0"

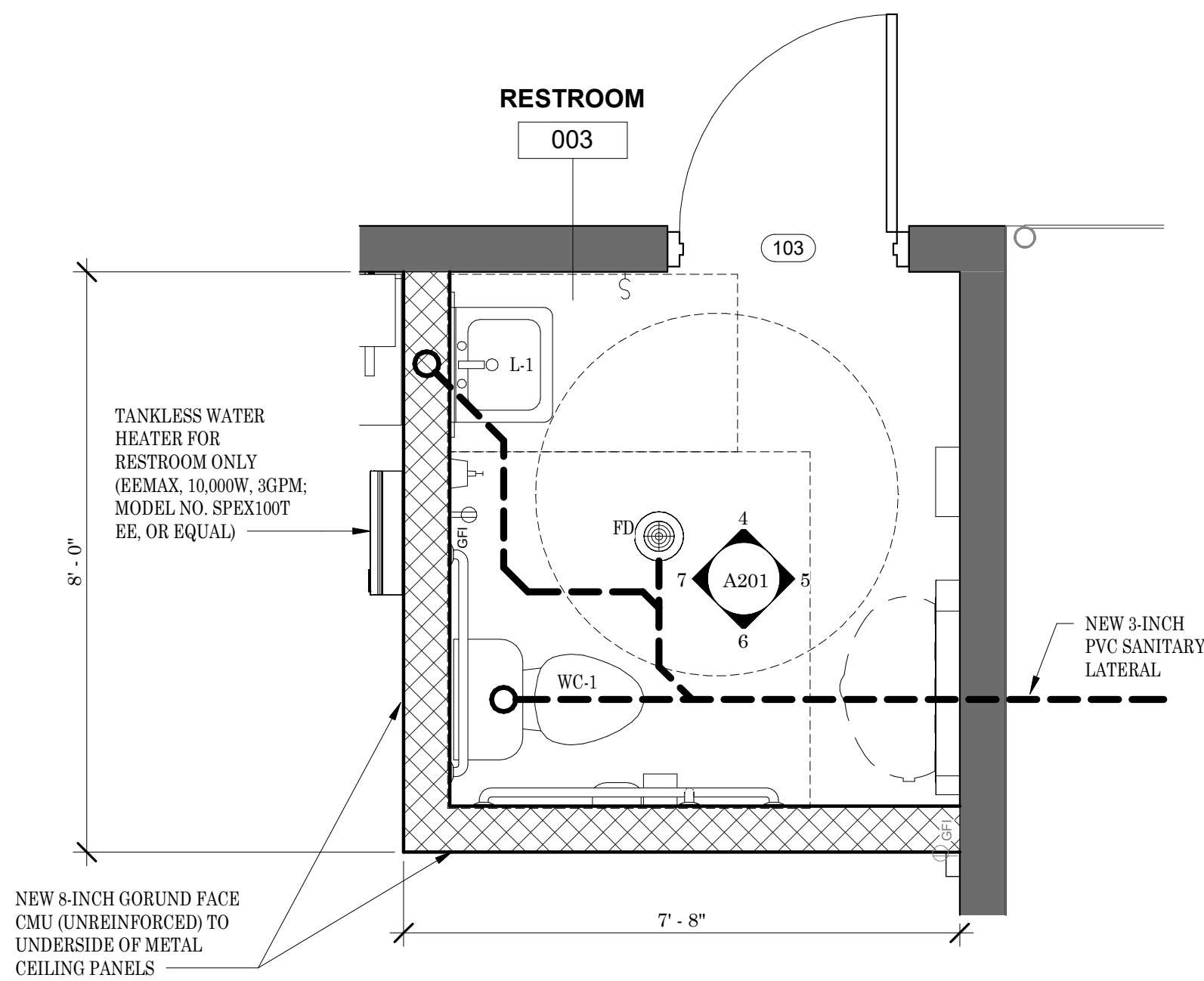
ACCESSORIES				QUANTITIES
MARK	DESCRIPTION	MAKE	MODEL #	RESTROOM 103
BCS	BABY CHANGING STATION	BRADLEY	963	1
M	24"W x 36"H STAINLESS STEEL MIRROR	BRADLEY	748-2436	1
SD	SOAP DISPENSER (BY OWNER - N.I.C.)			1
TTD	TOILET TISSUE DISPENSER (BY OWNER - N.I.C.)			1
SN	SANITARY NAPKIN DISPOSAL	BRADLEY	4A10-11	1
GB-1	18" VERTICAL GRAB BAR (SIDE)	BRADLEY	812	1
GB-2	36" HORIZONTAL GRAB BAR (REAR)	BRADLEY	812	1
GB-3	48" HORIZONTAL GRAB BAR (SIDE)	BRADLEY	812	1
EHD	ELECTRIC HAND DRYER	EXCEL	THIN-AIR-TA-SB	1



3
A201
ENLARGED RESTROOM 103 DEVICE PLAN
1/2" = 1'-0"



2
A201
ENLARGED RESTROOM 103 - CEILING PLAN
1/2" = 1'-0"



1
A201
ENLARGED RESTROOM 103 PLAN
1/2" = 1'-0"

LIGHT FIXTURE SCHEDULE					
MARK	TYPE	MANUFACTURER	SERIES	MODEL NO.	MOUNTING
L1	4 FT LED STRIP LIGHT	LITHONIA	CSS	CSS-L48-4000LM-MVOLT-40K-80CRI	CEILING
L2	2 FT LED VANITY LIGHT	LITHONIA	FMVCSSL5	FMVCSSL5-2IN-MVOLT-40K-90CRI CHROME	WALL
NOTES:					

LIGHTING CONTROL DEVICE SCHEDULE				
MARK	DESCRIPTION	MANUFACTURER	MODEL NO.	
OS-1	LINE VOLTAGE WALL MOUNTED OCCUPANCY SENSOR W/ ON/OFF CONTROL	ACQUITY (6LIGHTS)	WSX	OR EQUAL, EC TO PROVIDE REQ'D NUMBER OR RELAY PACKS
NOTES: 1. EC TO PROVIDE POWER PACKS AS NECESSARY.				

DOOR SCHEDULE											
DOOR #	WIDTH	HEIGHT	THICKNESS	HANDING	FIRE RATING	DOOR MATERIAL	DOOR PANEL	FRAME MATERIAL	FRAME TYPE	JAMB PROFILE	HARDWARE GROUP
103	3' - 0"	7' - 0"	0' - 1 3/4"	LHR	NA	18 GA. HM (GALV)	F	16 GA. HM (GALV)	1	Z	4

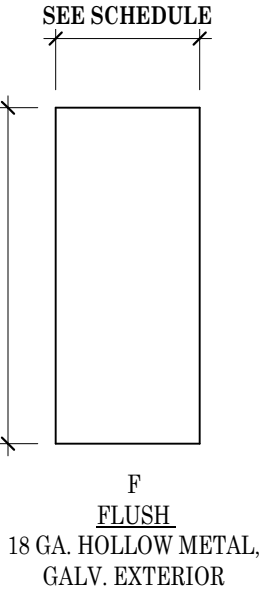
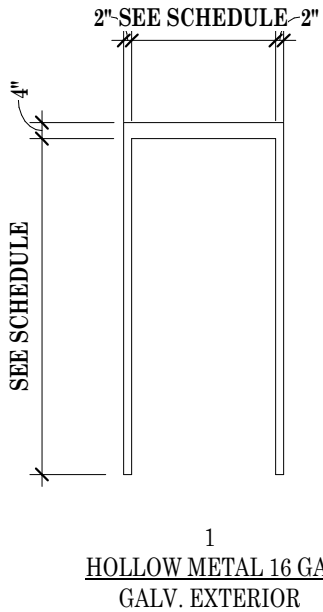
DOOR HARDWARE SCHEDULE		
GROUP 1 (RESTROOM ENTRY):		
HINGE:	IVES, 5BB3 4.5x4.5, US32	QTY = 3
LOCKSET:	SCHLAGE L9496.06A, 626	QTY = 1
SURFACE CLOSER:	LCN 4040XP SCUSH	QTY = 1
RAIN DRIP:	ZERO 142	QTY = 1
SEAL SET:	NGP 160	QTY = 1
SWEEP:	NGP 200N	QTY = 1
THREASHOLD:	NGP 425	QTY = 1

ALL LOCKSET CORES TO BE SHCLAGE 20-030 CONVENTIONAL CHANGABLE CORES W. 626 FINISH. MASTER KEYING TO BE COORDINATED WITH BUILDING OWNER

DOOR SWING HANDING

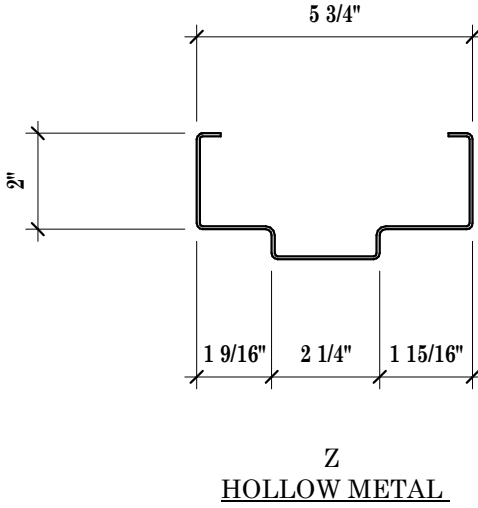
(FACE DOOR FROM OUTSIDE OR KEYSIDE)

LEFT HAND - LH	
HINGES ON LEFT OPENS INWARD	
LEFT HAND REVERSE - LHR	
HINGES ON LEFT OPENS OUTWARD	
RIGHT HAND - RH	
HINGES ON RIGHT OPENS INWARD	
RIGHT HAND REVERSE - RHR	
HINGES ON RIGHT OPENS OUTWARD	



DOOR FRAME TYPES

DOOR PANEL TYPES



DOOR JAMB TYPES

FIXTURE SCHEDULE						
MARK	DESCRIPTION	MANUFACTURER	MODEL #	COLOR	FAUCET	NOTES
DF-1	HI-LO ADA DRINKING FOUNTAINS	ELKAY	EZSTL8LC	GRAY GRANITE		
FD	2-INCH ADJUSTABLE FLOOR DRAIN	SIoux CHIEF	832-25PNR			
S-1	LAUNDRY SINK - FLOOR MOUNT	PROFLO	PFLT2024	WHITE	F-3	1, 2
S-2	48-INCH S.S. WORK TABLE W/ SINK	ADVANCE TABCO	KLAG-11B-304R-X		F-2	1, 2
WC-1	WATER CLOSET, FLOOR MOUNT, TANKED, ADA	AMERICAN STANDARD	COLONY ELONGATED FRONT BOWL 221AA004	WHITE		1, 2

FAUCET & FLUSH VALVE SCHEDULE					
MARK	DESCRIPTION	MANUFACTURER	MODEL #	COLOR	NOTES
F-1	LAVATORY FAUCET, METERING	AMERICAN STANDARD	1340.225	CHROME	1, 2
F-2	WORK SINK FAUCET	CHICAGO FAUCETS	W4D-DB6AE1-369ABCP	CHROME	1, 2
F-3	LAUNDRY TUB FAUCET	CHICAGO FAUCETS	W4D-DB6AE35-317AB	CHROME	1, 2
F-4	URINAL FLUSHVALVE	AMERICAN STANDARD	0603101.002	CHROME	1, 2

FIXTURE & FAUCET NOTES

- PROVIDE ALL NECESSARY MOUNTING ACCESSORIES, CHROME STOPS AND HARDWARE TO COMPLETE INSTALLATION.
- FIXTURE AND INSTALLATION SHALL COMPLY WITH ICC/ANSI 2009 REQUIREMENTS.
- FIXTURE AND FAUCET MODELS ARE BASIS OF DESIGN SELECTIONS. EQUIVALENT MANUFACTURERS AND PRODUCTS ALLOWED.

INTERIOR PAINTING SYSTEMS

BASED ON DIAMOND VOGEL PRODUCT LINES, ALTERNATE MANUFACTURERS ACCEPTED WITH ARCHITECT'S APPROVAL

BLOCK WALLS (TYPICAL)

PRIMER: 16 MIL; WET; DIAPRO BLOCK FILLER
1ST COAT: 4 MIL; VANTAGE PLUS LATEX
2ND COAT: 4 MIL; VANTAGE PLUS LATEX

FERROUS METALS

PRIMER: 4 MIL; DIAMOND PRIME UNIVERSAL ACRYLIC PRIMER
1ST COAT: 6-8 MIL WET; VANTAGE PLUS LATEX
2ND COAT: 6-8 MIL WET; VANTAGE PLUS LATEX

MATCH EXISTING WALL AND DOOR COLORS FOR ALL NEW AND REPAINTED SURFACES

BOLDTRONICS, INC.

655 Post Road
Madison, Wisconsin 53713

Phone (608) 271-8979

September 23, 2024,

Rev "A"

Village of McFarland
Attention: Sayer Larson
5915 Milwaukee Street
McFarland, WI 53558

Sayer,

Enclosed is the updated information you requested recently for adding cameras at Brandt Park. This would include adding two Omni (four head) cameras, containing 4, individual adjustable cameras at opposing corners of the building. This should provide full 360-degree coverage of the perimeter of the building. The other three cameras will provide coverage of the sitting and kitchen areas.

Video System for the Brandt Park

- 5, ExacqVision. 3-year camera licenses (to be installed of Village Hall Server)
- 2, AXIS P3719-PLE, Omni (4, cameras) in an outdoor environmental housing (16 MP)
- 3, AXIS P3265-LVE, outdoor cameras for in the shelter with
- 2, set of AXIS Wall mounts with corner adapters. T91D61, T94N01D, T91A64
- 1, Conduit kit from camera to attic
- 1, Trendnet, 16 position POE plus network switch, TPE-TG160G
- 1, Wall mounted rack mount for video and transmission equipment, SRW12US 12U
- 5, PVC Cat6 Cables, data jacks, wall mounted patch panel, terminations, and hardware kit
- 1, Labor to Set Up, Install and Program

The total cost of the equipment and installation would be: \$12,739.00

* Connection to village network, IP address information and electrical outlet by others.

We warrant that our installation shall be good and workmanlike and shall be free from defects for a period of twelve (12) months. Such warranty shall not extend to any damage caused by you, your employees, your customers or the general public, whether intentionally or through negligent acts or omissions. Upon installation of the equipment shown above, we will also transfer to you any accompanying manufacturers' warranties. This proposal is valid for 30 days and does not include State or Local tax. Unused or returned products are subject to a 15% restocking fee. Terms are net 30 days, upon completion of work. Clerical errors are subject to correction. Past due accounts will be assessed a monthly finance charge of 1.5% per month.

I appreciate the opportunity to provide you this price quote. Please feel free to contact me at (608) 271-8979 with any questions you may have. As one of the largest electronic security providers in the area, **BOLDTRONICS, INC.** looks forward to working with and serving you.

Sincerely,

Burt Boldebuck
President – BOLDTRONICS, INC.

Accepted By: _____ Title: _____ Date: _____

McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, October 1, 2024

SECTION: Business

DEPARTMENT: Community Development

CONTACT: Andrew Bremer, Comm & Eco Dev Director, Kong Thao, Associate Planner

AGENDA ITEM: Discussion regarding updates to the Village's Comprehensive Outdoor and Recreational Plan.

PREVIOUS ACTION:

April 3, 2024 - Kickoff meeting with Parks & Recreation Committee on draft table of content and project timeline.

April 8, 2024 - Kickoff meeting with Sustainability & Natural Resources Committee

May 3, 2024 - Village Staff meeting with School District Staff.

May 7, 2024 - Discussion regarding CORP Survey and Public Information Meeting

May 9–June 9, 2024 - CORP Public Survey is open for 31 days.

May 15, 2024 - CORP Public Information Meeting

July 2, 2024 - Parks & Recreation Committee discussed survey results

July 8, 2024 - Sustainability & Natural Resources Committee discussed survey results

August 6, 2024 - Parks & Recreation Committee discussed first draft maps.

ISSUE SUMMARY:

The packet includes the latest draft CORP Maps. All maps are still being updated with additional comments from Staff and Committee. Additional narrative and analysis will be included in the draft plan, tentatively anticipated to be presented at the November Parks and Recreation meeting. The following table provides the draft maps, map titles, and their descriptions. The draft maps include McFarland School District, and surrounding Dane County and City of Madison recreational facilities. Since these facilities and parks are outside the jurisdiction, or direct management, of the Village, the parks are excluded from the walking analysis in Maps 3, 5-7.

Map	Map Name	Map Description
1	Existing Parks Open Space	Showcases current parks and trails in the Village.
2	Existing Parks by Type	Showcases current parks by type (Mini, Neighborhood, Community, Special) and other non-Village entities.
3	Park Service Area, All Parks	A 10-minute walk time analysis of all parks in the Village. The range is determined by factors such as existing roadways, sidewalks, and other land features.
4	Park Service Area, All Parks	Analysis of a 0.25 and 0.5 mile buffer is applied to park types. Neighborhood, Mini, and Special Parks include the 0.25 mile buffer and



Community Parks include the 0.5 mile buffer, for neighborhood residents and a 2-mile buffer for regional users.

- | | | |
|---|--------------------------------|---|
| 5 | Park Service Area, Playgrounds | A 10-minute walk time analysis of parks with playgrounds. |
| 6 | Park Service Area, Restroom | A 10-minute walk time analysis of parks with permanent restrooms. |
| 7 | Park Service Area, Active Park | A 10-minute walk time analysis of parks with some type of sports fields and/or court amenity (basketball, baseball diamond, pickleball, etc.) |
| 8 | Future Open Space | Includes possible pedestrian trails, proposed acquisition or future land dedications, and concepts from the East Side Plan. |

Below is a summary of the parcels and trails mentioned in Map 8, Future Open Space, for potential future acquisition or dedication during subdivision approvals. In order for the Village to obtain DNR grant funding to support any potential future acquisitions, properties need to be identified within the plan for future park use. Inclusion of properties for future parklands areas in the CORP does not create an obligation on the Village to acquire any properties listed in the plan.

- A. Parcel #: 154-0710-343-2288-1; Potential acquisition. 4519 Siggelkow Road. Property is adjacent to Brandt Park, possible uses include expansion of park uses and parking lot.
- B. Parcel #: 154/0710-343-5455-1; Former Well house #2, vacant lot along Bremer Rd (already owned by the Village); possible uses include a totlot or community garden.
- C. Parcel #: 154/0610-102-8971-1; Vacant lot along Sleepy Hollow and Exchange St, before the bridge that goes over Yahara River. This lot is currently owned by the Town of Dunn and there may be an opportunity for a jurisdictional transfer.
- D. Parcels # 154/0610-102-8320-1 & 154/0610-101-8660-1; Potential/future acquisition. Opportunity for trails, conservancy space, and maintain as wetlands.
- E. Parcel #: 154/0610-031-7105-0; Potential acquisition. Adjacent to Village owned 6001 Bashford Street public parking lot. Opportunity to convert existing sidewalk to wider Lower Yahara River Trail and expand existing public parking lot.
- F. Parcel #: 028/0610-112-8500-1; Potential acquisition or parkland dedication. Maintain continuation of trails, conservancy space, and wetlands.
- G. Parcel # 028/0610-112-8000-6; Potential acquisition. Adjacent to Orchard Hill Park. May be utilized to improve amenities to the park, future trails, and reuse of existing shed for public works/parks staff and equipment.
- H. Parcel # 154-0710-353-9553-1; Potential acquisition or partial parkland dedication. Currently used as a horse stable farm. Potential to expand adjacent Ridgeview Park from Holscher Road.
- I. Parcel #: 154/0710-354-5225-1; Juniper Ridge Outlot 2 (1.4 acres). The East Side Plan identifies the potential to expand this outlot for future park development through adjacent parkland dedication. The use could be combined with #J.
- J. Parcel #: 154/0710-354-8091-1; Potential acquisition or parkland dedication. See #I.
- K. Parcel # 154-0710-354-9811-1; Currently the Hope Rod & Gun Club. Included in the



East Side plan as future parkland space if the Gun Club were to decide to relocate.

- L. Bike and Trail south of Siggelkow Rd, towards Community Park, east of I39, then south along County AB per East Side Plan.
- M. Parcel # 154/0711-313-8045-1; Property is owned by School District. Potential acquisition or land exchange with School District for compatible uses with Community Park if the School District were to decide they no longer need to hold this property for a future school.
- N. Parcel # 154/0711-313-8004-1 & 154/0711-314-9002-1; Potential acquisition or parkland dedication. Adjacent to Community Park with possible mountain bike trails, pedestrian trails, or other park uses.
- O. Parcel # 028/0610-112-8320-9; Potential acquisition. May be utilized to improve amenities of the Orchard Hill park or for future trails.
- P. Lower Yahara River Trail; continuing from Urso Park along Elvehjem Rd. to Fish Camp. This is the County's final connection of the LYRT from McFarland to Lake Kegonsa State Park. Final location, whether on or off road, to be determined by Dane County Parks. However, Village is a partner in trying to complete this connection.

Capital Improvement Plan, 2025

The CIP includes a five-year project planning timeline that illustrates upcoming expenditures of funding. Often, not all desired projects make it into the CIP and are left to be reconsidered at a more opportune time. Not including a project in the upcoming year does not mean it is scraped entirely from future CIPs. There can be varying factors that impact the opportunities affecting project feasibility, such as grant opportunities or acquisition. Below are several items to be considered in future CIP's and will be included in the CORP.

- Master Park planning - Park planning to study potential uses and design of parks.
- Implementation of existing approved Park Master Plans - i.e. McFarland Park to add 2 additional bocce ball courts, park lighting, and water fountain(s) locations
- Infill Village-wide pathways - explore opportunities for pedestrian pathways and improvements to accessibility.

Points of discussion

- From the maps shown, what are some initial comments on the maps presented?
- What additional information should be included, particularly regarding potential future parkland acquisitions, expansions, dedications or trail connections?

Next steps

- Tentative November cover-to-cover review of draft CORP to Park & Recreation Committee.
- Public Information Meeting with recommendation between late November or early



December.

FINANCIAL/BUDGET IMPACT:

VILLAGE PLAN REFERENCE:

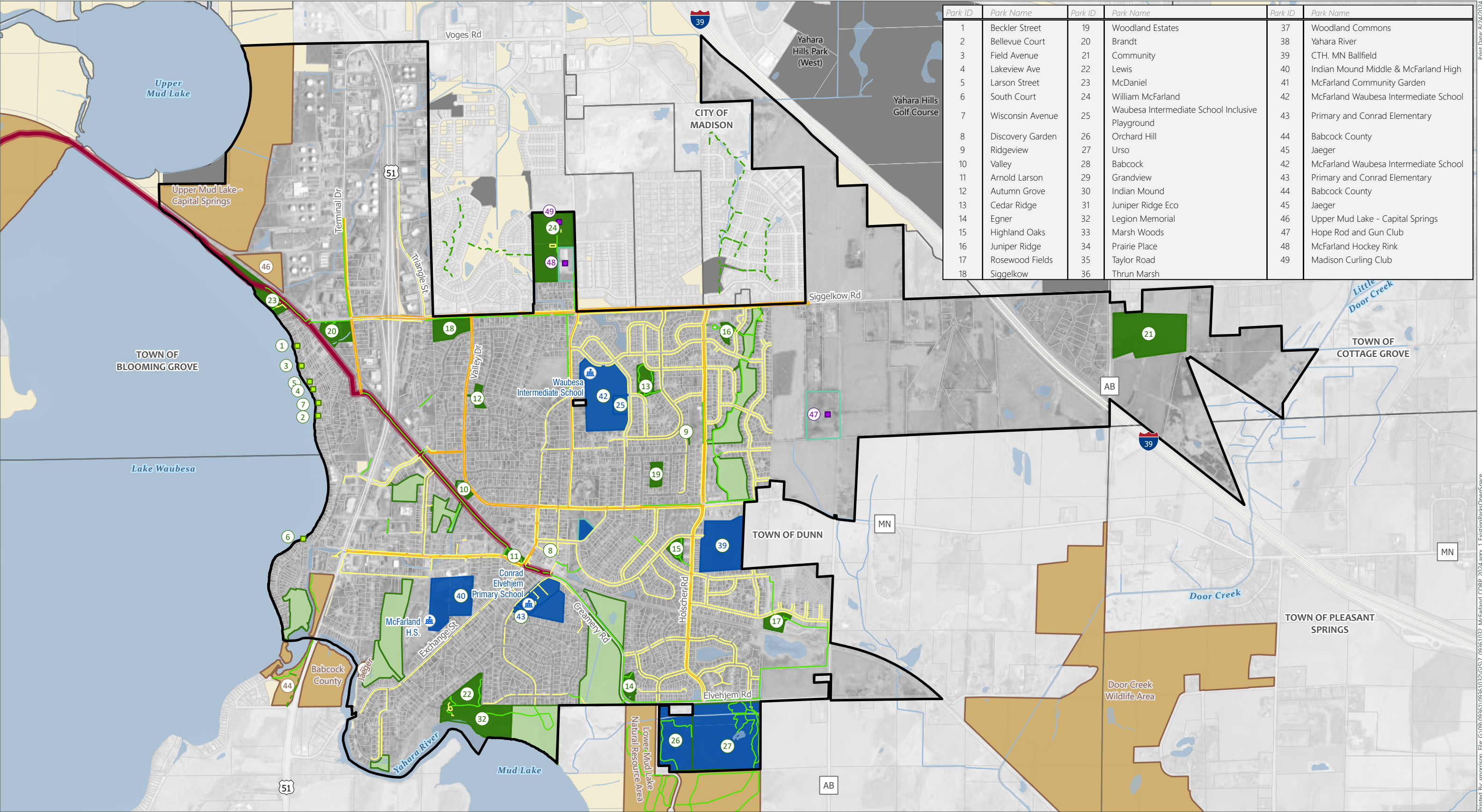
ORDINANCE REFERENCE:

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

This item is for discussion only.

ATTACHMENTS:

1. 1_ExistingParksOpenSpace_Optimized
2. 2_ExistingParks_ByType_Optimized
3. 3_ParkServiceAreas_All_10minutewalktime
4. 4_ParkServiceAreas_All_Buffer
5. 5_ParkServiceAreas_Playgrounds_10minutewalktime
6. 6_ParkServiceAreas_Restrooms_10minutewalktime
7. 7_ParkServiceAreas_ActiveParks_10minutewalktime
8. 8_FutureParks_OpenSpace



Park ID	Park Name	Park ID	Park Name	Park ID	Park Name
1	Beckler Street	19	Woodland Estates	37	Woodland Commons
2	Bellevue Court	20	Brandt	38	Yahara River
3	Field Avenue	21	Community	39	CTH. MN Ballfield
4	Lakeview Ave	22	Lewis	40	Indian Mound Middle & McFarland High
5	Larson Street	23	McDaniel	41	McFarland Community Garden
6	South Court	24	William McFarland	42	McFarland Waubesa Intermediate School
7	Wisconsin Avenue	25	Waubesa Intermediate School Inclusive Playground	43	Primary and Conrad Elementary
8	Discovery Garden	26	Orchard Hill	44	Babcock County
9	Ridgeview	27	Urso	45	Jaeger
10	Valley	28	Babcock	42	McFarland Waubesa Intermediate School
11	Arnold Larson	29	Grandview	43	Primary and Conrad Elementary
12	Autumn Grove	30	Indian Mound	44	Babcock County
13	Cedar Ridge	31	Juniper Ridge Eco	45	Jaeger
14	Egner	32	Legion Memorial	46	Upper Mud Lake - Capital Springs
15	Highland Oaks	33	Marsh Woods	47	Hope Rod and Gun Club
16	Juniper Ridge	34	Prairie Place	48	McFarland Hockey Rink
17	Rosewood Fields	35	Taylor Road	49	Madison Curling Club
18	Siggelkow	36	Thrun Marsh		



Data Sources:
Dane County GIS Data (2024)
McFarland GIS (2024)
Dane County Aerial (2022)



- Village of McFarland

Surrounding Municipality

Parcel Boundary

Waterbody

Rivers & Streams

School

Pedestrian Lake Access

Private

Bicycle/Pedestrian Route

Bike Lane

Sidewalk

Priority Sidewalk

Shared-Use Path

Urban Escape

Lower Yahara River Trail

Dane County Trail/Path

Park Ownership

Village

School District

Dane County & DNR

Private

Existing Park

Village Park

Conservancy

Special Purpose & Non-Profit/School District

Dane County & DNR Parks

City of Madison Park

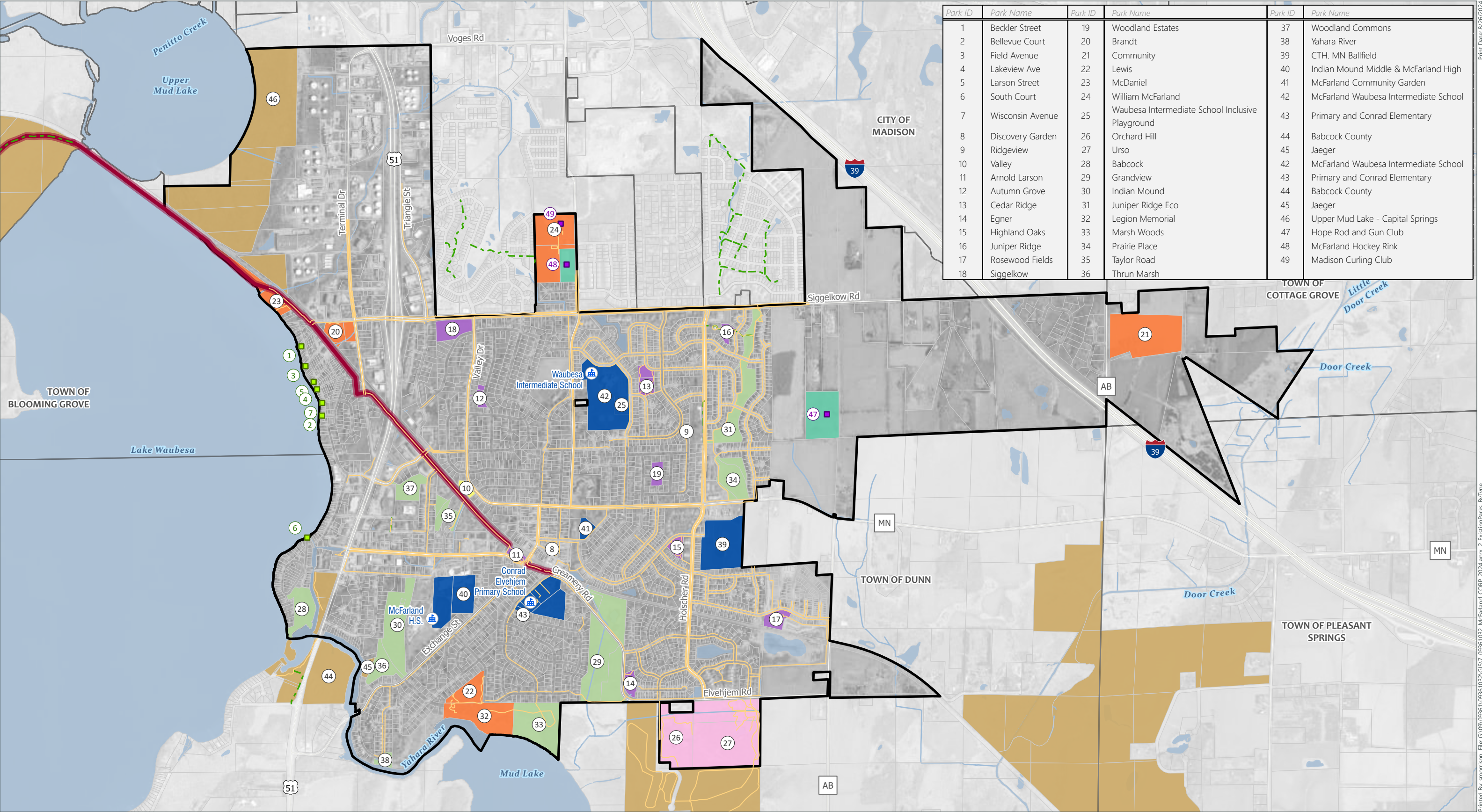
Other Publicly Owned Land
- Existing Parks & Trails

Comprehensive Outdoor Recreation Plan (CORP)

Village of McFarland

Dane County, Wisconsin

Page 22 of 29



Park ID	Park Name	Park ID	Park Name	Park ID	Park Name
1	Beckler Street	19	Woodland Estates	37	Woodland Commons
2	Bellevue Court	20	Brandt	38	Yahara River
3	Field Avenue	21	Community	39	CTH. MN Ballfield
4	Lakeview Ave	22	Lewis	40	Indian Mound Middle & McFarland High
5	Larson Street	23	McDaniel	41	McFarland Community Garden
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12	Autumn Grove	30	Indian Mound	44	Babcock County
13	Cedar Ridge	31	Juniper Ridge Eco	45	Jaeger
14	Egner	32	Legion Memorial	46	Upper Mud Lake - Capital Springs
15	Highland Oaks	33	Marsh Woods	47	Hope Rod and Gun Club
16	Juniper Ridge	34	Prairie Place	48	McFarland Hockey Rink
17	Rosewood Fields	35	Taylor Road	49	Madison Curling Club
18	Siggelkow	36	Thrun Marsh		



MSA

Data Sources:
Dane County GIS Data (2024)
McFarland GIS (2024)
Dane County Aerial (2022)

 School

 Pedestrian Lake Access

 Private

 Village of McFarland

 Surrounding Municipality

 Parcel Boundary

 Waterbody

 Rivers & Streams

 Existing Village Parks & Trails

 Dane County Trail/Path

 Lower Yahara River Trail

Park Classification

 Mini Park

 Neighborhood Park

 Community Park

 Special Purpose Park

 Conservancy

 Non-Profit & School District

 Dane County & DNR Parks

 Private

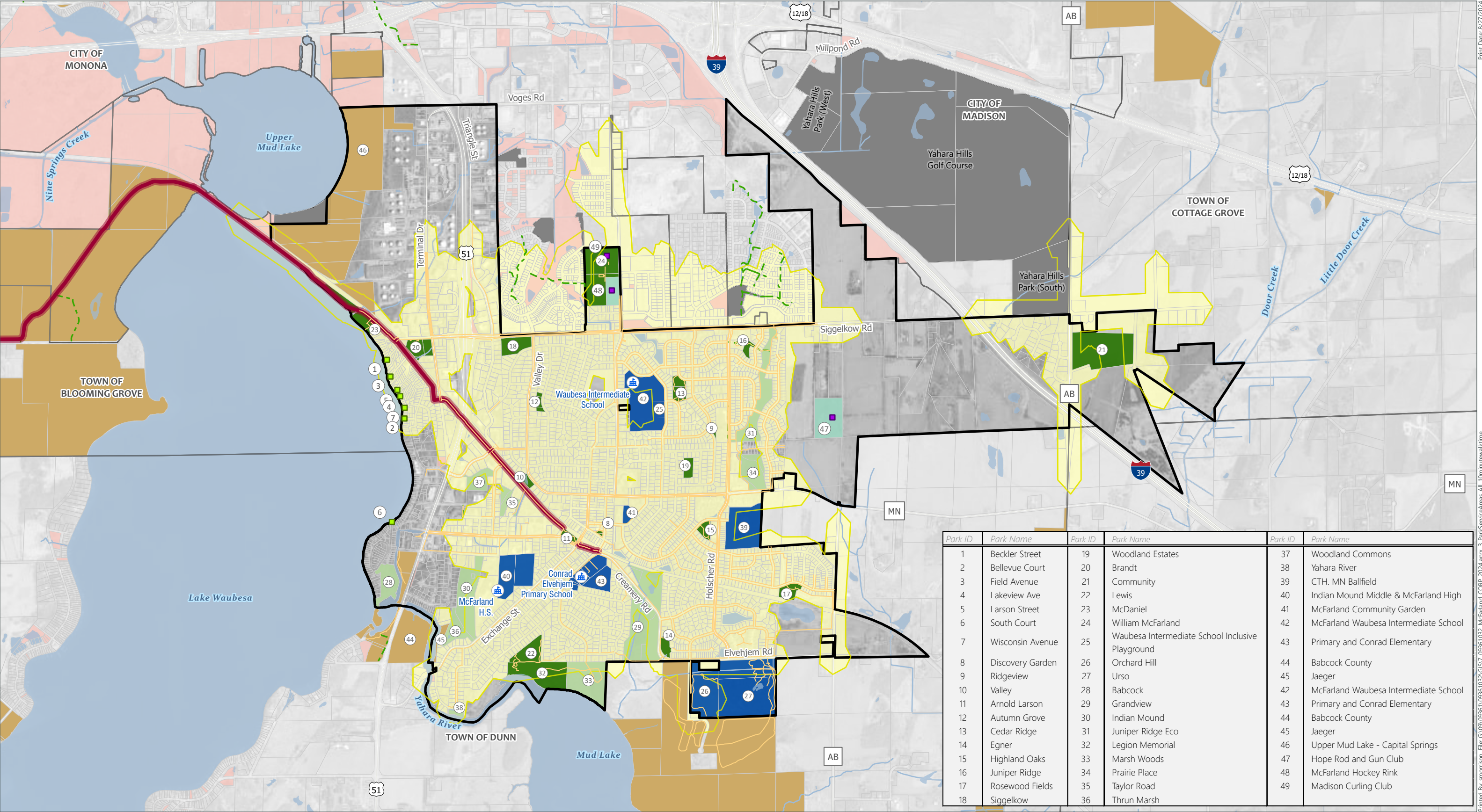


0

0.1

0.2 Miles

Print Date 8/26/2024
Printed By: smorrison, File: G:\09\0936\1\0936\1032\GIS\7_0936\1032_McFarland_CORP_2024.aprx, 2.ExistingParks_ByType



Data Sources:
Dane County GIS Data (2024), McFarland GIS (2024)
Dane County Aerial (2022)
Walk Time Analysis from ESRI/ArcGIS Online Analyst Tools
Walk times do not include conservancies or school properties



- Village of McFarland

Surrounding Municipality

Parcel Boundary

Waterbody
- Rivers & Streams

School

Pedestrian Lake Access

Private
- Existing Village Trails

Dane County Trail/Path

Lower Yahara River Trail
- 10-Minute Walk Time to Village Park

Existing Park

Village Park

Conservancy

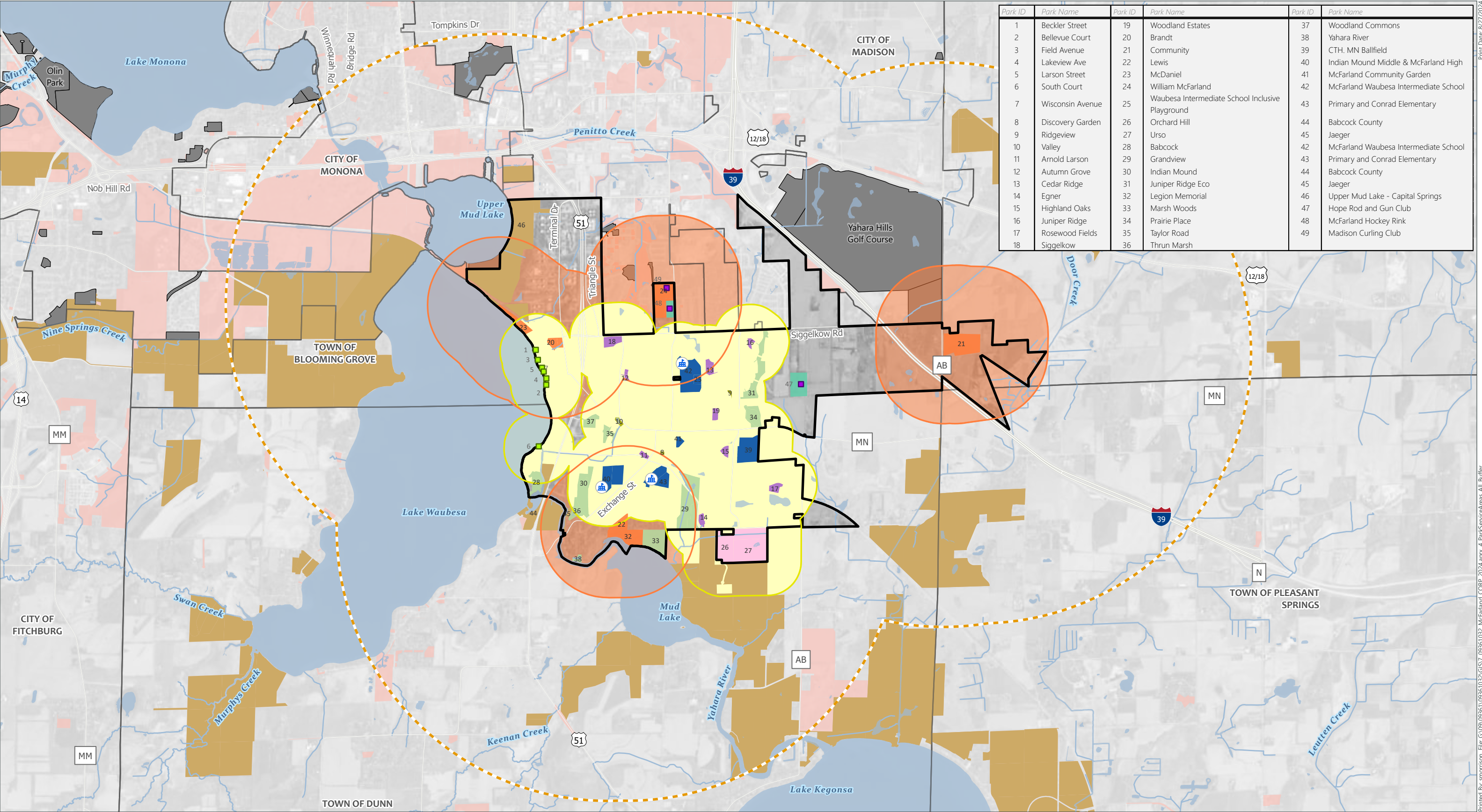
Special Purpose & Non-Profit/School District

Dane County & DNR Parks

Private

City of Madison Park

Other Publicly Owned Land
- # 10-Minute Walk Time to Village Park
- Comprehensive Outdoor Recreation Plan (CORP)
- Village of McFarland
Dane County, Wisconsin
Page 24 of 29
- Print Date 8/27/2024
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Park ID	Park Name	Park ID	Park Name	Park ID	Park Name
1	Beckler Street	19	Woodland Estates	37	Woodland Commons
2	Bellevue Court	20	Brandt	38	Yahara River
3	Field Avenue	21	Community	39	CTH. MN Ballfield
4	Lakeview Ave	22	Lewis	40	Indian Mound Middle & McFarland High
5	Larson Street	23	McDaniel	41	McFarland Community Garden
6	South Court	24	William McFarland	42	McFarland Waubesa Intermediate School
7	Wisconsin Avenue	25	Waubesa Intermediate School Inclusive Playground	43	Primary and Conrad Elementary
8	Discovery Garden	26	Orchard Hill	44	Babcock County
9	Ridgeview	27	Urso	45	Jaeger
10	Valley	28	Babcock	42	McFarland Waubesa Intermediate School
11	Arnold Larson	29	Grandview	43	Primary and Conrad Elementary
12	Autumn Grove	30	Indian Mound	44	Babcock County
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16	Juniper Ridge	34	Prairie Place	48	McFarland Hockey Rink
17	Rosewood Fields	35	Taylor Road	49	Madison Curling Club
18	Siggelkow	36	Thrun Marsh		



Data Sources:
Dane County GIS Data (2024)
McFarland GIS (2024)
Dane County Aerial (2022)



- Village of McFarland
- Surrounding Municipality
- Waterbody
- Rivers & Streams
- School

- Pedestrian Lake Access
- Private
- Community Park Service Area (2 miles)
- Community Park Service Area (0.5 mile)

- Park Classification**
- Pedestrian Lake Access
 - Mini Park

- Neighborhood Park
- Community Park
- Special Purpose Park
- Conservancy
- Non-Profit & School District

- Dane County & DNR Parks
- Private
- Other Publicly Owned Land
- City of Madison Park

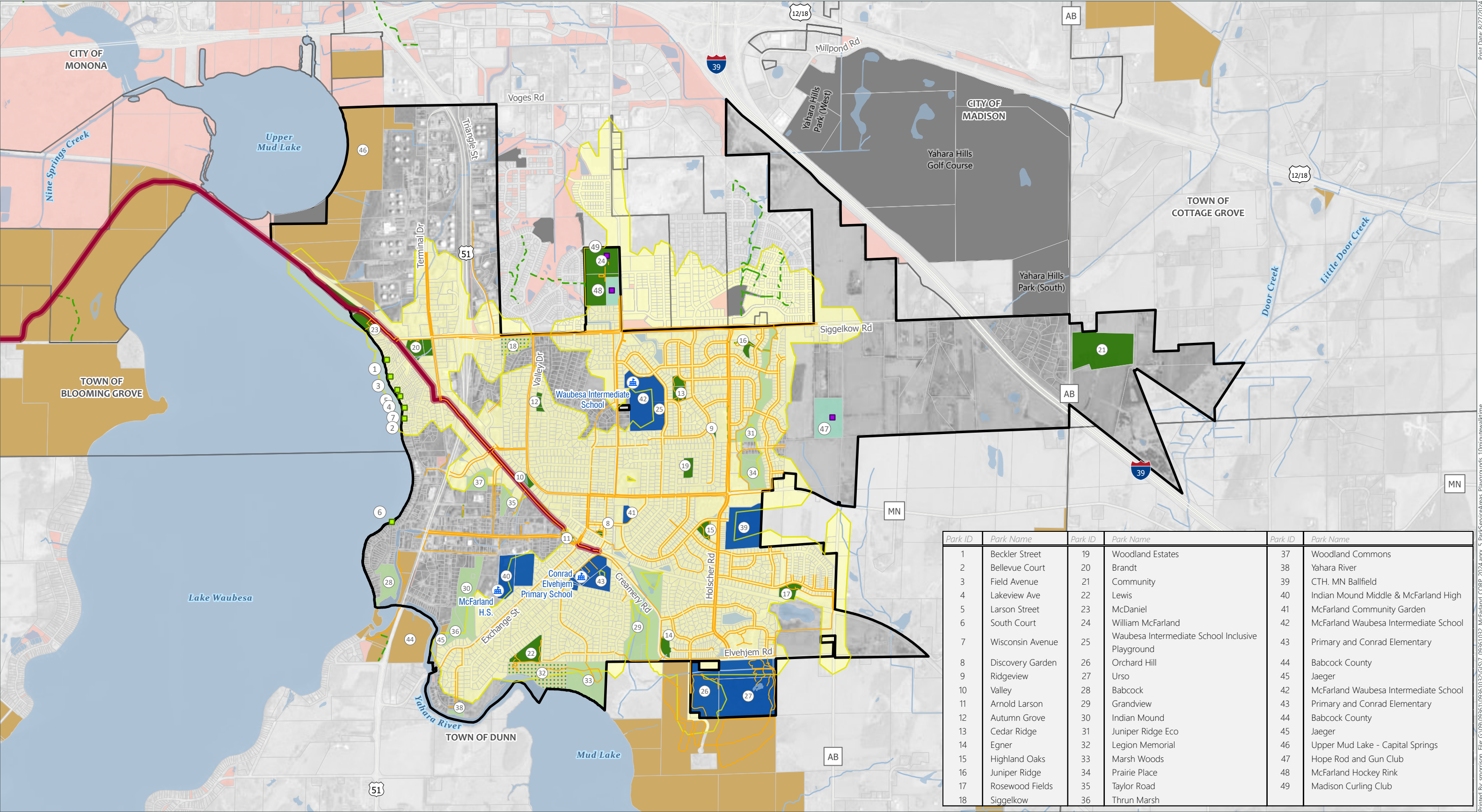
Village Park Service Areas

Comprehensive Outdoor Recreation Plan (CORP)

Village of McFarland

Dane County, Wisconsin

Print Date 8/27/2024
Printed By: smorrison, File: G:\09\0936\1\0936\1032\GIS\7_0936\1032_McFarland_CORP_2024.aprx, 4_ParkServiceAreas_All Buffer



Data Sources:
Dane County GIS Data (2024)
McFarland GIS (2024)
Dane County Aerial (2022)
Walk Time Analysis from ESRI/ArcGIS
Online Analyst Tools



- Village of McFarland

Surrounding Municipality

Parcel Boundary

Waterbody
- Rivers & Streams

School

Pedestrian Lake Access

Private
- Dane County Trail/Path

Lower Yahara River Trail

Existing Village Trails
- 10-Minute Walk Time to Village Park w/ Playground

Existing Park

Village Park with Playground
- Village Park No Playground

Conservancy

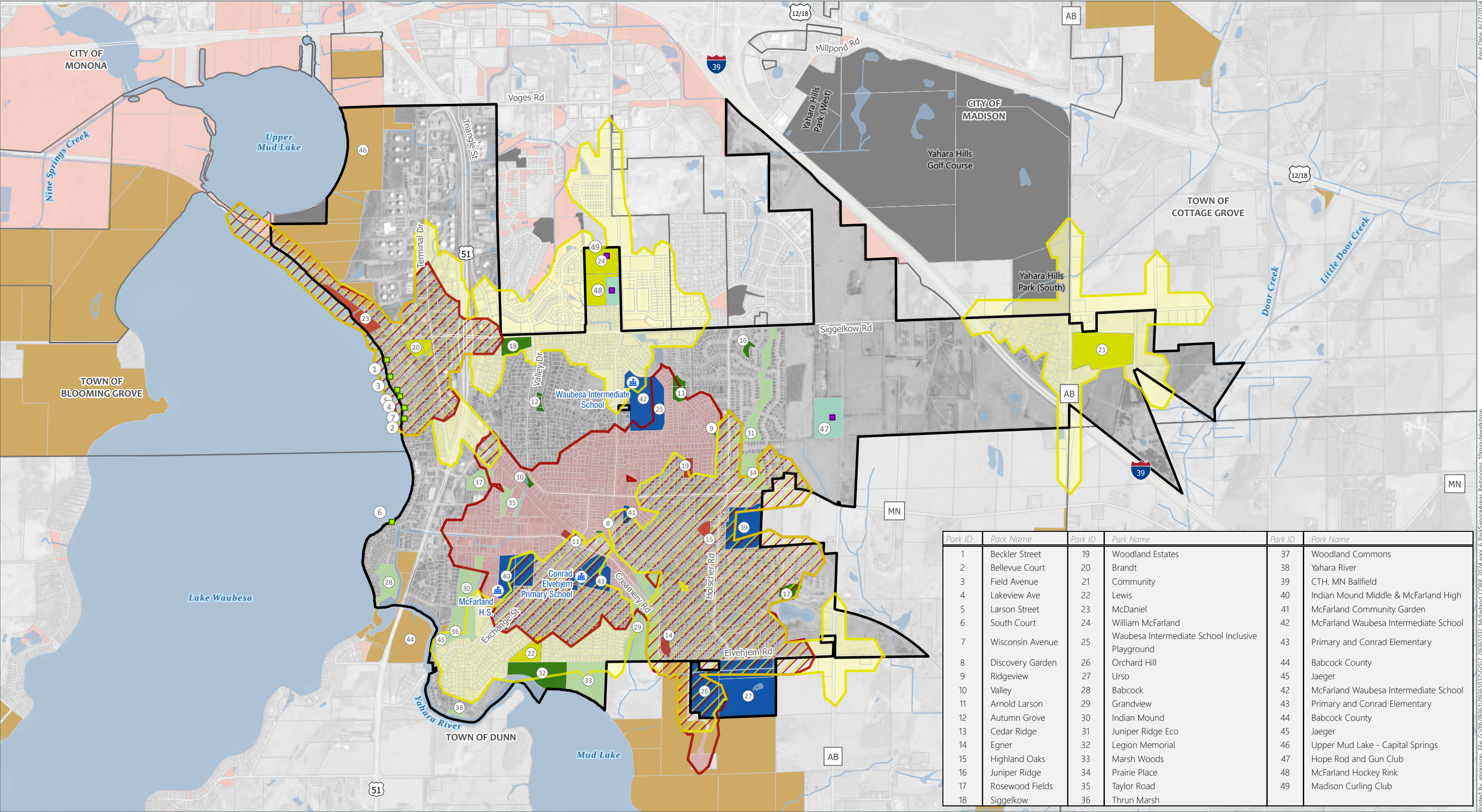
Dane County & DNR Parks

Private
- Special Purpose & Non-Profit/School District

Other Publicly Owned Land

City of Madison Park

Print Date: 8/27/2024
Printed By: smorrison, File: G:\09\0936\1\0936\1032\GIS\7_0936\1032_McFarland_CORP_2024.aprx, 5_ParkServiceArea_Parkgrounds_10minwalktime



Data Sources:
Dane County GIS Data (2024)
McFarland GIS (2024)
Dane County Aerial (2022)
Walk Time Analysis from ESRI/ArcGIS
Online Analyst Tools



- Village of McFarland

Surrounding Municipality

Parcel Boundary

Waterbody
- Rivers & Streams

School

Pedestrian Lake Access

Private
- 10-Minute Walk Time to Temp & Perm Restroom

10-Minute Walk Time to Permanent Restroom

10-Minute Walk Time to Temporary Restroom
- Existing Park

Village Park with Temporary Restroom

Village Park with Permanent Restroom

Village Park No Restroom
- Conservancy

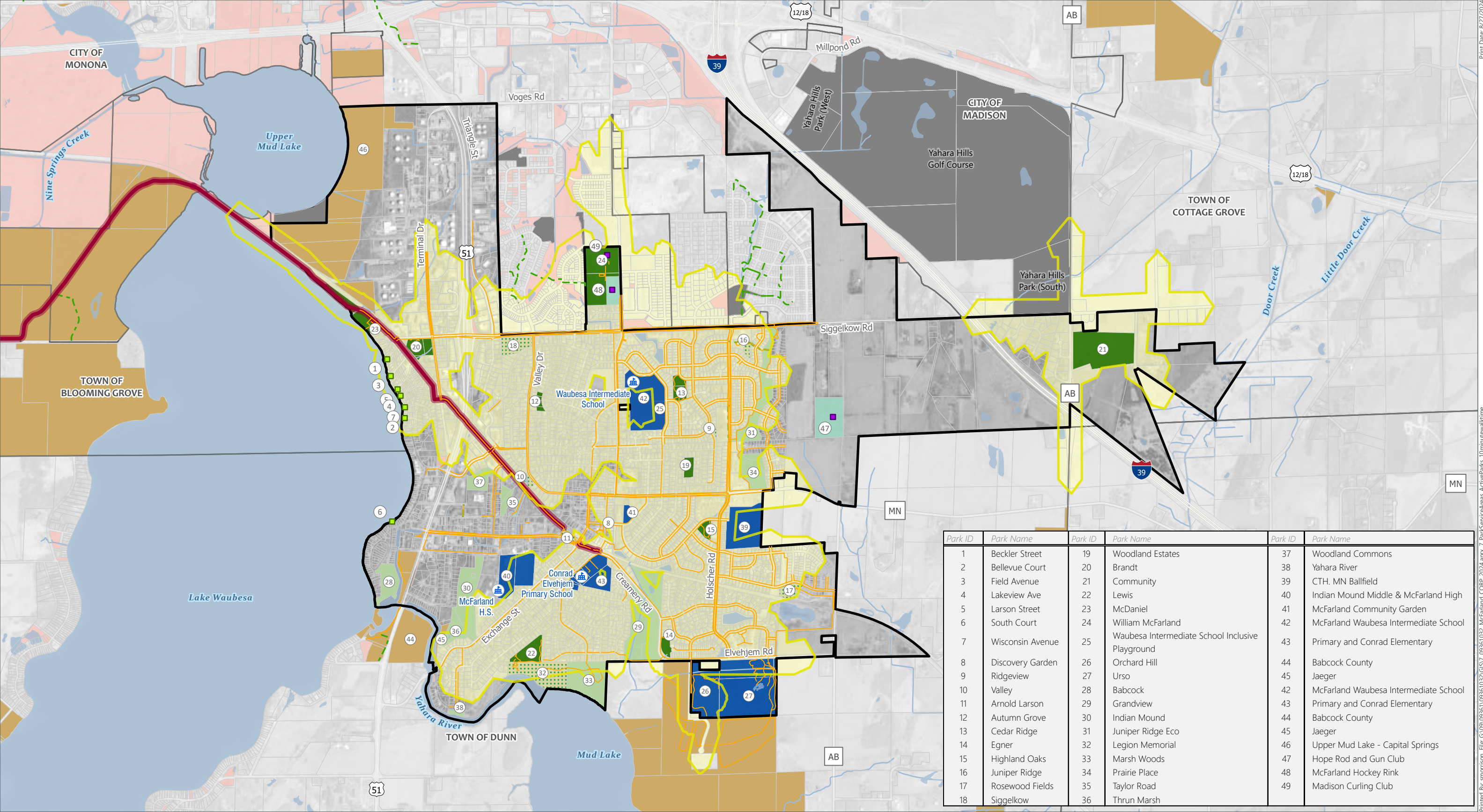
Dane County & DNR Parks

Private

Special Purpose & Non-Profit/School District
- Other Publicly Owned Land

City of Madison Park

Print Date: 8/27/2024
Printed By: smorrison, File: G:\09\0936\1\0936\1032\GIS\7_0936\1032_McFarland_CORP_2024.aprx, 6 ParkServiceAreas_Restrooms_10minutewalktime



MSA

Data Sources:
Dane County GIS Data (2024)
McFarland GIS (2024)
Dane County Aerial (2022)
Walk Time Analysis from ESRI/ArcGIS
Online Analyst Tools

Village of McFarland

Surrounding Municipality

Parcel Boundary

Waterbody

Rivers & Streams

School

Pedestrian Lake Access

Private

Existing Village Trails

Lower Yahara River Trail

Dane County Trail/Path

10-Minute Walk Time to Park with Sport Amenity

Existing Park

Village Park with Sport Amenity/Field

Village Park No Sport Amenity/Field

Conservancy

Dane County & DNR Parks

Private

Special Purpose & Non-Profit/School District

City of Madison Park

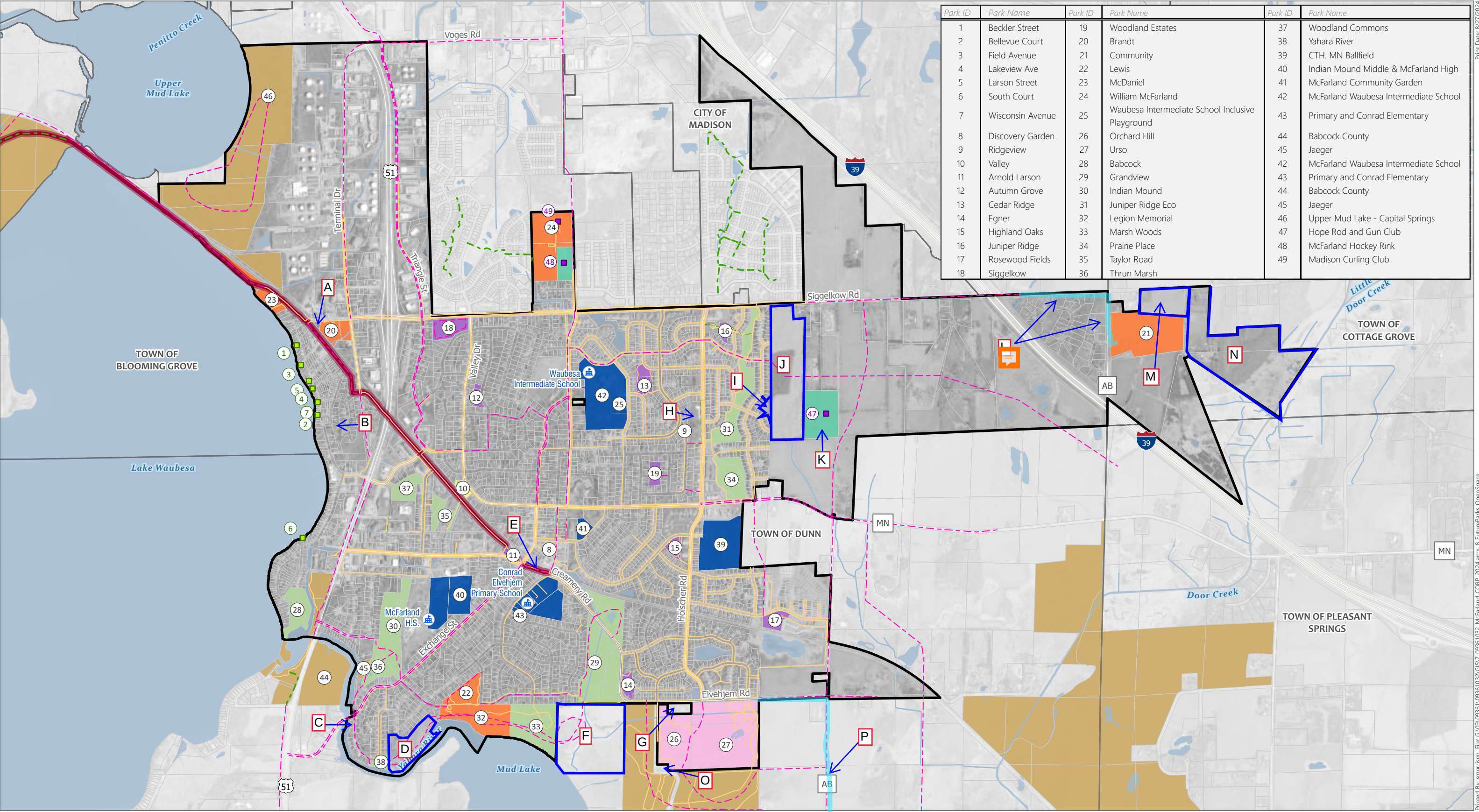
Other Publicly Owned Land

10-Minute Walk Time to Active Park

Comprehensive Outdoor Recreation Plan (CORP)

Village of McFarland
Dane County, Wisconsin
Page 28 of 29

Print Date: 8/27/2024
Printed By: smorrison, File: G:\09\0936\1\0936\1032\GIS\7_0936\1032_McFarland_CORP_2024.aprx, 7_ParkService\Areas_ActiveParks_10minutewalktime



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18	Siggelkow	36	Thrun Marsh		



Data Sources:
Dane County GIS Data (2024)
McFarland GIS (2024)
Dane County Aerial (2022)



- Village of McFarland

Surrounding Municipality

Parcel Boundary

Waterbody

Rivers & Streams

School

Pedestrian Lake Access

Private

Future Village Trails

Existing Village Trails

Dane County Trail/Path

Lower Yahara River Trail

Park Classification

Mini Park

Neighborhood Park

Community Park

Special Purpose Park

Conservancy

Non-Profit & School District

Dane County & DNR Parks

Private
- # Future Parks & Trails

Comprehensive Outdoor Recreation Plan (CORP)

Village of McFarland

Dane County, Wisconsin

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