

VILLAGE OF MCFARLAND **Sustainability & Natural Resources
Committee**

NOTICE OF PUBLIC MEETING

Monday, April 8, 2024

6:00 PM

McFarland Municipal Center
5915 Milwaukee St, McFarland
Community Room

AGENDA

The public may attend in-person or remotely through the Zoom webinar or telephone options listed below.

PLEASE CLICK THE LINK BELOW TO JOIN THE ZOOM WEBINAR:

<https://us02web.zoom.us/j/88668533740>

Or by Telephone: +1 (312) 626-6799

Webinar ID: 886 6853 3740

Press *9 to raise/lower hand. Press *6 to mute/unmute.

1. CALL TO ORDER, ROLL CALL.

2. PUBLIC APPEARANCES.

- a. This is an opportunity for members of the public to address the Sustainability and Natural Resources Committee for items that are not on the agenda. Please remember this is a hybrid meeting conducted in person and through the Zoom online meeting platform. Meeting attendees wishing to address the Committee about items not on the agenda may do so at this time. Zoom attendees should type their name and address in the Question and Answer feature within the Zoom online meeting platform at this time. Members of the public who are present in person and wish to address the Committee should fill out a public comment form and turn into the meeting chairperson. When you are called upon to speak, state your name, address, and provide your comments to the Committee for their consideration. Please adhere to the 3-minute time limit. Additionally, you may send your public comments to sustainability@mcfarland.wi.us to be included as part of the meeting.

Members of the public may also speak during their selected agenda item as they designate on the public comment form or in the Question and Answer feature on Zoom.

3. APPROVAL OF MINUTES.

- a. Motion to approve the minutes of the March 11, 2024, Sustainability & Natural Resources Committee meeting.

4. BUSINESS.

- a. Update regarding the upcoming Arbor Day event
- b. Discussion on year two of No Mow May.
- c. Discussion regarding updates to the Village's Outdoor Recreation & Open Space Plan.
- d. Discussion from the Sustainability & Natural Resources Chair on departure.

5. SCHEDULE NEXT MEETING DATE.

- a. Monday, May 13, 2024 at 6:00 p.m.

6. ADJOURNMENT.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format should contact the McFarland Municipal Center at (608)838-3153, 5915 Milwaukee Street, McFarland, Wisconsin, or village.clerk@mcfarland.wi.us by 2:00 p.m. at least 5 business days prior to the meeting so that any necessary arrangements can be made to accommodate each request. If the meeting or request is less than 5 business days from the meeting, requests for accommodations may still be made and reasonable efforts will be made to accommodate each request.

Minutes
Sustainability & Natural Resources
Committee Meeting
March 11, 2024

Members Present: Mike Flaherty, Carolyn Clow, Angela Freedman, Nina Schultz, Judy Taber

Members Absent: Kitty Brussock, Bruce Fischer

Staff Present: Sayer Larson, Kong Thao, Phil McDade, Andrew Bremer, Lee Igl

1. CALL TO ORDER

Flaherty called the meeting to order at 6:00 PM.

2. PUBLIC APPEARANCES.

No public appearances.

3. APPROVAL OF MINUTES.

- a. Motion to approve the minutes of the January 8, 2024, Sustainability & Natural Resources Committee meeting.

Freedman motioned to approve the minutes of the January 8, 2024, Sustainability & Natural Resource Committee meeting. Seconded by Schultz. Motion carried 5-0.

4. BUSINESS.

- a. Discussion and action to make a recommendation to the Village Board regarding the final Urban Forestry Management plan.

Larson provided an introduction on the agenda item, previous actions taken, and scope of the plan. Larson introduced Steve Lane, the Principal Director of Forestry Operations, who presented high level summary of the plan. Lane's summary included plan definitions, tree benefits, purpose of the plan, goals, diversity for future plantings, and projected budgets. Clow commented praise for budget details. Taber asked about Village incentive for property owners to plant more trees on their property. Larson commented that the Village does not have an incentive program. Larson stated it would be looked into and brought forward to a future committee meeting. Before voting, Larson commented that there were some minor revisions and edits to be included in the final draft presented to the Villag Board.

Freedman motioned to recommend approval to the Village Board regarding the final draft of the Urban Forestry Management Plan as presented. Taber seconded the motion. Motion carried 5-0.

- b. Discussion and action to submit the Village of McFarland's 2023 Green Tier Annual Report to the Wisconsin Department of Natural Resources.

Thao provided summary on the agenda item, highlighting several key points of accomplishment from the report. Thao commented that the due date of the report will be at the end of March and will be submitted following the final missing data.

Schultz motioned to approve submittal of the Village of McFarland's 2023 Green Tier Annual Report to the Wisconsin Department of Natural Resources. Freedman seconded the motion. Motion carried 5-0.

- c. Discussion and action to make a recommendation to the Village Board regarding approval of bid documents for the Public Safety Center Battery and Microgrid project.

Bremer provided summary on the agenda item, addressing details of the bid documents. Alex Harris, HGA Project Manager, attended the meeting virtually and discussed the function of battery use. Discussion from the Committee and Harris included the installation process of the proposed project, battery size, battery location, and generator usage, opportunity for battery expansion, and savings.

Taber motioned to recommend Village Board approval of bid documents for the Public Safety Center Battery and Microgrid project contingent on review by the Village Attorney. Schultz seconded the motion. Motioned carried 5-0.

- d. Discussion and action to make a recommendation to the Village Board regarding approval of an IRS 179D Energy Tax Deduction Allocation for Services Agreement with HGA for the Public Safety Center.

Bremer provided a summary on the agenda item and explained the details of the agreement, identifying Village benefits and HGA benefits. Further clarifying questions were asked by the Committee and answered by Bremer.

Freedman motioned to recommend the Village Board approve an IRS 179D Energy Tax Deduction Allocation for Services Agreement with HGA for the Public Safety Center.

5. SCHEDULE NEXT MEETING DATE.

- a. Monday, April 8, 2024, at 6:00 PM

6. ADJOURNMENT.

Freedman motioned to adjourn; Seconded by Schultz. Motion carried 5-0. Meeting adjourned at 6:50 PM.

McFarland
SUMMARY SHEET

MEETING DATE: Monday, April 8, 2024

SECTION: Business

DEPARTMENT: Public Works

CONTACT: Sayer Larson, Parks Superintendent

AGENDA ITEM: Update regarding the upcoming Arbor Day event

PREVIOUS ACTION:

None.

ISSUE SUMMARY:

The Village of McFarland will be hosting an Arbor Day event in 2024. The event will take place at the Lewis Park shelter on Friday, April 26th from 5:30 - 7:30pm. Currently, the event will have up to two presentations to include: A review of the new Urban Forestry Management Plan by the Village Forester and a Tree Care/Health Topic. There will be craft tables, bucket truck and equipment demonstrations, and tree give away.

Staff is seeking assistance in planning and assisting during the event.

FINANCIAL/BUDGET IMPACT:

None.

VILLAGE PLAN REFERENCE:

None.

ORDINANCE REFERENCE:

None.

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

No action is required on this item.

ATTACHMENTS:

None

**VILLAGE OF
McFarland
SUMMARY SHEET**

MEETING DATE: Monday, April 8, 2024

SECTION: Business

DEPARTMENT: Community Development

CONTACT: Kong Thao, Associate Planner

AGENDA ITEM: Discussion on year two of No Mow May.

PREVIOUS ACTION:

November 10, 2022 - Village Board approved \$500 budget for operating expenses for No Mow May/Low Mow May

November 14, 2022 - Discussion by the S&NR committee favored No Mow May Ordinance.

February 13, 2023 - S&NR Committee recommended to the Village Board adoption of Ordinance 2023-02, amending Sec. 20-25 noxious weeds and lawn height

February 28, 2023 - Village Board approved adoption of Ordinance 2023-02, amending Sec. 20-25 noxious weeds and lawn height

ISSUE SUMMARY:

No Mow May in 2023

In February 2023, the Sustainability & Natural Resources Committee recommended approval of Ordinance 2023-02, an ordinance amending Sec. 20-25 noxious weeds and lawn height to the Village Board. The ordinance made way for the Village's first No Mow May. This ordinance was adopted by the Village Board at their February 28, 2023 meeting. In the first year of No Mow May, the Community & Economic Development Department received 60 completed registrations.

Project Summary

No Mow May is a sustainable initiative program that focuses on supporting the growth of naturally occurring habitat systems during the early season in spring. The program encourages property owners to stop mowing activities or simply mow less. This allows for the production of flowering and budding plants to provide insects and pollinator species with valuable resources.

The initiative also promotes reducing or eliminating the use of pesticides and other harmful lawn runoff. In conjunction with No Mow May, there is also "Low Mow May", whereby actions still encourage not mowing, but allow for one or two occurrences, while supporting alternatives to more than just reducing mowing.

Registration can be completed through the No Mow May event page, available later this month. The following link can be used to complete registrations.

- www.mcfarland.wi.us/NoMowMay

Project Budget



The Village Board approved a 2024 operating budget of \$500. Signs by Tomorrow was the previous vendor that completed the 2023 purchase order. The purchase order included 50 double-sided 12"x18" yard signs with stakes. Signs are available for pickup at the Community & Economic Development Office at no cost to participants who registered on the Village's No Mow May page. Limit one sign per property, and one sign per completed registration. Staff recommend for past participants to reuse their sign from last year. The yard signs are expected to be reused annually.

FINANCIAL/BUDGET IMPACT:

The Village Board approved an operating budget of \$500 for yard signs in 2024. In 2023, a purchase order for 50 double-side printed, 12"x18" yard signs with stakes was completed by Signs by Tomorrow. Staff renewed the same purchase order with the same vendor and design. Signs will be available for pickup at the Community & Economic Development Office at no cost to completed registered participants. Limit one sign per property, and one sign per completed registration. Staff notes that signs from last year can be reused annually during the month of May.

VILLAGE PLAN REFERENCE:

Sustainability Plan, 2021 - Identified in the Land Use & Development category for Near-Term Actions as stated, Amend Village ordinances to allow for a no-mow May.

ORDINANCE REFERENCE:

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

This item is for discussion only.

ATTACHMENTS:

None

VILLAGE OF
McFarland
SUMMARY SHEET

MEETING DATE: Monday, April 8, 2024

SECTION: Business

DEPARTMENT: Community Development

CONTACT: Andrew Bremer, Comm & Eco Dev Director, Kong Thao, Associate Planner

AGENDA ITEM: Discussion regarding updates to the Village's Outdoor Recreation & Open Space Plan.

PREVIOUS ACTION:

April 3, 2024 - Parks & Recreation Committee. Kickoff meeting

ISSUE SUMMARY:

Comprehensive Outdoor Recreation Plan (CORP) Summary

Included in the Village's 2024 Capital Improvement Plan is a project to update the Village's [Outdoor Recreation and Open Space Plan – 2019 to 2023](#). Typically, municipalities update their CORP's every five years to maintain relevancy and eligibility for state and federal park and recreational grant opportunities. The plan update will be completed internally through the Village's Community & Economic Development Department and Public Works. The packet includes a draft Table of Contents, a proposed schedule of public meetings, and preliminary draft questions for a public survey to be conducted this May. The TOC and proposed schedule are drafts subject to change but provides a general approach to complete the plan update by the end of this year. This project will largely be lead under the direction of the Parks & Recreation Committee. However, the Sustainability & Natural Resources Committee and the Plan Commission will have active roles as well, to a lesser extent, these entities also have roles and responsibilities that are addressed within the CORP.

Draft Survey Questions

Included in the packet are preliminary draft survey questions intended to capture feedback from the community. Staff will utilize the May Outlook Newsletter, Village social media, and partner organization social media (friends groups, chamber of commerce, library, etc.) to promote the on-line survey. The survey link will also be accessible through a project website hosted on the Village website, where residents can also provide feedback, review draft reports, or catch up on previous meeting videos. The survey is expected to be available from May 9 to June 9. Staff ask that the Committee provide feedback on the questions being asked and if there are any alternative topics to consider. Staff anticipate a final review of the survey questions will be available at the next Parks & Recreation Committee Meeting on May 7, 2024, prior to the survey going live.

Public Information Meeting

The public information meeting is scheduled for May 15, 2024 at 6:00 PM. This meeting is an



opportunity for members of the public to provide feedback, and engage in active conversations with Staff about the plan update and desired park and recreational improvements. Those in attendance may also take the survey if they have not already.

Upcoming Project Activities

- Staff to finalize May Outlook newsletter & articles announcing project details and survey link, and public information meeting
- April 3, 2024. Sustainability & Natural Resources Committee Meeting. A high level overview of the project summary discussion on conservancies and natural resources.
- May 7, 2024. Parks & Recreation Committee Meeting. Discussion on previous plan goals, objectives, and policies and final draft survey questions.
- May 15, 2024. Public Information Meeting.

FINANCIAL/BUDGET IMPACT:

The 2024 Village Budget includes up to \$10,000 to support the planning project from General and Reserve funds. Utilization of these funds will be on a TBD basis to support public engagement activities and potential outside consultant input for conceptual planning and cost-estimating activities.

VILLAGE PLAN REFERENCE:

Comprehensive Plan, 2017. Included in various chapters throughout the plan, however Chapter 2 – Natural and Agricultural Resources, describes methods to improve and connect local residents to natural resources, park management, and educational opportunities.

Initiative 2. Advance Resource-based Recreation in McFarland. Broadening from its vision and the first initiative in this chapter, McFarland endeavors to encourage greater appreciation and responsible use of its natural resources. Such an endeavor would better connect local residents and visitors to these local treasures for recreational use, including its waterways, and nature-based parks and conservancy areas, community gardens, and other natural and agricultural resources and programs.

Outdoor Recreation and Open Space Plan, 2019 to 2023. Included in the introduction of the plan, the following statement is provided for why this plan needs to be updated:

As McFarland continues to grow, additional park areas should be acquired and developed. The McFarland Outdoor Recreation and Open Space Plan provides guidance for the expansion and development in a fiscally responsible manner of McFarland's outdoor recreation facilities. Updates to this document occur every five years in order to remain eligible for financial assistance from federal, state, and county recreation and conservation programs.

Sustainability Plan, 2021. Identified within the Community Health Mid-term Actions, *Increase recreation programs through the Village.* The project plan update will provide an opportunity to explore recreational programming opportunities through the Village.

Strategic Implementation Plan, 2023/2024. The plan update is identified within Section G.



Park/Conservancy System, Objective 4(i). *Drafting and development of 2024-2028 Parks and Open Space Plan.* This is a collaborative project between the Village's Public Works Department and Community & Economic Development Department.

ORDINANCE REFERENCE:

Sec. 2-385(a) Parks and Recreation Committee

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

This item is for discussion only.

ATTACHMENTS:

1. Draft CORP Table of Content_P&R Meeting 04.03.2024
2. Draft CORP Project Timeline_P&R Meeting 04.03.2024
3. Survey Questions DRAFT - 3.28.2024

COMPREHENSIVE OUTDOOR RECREATION PLAN 2024-2029 DRAFT TABLE OF CONTENTS

Acknowledgements

Executive Summary

CHAPTER 1: Background & Existing Plan Summaries

1. Purpose & Methodology
 - a. Purpose of Plan
 - b. Project Timeline
2. McFarland Demographics & Projections
 - a. Population
 - b. Housing
 - c. McFarland School District Enrollment
3. Summary of Relevant Plans
 - a. Existing Village Plans
 - i. Comprehensive Plan, 2017
 - ii. Outdoor Recreation and Open Space Plan 2019-2024
 - iii. Sustainability Plan, 2021
 - iv. Park Master Plans, Various
 - v. East Side Plan, 2023
 - vi. Economic Strategic Plan, 2023
 - vii. McFarland Comprehensive Energy Plan, 2023
 - viii. Housing Needs Assessment, 2023
 - ix. Conservation Management Plan, 2023
 - x. Preservation and Maintenance of Native American Mounds Plan, 2023
 - xi. Urban Forestry Management Plan, 2024
 - b. Regional Park & Recreation Plans
 - i. Dane County Parks and Open Space Plan
 - ii. Lower Mud Lake Natural Resource Area Project Plan
 - iii. Lower Yahara River Trail
 - iv. Wisconsin Statewide Comprehensive Outdoor Recreation Plan

CHAPTER 2: Quantitative, Qualitative and Geographical Analysis

1. Quantitative Analysis
 - a. Number of parks, parkland/1000 residents (total and active vs. passive parks), etc.
 - b. Table of recreational amenities within each Village park, organized by Type of Park
 - c. Activity related guidelines per 1000 residents
2. Qualitative Analysis (Summary of Public Engagement)
 - a. Survey
 - b. Public Information Meetings
3. Geographical Analysis

- a. Map identifying all existing Village parks including ¼ mile buffer areas and 1-mile buffer areas (community parks) and residentially zoned properties outside these service areas.
 - b. Map identifying the types of recreational amenities found in each park to identify specific neighborhoods that lack access to certain common types of recreational amenities (e.g. playgrounds).
 - c. Map identifying deficiencies in sidewalks or trails to existing Village parks.
4. Comparative Analysis (comparison of VOM to other Madison suburban communities)
 - a. Number of parks, parkland/1000 residents, etc.
 - b. Parkland dedication requirements
 - c. Fees in Lieu of Parkland Dedication
 - d. Park Improvement Impact Fees

CHAPTER 3: Goals, Objectives, and Policies

1. Goals
2. Objectives
3. Policies

CHAPTER 4: Park Inventory & Proposed Improvements (2 pages per park including information on existing park amenities, dates of equipment installation if known, general ratings of condition if known, proposed improvements & cost estimates/ranges, etc.)

1. Totlots
 - a. Discovery Garden
 - a. Glenway
 - b. Ridgeview
 - c. Valley Greenway
2. Neighborhood Parks
 - a. Arnold Larson Park
 - b. Autumn Grove Park
 - c. Cedar Ridge Park
 - d. Egner Park
 - e. Highland Oaks Park
 - f. Inclusive Playground Park
 - g. Jaeger Park
 - h. Juniper Ridge Park
 - i. Prairie Place Park
 - j. Siggelkow Road Park
3. Community Parks
 - a. Brandt Park
 - b. Community Park
 - c. Lewis Park
 - d. McDaniel Park
 - e. William McFarland Park
4. Special Purpose Parks Village Conservancies
 - a. Babcock Conservancy
 - b. Grandview Conservancy

- c. Indian Mound Conservancy
 - d. Juniper Ridge Conservancy
 - e. Marsh Woods Conservancy
 - f. Taylor Road Conservancy
 - g. Thrun Marsh Conservancy
 - h. Woodland Commons Conservancy
- 5. Proposed New Village Parks, Conservancies, & Trails
- 6. Other Parks and Recreational Facilities within McFarland
 - a. Babcock County Park
 - b. Lake Waubesa
 - c. Legion Memorial
 - d. Upper & Lower Mud Lake
 - e. Yahara River Conservancy
 - f. Yahara River Trail
 - g. McFarland School District
 - i. Highschool
 - ii. Indian Mound Middle School
 - iii. Waubesa Intermediate School
 - iv. Primary School and Conrad Elvehjem Early Learning
 - v. Baseball Facility, 6008 Osborn Dr

CHAPTER 5: Implementation

- a. Summary table of Chapter 4 including actions organized by Near-, Mid-, Long-term actions, cost estimates, and potential grant funding sources
 - b. Other recommendations (e.g. programming, partnerships, sustainability, communication, etc.)
-
- 1. Appendix
 - a. Maps
 - i. Map of Existing Parks and Trails
 - ii. Temperature Map showing park use frequency
 - iii. Geographical Analysis Maps
 - iv. Future Parks & Trails Location Map
 - b. Park Master Plans
 - i. Maps of adopted Park Master Plans
 - c. Survey Results

Comprehensive Outdoor Recreation Plan 2024-2029 Preliminary Project Schedule (subject to change)

Dates and Deadline	Activity
April 3, 2024 at 6:30 PM	Parks & Recreation Committee #1 – Overview of scope of work, draft table of contents, and project timeline; review of draft survey questions
April 8, 2024 at 6:00 PM	Sustainability & Natural Resources Committee #1 – Overview of scope of work, draft table of contents, and project timeline; review of draft survey questions (conservancy focused)
May 7, 2024 6:30 PM	Parks and Recreation Committee #2 – Discussion on goals, objectives, and policies; final survey question review (as needed)
May 9, 2024	Outlook article is published and Survey opens; variety of social media communications (next 4 weeks)
May 15, at 6:30 PM	Public Information Meeting #1 – Discussion on desired park and recreational amenities
June 9, 2024	Survey Closes.
July 2, 2024 at 6:30 PM	Parks & Recreation Committee #3 – Discussion regarding quantitative analysis, qualitative analysis (survey & PIM #1 results) and geographic analysis; , desired amenities
July 8, 2024 at 6:00 PM	Sustainability & Natural Resources #2 – Discussion regarding quantitative analysis, qualitative analysis (survey & PIM #1 results) and geographic analysis; desired amenities (conservancy focused).
July 16, 2024 at 7:00 PM	Plan Commission Meeting #1 – Discussion regarding future park and trail locations; Analysis parkland dedication & fee in lieu of dedication;
September 3, 2024 at 6:30 PM	Parks & Recreation Committee #4 – Draft plan review.
September 9, 2024 at 6:00 PM	Sustainability & Natural Resources #3 – Draft plan review
Mid-September, 2024	Outlook Article/Social Media outreach regarding draft plan availability and public hearing/information meeting
October 1, 2024 at 6:30 PM	Parks & Recreation Committee #5 – Public Hearing/Information Meeting on revised draft plan
November 6, 2024 at 6:30 PM	Parks & Recreation Committee #6 – Plan recommendation
November 11, 2024 at 6:00 pm	Sustainability & Natural Resources #4 – Plan recommendation
November 19, 2024, at 7:00 PM	Plan Commission #2 – Plan recommendation (as needed, TBD)
November 26, 2024 at 7:00 PM	Village Board Meeting #1 – Plan adoption

Preliminary Survey Questions Comprehensive Outdoor Recreation Plan

1. How often do you or members of your household go to a park in McFarland during the week for each season?

Number of times	Fall	Winter	Spring	Summer
0				
1-2				
3-4				
5-6				
More than 7				

2. What is your favorite park to visit in the Village? Select all that apply.

McFarland Parks							
Totlots		Neighborhood		Community Park		Conservancies	
☐	Discovery Garden	☐	Arnold Larson	☐	Brandt Park	☐	Babcock Conservancy
☐	Glenway	☐	Autumn Grove	☐	Community Park	☐	Grandview Marsh
☐	Ridgeview	☐	Cedar Ridge	☐	Lewis Park	☐	Indian Mound
☐	Valley Greenway	☐	Egner	☐	McDaniel Park	☐	Juniper Ridge
		☐	Highland Oaks	☐	William McFarland Park	☐	Marsh Woods
		☐	Inclusive Playground			☐	Taylor Road
		☐	Jaeger Park			☐	Thrun Marsh
		☐	Juniper Ridge			☐	Woodland Commons
		☐	Prairie Place Park				
		☐	Sigglekow Road				

3. From the parks you picked from Question 2, what park do you frequently go to the most in the Village?

4. How do you normally travel to your most frequented park? Check all that apply.
- a. Car or other motor vehicle
 - b. Bike
 - c. Walk
 - d. Other:

5. Do you or members of your household commonly (an average of at least once per month) drive somewhere outside of the Village to use a specific recreational facility
- a. Yes (please list location/amenity below)
 - b. No
 - c. Comment box

6. Insert a question to ask level of satisfaction with condition of various park amenities (very satisfied, satisfied, dissatisfied, very dissatisfied, no opinion)
 - a. Park cleanliness
 - b. Playground equipment
 - c. Recreational fields
 - d. Park furnishings (benches, picnic tables, drinking fountains)
 - e. Shelters/shade structures
 - f. Landscaping
 - g. Trails/paths

7. Do you or members of your household have any safety concerns regarding any existing Village parks?
 - a. Yes (please comment below)
 - b. No
 - c. Comment box

8. Do you or members of your household have any accessibility concerns with any existing Village parks?
 - a. Yes (please comment below)
 - b. No
 - c. Comment box

9. Which of the following activities do you or members of your household participate in? (Please check all that apply)

a. Archery	u. Golf
b. Barbecue/Grilling	v. Hiking
c. Baseball	w. Hockey (indoor/outdoor)
d. Basketball	x. Horseshoes
e. Bicycling	y. Ice Skating
f. Bird watching	z. Jogging/Running
g. Boating	aa. Kayaking
h. Bocce Ball	bb. Kickball
i. Bowling	cc. Lacrosse
j. Camping	dd. Skating
k. Canoeing	ee. Phone Apps/Geocaching
l. Climbing	ff. Pickleball
m. Cross Country Skiing	gg. Picnicking
n. Curling	hh. Playgrounds
o. Dance	ii. Reading in a Park
p. Disc Golf	jj. Rollerblading
q. Drone Flying	kk. Rugby
	ll. Skateboarding
r. Fishing	mm. Sledding
s. Football	nn. Soccer
t. Gardening	oo. Softball

pp. Stand-up/Paddleboard
qq. Swimming
rr. Tennis
ss. Volleyball

tt. Walking
uu. Yoga
vv. OTHER comment box

10. Indicate your preferred (up to six) priorities for new, expanded or improved recreational activities:

- Benches and seating areas
- Bike racks
- Charcoal discard pit
- Exercise Areas (outdoor)
- Fire pits
- Agility course
- Amphitheater
- Archery area
- Baseball/softball diamonds
- Basketball courts
- Batting cages
- Bike trails
- Boat launch
- Bocce courts
- Canoe/kayak/paddle board rack
- Climbing tower/wall
- Outdoor Community Art
- Community Garden(s)
- Community Outdoor Pool
- Concession stand(s)
- Council Rings
- Cross Country Running
- Cross Country Skiing
- Disc Golf
- Dog exercise area
- Educational Programing
- Field Hockey
- Fishing Piers
- Geocaching
- Horseshoe Pits
- Ice Skating
- La Crosse Field
- Low ropes course
- Meditation areas
- Mini golf
- Multipurpose sports area (on artificial turf)
- Municipal Campgrounds
- Natural Areas
- Natural Areas with water features
- Observation Platforms
- Off road biking areas
- Outdoor GymPickleball Ball Courts
- Playground equipment (swings, slides, monkey bar, etc.)
- Running Track
- Skate Park
- Snowshoeing
- Soccer Fields
- Splash Pad
- Tennis Courts
- Volleyball Courts (Sand or artificial turf)
- Walkways and paths
- Other: _____

11. What park amenities would you like to see more?

- Artificial Turf
- Charcoal Pits
- Drinking fountains
- Fire pits
- Increase tree canopy
- Non-enclosed structures (i.e. gazebos, pergolas, pavilion)

- Off-street parking lots
- Rain Gardens
- Sand Play Areas
- Seating
- Shading

12. Please indicate how much you agree or disagree with the following statements.

1. The Village has a sufficient number of parks.
2. The Village has sufficient number of trails.
3. There are sufficient youth programing opportunities provided in the Village.
4. There are sufficient adult programing opportunities provided in the Village.
5. There are sufficient senior programing opportunities provided in the Village.
6. Obtaining a shelter reservation permit is simple and easy.

	Strongly Disagree	Disagree	Neither agree/disagree	Agree	Strongly Agree	N/A
Statement 1						
Statement 2						
Statement 3						
Statement 4						
Statement 5						
Statement 6						

13. What youth, adult, or senior recreational programs would you like to see available within the Village?

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Demographic Information

14. Please indicate your age.

- a. under 19
- b. 20-24
- c. 25-29
- d. 30-34
- e. 35-39
- f. 40-44
- g. 45-49
- h. 50-54
- i. 55-59
- j. 60-64
- k. 65-69
- l. 70+

15. Including yourself, please indicate the number of people within the following age ranges for the people in your household. (i.e, if your household includes a person age 26 and another that is 28, you would put 2 next to “25-29”.)

- 9 and younger
- 10-14
- 15-19
- 20-24
- 25-29
- 30-34
- 35-39
- 40-44
- 45-49
- 50-54
- 55-59
- 60-64
- 65-69
- 70+

16. Based on the map below, please indicate which area you live in.

- A: West of USH 51 (lake side of 51)
- B: East of USH 51, north of the railroad and Broadhead, west of Holscher
- C: East of USH 51, south of the railroad, west of Creamery
- D: East of Main Street and Creamery Rd, South of Broadhead, West of County Hwy AB
- E: East of Holscher and County Hwy AB
- F: All other areas outside McFarland

17. In the comment box below, please provide additional comments related to any improvements to the Village’s park and trail system.

McFarland
SUMMARY SHEET

MEETING DATE: Monday, April 8, 2024

SECTION: Business

DEPARTMENT: Community Development

CONTACT: Kong Thao, Associate Planner

AGENDA ITEM: Discussion from the Sustainability & Natural Resources Chair on departure.

PREVIOUS ACTION:

ISSUE SUMMARY:

This discussion item is intended to provide the current Sustainability & Natural Resources Chair an opportunity to address the Committee and Staff.

FINANCIAL/BUDGET IMPACT:

VILLAGE PLAN REFERENCE:

ORDINANCE REFERENCE:

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

This item is for discussion only.

ATTACHMENTS:

None