

Tuesday, May 10, 2022

7:00 PM

McFarland Municipal Center
Community Room

AGENDA

You are invited to this meeting through a Zoom webinar. The public is strongly encouraged to watch and participate in these meetings remotely through either the webinar or telephone options listed below.

PLEASE CLICK THE LINK BELOW TO JOIN THE ZOOM WEBINAR:

<https://us02web.zoom.us/j/82012117054>

Or by Telephone: +1 (312) 626-6799

Webinar ID: 820 1211 7054

Press *9 to raise/lower hand. Press *6 to mute/unmute.

1. CALL TO ORDER.
2. ROLL CALL.
3. PROCLAMATION
 - a. Proclaiming May 15th through May 21st as Public Works week in the Village of McFarland.
4. PUBLIC ANNOUNCEMENTS, COMMUNICATIONS, AND PROCLAMATIONS
 - a. McFarland Public Works Open House & Food Drive - Saturday May 21, 2022 - 8:00 a.m. to Noon.
 - b. Letter from McFarland Food Pantry
5. CONSENT AGENDA.
 - a. All items listed under the Consent Agenda will be approved in one motion unless a Board member requests that the item be removed for individual discussion and action. Any item(s) removed for individual consideration shall be considered in the same order in which they were originally listed on the agenda under Business.
 - 1) Motion to approve the minutes of the April 25, 2022 Village Board meeting.
 - 2) Motion to approve checks in the amount of \$511,122.30.
 - 3) Motion to approve an Event Permit for Karben 4 to hold Bands by the Boardwalk Pop-Up Biergarten event in McDaniel Park on Saturdays from June 11, 2022 through September 17, 2022, excluding July 2, 2022, and September 3, 2022, and a request for a variance to allow minors to be present where alcohol is served with the conditions provide by the Police Chief, Fire & Rescue Chief, and Public Works Director.
 - 4) Motion to approve a request to fill the vacancy for the Public Works Crewperson position within the Public Works Department.

- 5) Motion to approve Resolution # 2022-12: a resolution acknowledging the Village of McFarland as a Bird City community.
- 6) Motion to approve authorization for the renewal of the Clinical Affiliation Agreement with Madison Area Technical College and to authorize the Fire & Rescue Department to provide clinical training for Emergency Medical Technician (EMT) students.
- 7) Motion to approve the event permit and the temporary Class B retailer's licenses applications from the Matt Splinter Association, with the requested variances, and to approve the temporary alcohol beverage operator's licenses for John Cheramy and Sondra Splinter for the 14th Annual Matt Splinter Memorial Softball Tournament to be held on June 3, 2022 through June 5, 2022 at Brandt Park with the conditions provided by the Police Chief and Public Works Director..

6. PUBLIC APPEARANCES.

- a. This is an opportunity for members of the public to address the Village Board. Please remember this is a virtual meeting conducted through the Zoom online meeting platform. Zoom meeting attendees wishing to address the Board may do so using the Question and Answer feature within the Zoom online meeting platform. You may state your name, address, and provide your comments to the Board for their consideration. Members of the public who are present in person and wish to address the Board should fill out a public comment form and turn into the meeting chairperson. Members of the public may speak during public appearances or during their selected agenda item as they designate on the public comment form. Please adhere to the 3-minute time limit. Additionally, you may send your public comments to village.clerk@mcfarland.wi.us to be included as part of the meeting.

7. BUSINESS.

- a. Presentation on 2022 Community Service Day.
- b. Presentation and update on the construction progress for the Public Safety Center.
- c. Discussion and action regarding proposed Change Order #03 for the Public Safety Center to address changes to steel, masonry, access control, and roofing material.
- d. Parks and Recreation Committee (Trustees Jerke & Nelson)
 - 1) Discussion and action regarding the award of contract for Skate Park planning services.

8. REQUESTS FOR REFERRAL OF NEW ITEMS.

- a. Discussion and action to make referrals to the Personnel Committee.
- b. Discussion and action to make a referral to the Finance Committee.

9. CLOSED SESSION.

- a. Discussion and action on entering into Closed Session in accordance with Wis. Stats. 19.85(1)(e) to deliberate or negotiate the purchasing of public properties, the investment of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, specifically regarding the acquisition of property located at 5802 Main Street, 5804 Main Street, and 5307 Hough Street, Tax Increment District #4.

10. RECONVENE INTO OPEN SESSION

11. ACTION ON ITEMS DISCUSSED IN CLOSED SESSION

- a. Discussion and action regarding the acquisition of property located at 5802 Main Street, 5804 Main Street, and 5307 Hough Street, Tax Increment District #4.

12. SCHEDULE NEXT MEETING DATE.

- a. May 24, 2022 - 7:00 p.m. - Village Board

13. ADJOURNMENT.

This meeting notice constitutes an official meeting of the above referenced group and was posted in accordance with all applicable laws related to Open Meetings Law. It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information or to request this service, contact the McFarland Municipal Center at (608) 838-3153 or cassandra.suettinger@mcfarland.wi.us

PROCLAMATION

Designating May 15-21, 2022 as Public Works Week in McFarland, Wisconsin

WHEREAS, Public Works services and infrastructure provided in our community are an integral part of our citizens everyday lives; and

WHEREAS, the efficient operation of Public Works systems and programs such as the water system, sanitary sewers, streets, natural areas, building maintenance, storm sewers, vehicle maintenance, street trees, boulevards, compost site, garbage and recycling, open spaces and parks, are the cornerstone of the quality of life of our citizens who drive our streets, drink our water, flush toilets and so forth; and

WHEREAS, the health, safety and welfare of this community greatly depends on these facilities and services; and

WHEREAS, the quality and effectiveness of these Public Works services, as well as their planning, design, construction, and maintenance is vitally dependent upon the efforts and skill of Public Works employees; and

WHEREAS, these employees are the Village's silent heroes who guarantee that essential services are always working,

NOW, THEREFORE, be it resolved that we, the Village Board of McFarland do hereby proclaim that the week of May 15 through May 21, 2022 be designated as

Public Works Week

in the Village of McFarland and we call upon all citizens and civic organizations to acquaint themselves with the issues involved with providing our Public Works and to recognize the contributions which Public Works employees make every day to our health, safety welfare, comfort and quality of life.

Proclaimed at a regular meeting of the McFarland Village Board this 10th day of May, 2022.

ATTEST:

APPROVED:

Cassandra Suettinger, Village Clerk

Carolyn A. Clow, Village President

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Proclaimed at a regular meeting of the McFarland Village Board this 10th day of May, 2022.

ATTEST:

APPROVED:

Cassandra Suettinger, Village Clerk

Carolyn A. Clow, Village President



*Our Mission:
To provide food to those who
need it in the McFarland area*

April 26, 2022

Carolyn Clow, President
Village of McFarland
5915 Milwaukee Street
McFarland, WI 53558

Dear Carolyn and Village Board Members:

On behalf of the McFarland Food Pantry, thank you for the recent annual donation in support of the McFarland Food Pantry.

Guests continue to be served outside and are given a grocery shopping list to complete identifying what items and quantities they would like to receive. This list is then filled by volunteers inside the pantry and delivered to their vehicles. In addition, we develop a list each week of new/unique items to provide more choices; and with the warmer weather have an outdoor "pop-up" tent. We feel that this is allowing guests to make their own food choices and shop as independently as possible given the guidelines. We are hopeful that at some point in 2022, guests will be able to shop inside.

The last few years have given us some challenges. The support of Pantry donors, such as yourself, helps us provide needed food and household essentials.

Thank you for truly making a difference to those struggling with hunger in the McFarland community and helping us meet our mission of serving all in the McFarland area who are hungry and need assistance.

If you have any questions about your gift or the McFarland Food Pantry, please do not hesitate to contact us.

Sincerely,

Peter Morehouse, President
McFarland Food Pantry Board
Email: mcfcfp@gmail.com
Facebook: McFarland Food Pantry

Donation Amount:
\$4000

Date of Donation:
4/1/2022

*The McFarland Community Food Pantry is a 501(c)3 organization.
No goods or services were provided in exchange for this gift.*

VILLAGE OF
McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, May 10, 2022

SECTION: Consent Agenda

The Consent Agenda is for routine, procedural, and self-explanatory non-controversial items. Items will be approved by one motion unless a Board member requests that the item be removed. Board members who have a question on an item on the consent agenda or would like to have additional discussion, should request an item be removed from the consent agenda and discussed separately. Items requested to be dealt with separately, will be dealt with in the same order in which they were originally listed on the Consent Agenda under Business.

VILLAGE OF MCFARLAND

Village Board Minutes

Monday, April 25, 2022 - 7:00 PM

1. CALL TO ORDER.

Village President Clow called the regular meeting of the McFarland Village Board to order at 7:00 pm in the Community Room of the McFarland Municipal Center.

2. ATTENDANCE/ROLL CALL.

Village Board members present: Village Trustee Stephanie Brassington, Village President Carolyn Clow, Village Trustee Chris St. Clair, Village Trustee Edward Wreh, Village Trustee Carrie Nelson, Village Trustee TJ Jerke

Village Board members not present: Village Trustee Michael Flaherty

Staff Present: Administrator Matt Schuenke, Clerk/Treasurer Cassandra Suettinger, Police Chief Aaron Chapin, Community and Economic Development Director Andrew Bremer, Public Works Director Jim Hessling and Fire/EMS Director Chris Dennis.

3. PROCLAMATION

a. Designating the last Friday in April as Arbor Day.

President Clow proclaimed the last Friday in April as Arbor Day.

4. PUBLIC ANNOUNCEMENTS AND COMMUNICATIONS.

a. Public Announcements

1) Recognize Former Officials

President Clow thanked and recognized departing Village Trustee Justin Rupert. She thanked him for his two years of service to the Village.

b. Public Communications

5. CONSENT AGENDA.

a. All items listed under the Consent Agenda will be approved in one motion unless a Board member requests that the item be removed for individual discussion and action. Any item(s) removed for individual consideration shall be considered in the same order in which they were originally listed on the agenda under Business.

1) Motion to approve the minutes of the April 11, 2022 Village Board regular meeting.

2) Motion to approve the minutes of the April 19, 2022 Village Board special meeting.

3) Motion to approve checks in the amount of \$1,221,036.29.

4) Motion to approve the minutes of Committees dissolved as part of the Board, Committee, Commission restructuring including:

Minutes of the October 26, 2021 Communications and Technology Committee meeting.

Minutes of the March 24, 2022 Parks, Recreation, and Natural Resources Committee meeting.

Minute of the May 6, 2021 Volunteer Committee meeting.

Minutes of the August 13, 2021 Ad-Hoc Sustainability Committee.

Minutes of the January 18, 2022 Public Utilities Committee.

Minutes of the February 8, 2022 Public Works Committee.

Minutes of the March 8, 2022 Joint Public Works & Public Utilities Committee.

- 5) Motion to approve a Temporary Class B license for fermented malt beverages and wine for Edwards-Foye American Legion Post 534 for the Take a Vet fishing event to be held on June 11, 2022 with the conditions provided by Police Chief Chapin.
- 6) Motion to approve investment of \$7,538,327.63 in United States Treasury Bonds in accordance with section 5.03(3)(i) of the Village Investment Policy.
- 7) Motion to approve a request from Spartan Bowl Inc. located at 4711 Farwell Street to expand their licensed premise for the consumption of alcohol for an approximately 3,000 sq. foot outdoor area, including permission for an outdoor sporting activity with the conditions provided.
- 8) Motion to approve an application from the McFarland Soccer Club to hold the 'Shake the Shelter' event on May 14, 2022 from 6:00 pm to 10:00 pm at William McFarland Park including consideration for an event permit, event permit fee waiver, and a Temporary Class B license to sell fermented malt beverages and wine.
- 9) Motion to approve a Tourist Rooming House permit application from McFarland House Cafe Inc. for 5923 Exchange St. for unit one and conditionally approve issuance of a Tourist Rooming House permit for unit two with the condition an occupancy permit be issued for the second unit.
- 10) Motion to approve Kathleen Pakes to the Plan Commission for a term expiring April 16, 2024

Motion by Village President Carolyn Clow, second by Village Trustee Edward Wreh, to approve the consent agenda as presented. Motion carries 6 - 0 - 0 by acclamation.

6. PUBLIC APPEARANCES.

- a. This is an opportunity for members of the public to address the Village Board. Please remember this is a virtual meeting conducted through the Zoom online meeting platform. Zoom meeting attendees wishing to address the board may do so using the Question and Answer feature within the Zoom online meeting platform. You may state

your name, address, and provide your comments to the board for their consideration. Members of the public who are present in person and wish to address the board should fill out a public comment form and turn into the meeting chairperson. Members of the public may speak during public appearances or during their selected agenda item as they designate on the public comment form. Please adhere to the 3-minute time limit. Additionally, you may send your public comments to cassandra.suettinger@mcfarland.wi.us to be included as part of the meeting.

None.

7. BUSINESS.

a. Parks, Recreation, and Natural Resources Committee (Trustee Nelson)

1) Discussion and action regarding the installation of BCycle at McDaniel Park to offer electric assist bicycle rentals.

Parks Superintendent Sayer Larson provided an overview of the proposal for installation of BCycle at McDaniel Park to offer electric assist bicycle rentals.

Motion by Village President Carolyn Clow, second by Village Trustee Carrie Nelson, to approve installation of BCycle at McDaniel Park to offer electric assist bicycle rentals. Motion carries 6 - 0 - 0 by acclamation.

b. Public Safety Committee (Trustees Brassington & Wreh)

1) Discussion and action to approve the plan from the Fire and Rescue Department to transition to paramedic level of ambulatory service and the creation of career Lieutenant positions.

Trustee Brassington provided an overview of the discussion and the unanimous recommendation of approval from the Public Safety Committee.

Chief Dennis provided an overview of the proposal to transition to a paramedic ambulatory service.

Motion by Village President Carolyn Clow, second by Village Trustee Edward Wreh, to approve the plan from the Fire and Rescue Department to transition to paramedic level of ambulatory service and the creation of career Lieutenant positions. Motion carries 6 - 0 - 0 by acclamation.

c. Discussion and action regarding the job description to create the Paramedic Lieutenant position within the Fire and Rescue Department, and authorization to fill three vacancies for this position.

Motion by Village Trustee Stephanie Brassington, second by Village Trustee Edward Wreh, to approve the job description to create the Paramedic Lieutenant position within the Fire and Rescue Department, and authorization to fill three vacancies for this position. Motion carries 6 - 0 - 0 by acclamation.

d. Discussion and action regarding the job description to create the Firefighter/Paramedic position within the Fire and Rescue Department, and authorization to fill the vacancy thereof.

Motion by Village Trustee Stephanie Brassington, second by Village Trustee Edward Wreh, to approve the job description to create the Firefighter/Paramedic position within the Fire and Rescue Department, and authorization to fill the vacancy thereof. Motion carries 6 - 0 - 0 by acclamation.

- e. Discussion and action regarding the job description for the Fire/EMS Chief within the Fire & Rescue Department.

Motion by Village Trustee Stephanie Brassington, second by Village Trustee Edward Wreh, to approve the job description for the Fire/EMS Chief within the Fire & Rescue Department. Motion carries 6 - 0 - 0 by acclamation.

- f. Discussion and action on the updated organizational chart for the Fire & Rescue Department.

Motion by Village Trustee Stephanie Brassington, second by Village Trustee Edward Wreh, to approve the updated organizational chart for the Fire & Rescue Department. Motion carries 6 - 0 - 0 by acclamation.

- g. Discussion and action regarding a side letter agreement with the International Association of Fire Fighters (IAFF) which establishes the wage scales and related contract parameters for the newly created Lieutenant and Paramedic/Firefighter positions.

Motion by Village Trustee Stephanie Brassington, second by Village Trustee Edward Wreh, to approve a side letter agreement with the International Association of Fire Fighters (IAFF) which establishes the wage scales and related contract parameters for the newly created Lieutenant and Paramedic/Firefighter positions. Motion carries 6 - 0 - 0 by acclamation.

- h. Future Authority, Board, Commission, and Committee agenda items requests and referrals - This is an opportunity for Village board members to put forth Authority, Board, Commission and Committee agenda item requests and referrals, without discussion.

None.

8. CLOSED SESSION.

- a. Discussion and action on entering into Closed Session in accordance with Wis. Stats. 19.85(1)(c) to consider employment, promotion, compensation, or other performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, specifically to consider 2021 performance evaluation data for the Village Administrator position.

Motion by Village President Carolyn Clow, second by Village Trustee Carrie Nelson, to enter into Closed Session in accordance with Wis. Stats. 19.85(1)(c) to consider employment, promotion, compensation, or other performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, specifically to consider 2021 performance evaluation data for the Village Administrator position. Motion carries 6 - 0 - 0 by acclamation at 8:19 p.m..

9. RECONVENE INTO OPEN SESSION.

Motion by Village President Carolyn Clow, second by Village Trustee Stephanie Brassington, to reconvene in open session at 8:54 p.m.. Motion carries 6 - 0 - 0 by

acclamation.

a. No further actionable items needed.

10. ADJOURNMENT.

Motion by Village President Carolyn Clow, second by Village Trustee Chris St. Clair, to adjourn at 8:58 p.m.

Pursuant to law, written notice of this meeting was given to the public and posted on the public bulletin boards in accordance with Open Meetings Law.

Respectfully submitted,
Cassandra Suettinger
Clerk/Treasurer

Report Criteria:

Detail report type printed

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
4	MIDDLETON FORD	153980	VEHICLE PARTS TRUCK	1	04/27/2022	22.06	.00	22.06	05/05/2022
		153980	VEHICLE PARTS TRUCK	2	04/27/2022	6.01	.00	6.01	05/05/2022
		153980	VEHICLE PARTS TRUCK	3	04/27/2022	6.01	.00	6.01	05/05/2022
		153980	VEHICLE PARTS TRUCK	4	04/27/2022	6.01	.00	6.01	05/05/2022
Total 4:						40.09	.00	40.09	
10	ARAMARK	6140009558	MAT RENTAL	1	04/22/2022	52.33	.00	52.33	05/05/2022
		6140011480	MAT RENTAL	1	04/29/2022	52.33	.00	52.33	05/05/2022
Total 10:						104.66	.00	104.66	
30	ALLIANT ENERGY/WP&L	042522	WATER TOWER - HOLSC	1	04/25/2022	20.30	.00	20.30	04/29/2022
		042522	TRAFFIC FLASHERS (FA	2	04/25/2022	19.31	.00	19.31	04/29/2022
		042522	TRAFFIC FLASHERS (FA	3	04/25/2022	19.18	.00	19.18	04/29/2022
		042522	TRAFFIC FLASHERS (BA	4	04/25/2022	20.07	.00	20.07	04/29/2022
		042522	STREET LIGHTING (2)	5	04/25/2022	318.31	.00	318.31	04/29/2022
		042522	CEDAR GLADE AERATOR	6	04/25/2022	16.25	.00	16.25	04/29/2022
		042522	MCDANIEL	7	04/25/2022	71.04	.00	71.04	04/29/2022
		042522	GAZEBO	8	04/25/2022	32.59	.00	32.59	04/29/2022
		042522	FLOWER CORNER	9	04/25/2022	27.10	.00	27.10	04/29/2022
		042522	LEWIS PARK	10	04/25/2022	172.70	.00	172.70	04/29/2022
		042522	TRAFFIC FLASHERS (CR	11	04/25/2022	18.80	.00	18.80	04/29/2022
		042522	BRANDT PARK	12	04/25/2022	54.18	.00	54.18	04/29/2022
		042522	LIFT #3	13	04/25/2022	65.31	.00	65.31	04/29/2022
		042522	LIFT #2	14	04/25/2022	224.84	.00	224.84	04/29/2022
		042522	LIFT #1	15	04/25/2022	157.53	.00	157.53	04/29/2022
		042522	WELL #4	16	04/25/2022	30.22	.00	30.22	04/29/2022
		042522	WELL #3	17	04/25/2022	85.12	.00	85.12	04/29/2022
		042522	WELL #1	18	04/25/2022	64.81	.00	64.81	04/29/2022
		042522	WELL #3	19	04/25/2022	1,584.62	.00	1,584.62	04/29/2022
		042522	WELL #1	20	04/25/2022	154.97	.00	154.97	04/29/2022
		042522	WATER TOWER - BURMA	21	04/25/2022	71.16	.00	71.16	04/29/2022
		042522	LIFT #5	22	04/25/2022	244.76	.00	244.76	04/29/2022
		042522	6300 ELVEHJEM/DOG PA	23	04/25/2022	1,086.74	.00	1,086.74	04/29/2022
		042722	STREET LIGHTING (1)	1	04/27/2022	8,945.31	.00	8,945.31	05/05/2022
		042722	SIRENS	2	04/27/2022	28.11	.00	28.11	05/05/2022
Total 30:						13,533.33	.00	13,533.33	
104	BOBCAT OF MADISON IN	01-102749	TRACTOR MAINTENANC	1	04/27/2022	25.44	.00	25.44	05/05/2022
		01-102749	TRACTOR MAINTENANC	2	04/27/2022	6.94	.00	6.94	05/05/2022
		01-102749	TRACTOR MAINTENANC	3	04/27/2022	6.94	.00	6.94	05/05/2022
		01-102749	TRACTOR MAINTENANC	4	04/27/2022	6.94	.00	6.94	05/05/2022
Total 104:						46.26	.00	46.26	
115	BRANDT, BRETT	BB050322	CDL RENEWAL LICENSE	1	05/03/2022	41.60	.00	41.60	05/05/2022
		BB050322	CDL RENEWAL LICENSE	2	05/03/2022	11.35	.00	11.35	05/05/2022
		BB050322	CDL RENEWAL LICENSE	3	05/03/2022	11.35	.00	11.35	05/05/2022
		BB050322	CDL RENEWAL LICENSE	4	05/03/2022	11.34	.00	11.34	05/05/2022
Total 115:						75.64	.00	75.64	

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
157	CHAMPIONSHIP AWARD	66446	PLAQUE W/LOGO	1	04/25/2022	109.93	.00	109.93	05/05/2022
Total 157:						109.93	.00	109.93	
166	CINTAS CORPORATION #	8405656493	FIRST AID SUPPLIES - RE	1	04/22/2022	14.72	.00	14.72	05/05/2022
		8405656493	FIRST AID SUPPLIES - RE	2	04/22/2022	14.72	.00	14.72	05/05/2022
		8405656493	FIRST AID SUPPLIES - RE	3	04/22/2022	14.72	.00	14.72	05/05/2022
		8405656493	FIRST AID SUPPLIES - RE	4	04/22/2022	53.97	.00	53.97	05/05/2022
Total 166:						98.13	.00	98.13	
172	CITY OF MADISON TREA	38580	MPD TRAINING	1	04/15/2022	4,175.00	.00	4,175.00	05/05/2022
		38615	SIGNS	1	04/18/2022	1,227.77	.00	1,227.77	05/05/2022
Total 172:						5,402.77	.00	5,402.77	
194	CONCENTRA	103555980	CONCENTRA PHYSICAL	1	04/13/2022	440.00	.00	440.00	05/05/2022
Total 194:						440.00	.00	440.00	
229	DANE CO CLERK	CLERK 2022	TRAINING LUNCHEON	1	04/28/2022	34.00	.00	34.00	05/05/2022
Total 229:						34.00	.00	34.00	
247	DANE CO TREASURER	154-050222	JAIL & SURCHARGES - A	1	05/02/2022	640.00	.00	640.00	05/05/2022
Total 247:						640.00	.00	640.00	
341	ENVIRONMENT CONTRO	22354-613	JANITORIAL SERVICES	1	05/01/2022	2,249.00	.00	2,249.00	05/05/2022
		22354-613	JANITORIAL SERVICES -	2	05/01/2022	450.00	.00	450.00	05/05/2022
		22445-613	MC CLEANING	1	05/01/2022	1,457.00	.00	1,457.00	05/05/2022
		22445-613	MC CLEANING - COVID19	2	05/01/2022	2,242.00	.00	2,242.00	05/05/2022
Total 341:						6,398.00	.00	6,398.00	
395	GENERAL COMMUNICATI	305098	CELLULAR BDA FOR PSC	1	04/21/2022	29,858.89	.00	29,858.89	05/05/2022
		305100	EMERGENCY RADIO RES	1	04/21/2022	16,190.65	.00	16,190.65	05/05/2022
Total 395:						46,049.54	.00	46,049.54	
408	GRAINGER INC	9285506144	GRAINGER E2 SWITCH	1	04/20/2022	14.68	.00	14.68	05/05/2022
Total 408:						14.68	.00	14.68	
416	HACH COMPANY	13005154	WATER SUPPLIES	1	04/27/2022	868.46	.00	868.46	05/05/2022
Total 416:						868.46	.00	868.46	
452	HYDRITE CHEMICAL	02572005	WATER CHEMICALS UTIL	1	04/28/2022	622.20	.00	622.20	05/05/2022
Total 452:						622.20	.00	622.20	
476	JEFFERSON FIRE & SAF	IN139828	BREATHING AIR COMPR	1	04/12/2022	178.40	.00	178.40	05/05/2022
Total 476:						178.40	.00	178.40	
553	LINCOLN CONTRACTOR	N87919	SAFETY SUPPLIES	1	04/21/2022	8.31	.00	8.31	05/05/2022

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		N87919	SAFETY SUPPLIES	2	04/21/2022	2.26	.00	2.26	05/05/2022
		N87919	SAFETY SUPPLIES	3	04/21/2022	2.26	.00	2.26	05/05/2022
		N87919	SAFETY SUPPLIES	4	04/21/2022	2.26	.00	2.26	05/05/2022
Total 553:						15.09	.00	15.09	
556	LIQUI SYSTEMS INC	20657	WATER CHEM PP REPAI	1	04/14/2022	240.00	.00	240.00	05/05/2022
Total 556:						240.00	.00	240.00	
575	MADISON MET SEWERA	IN000017711	ROSEWOOD FIELDS PHA	1	04/14/2022	30,533.94	.00	30,533.94	05/05/2022
		IN000017712	ROSEWOOD FIELDS PHA	1	04/14/2022	1,450.00	.00	1,450.00	05/05/2022
		IN000017740	1ST QUARTER CHARGES	1	04/01/2022	209,095.21	.00	209,095.21	05/05/2022
		IN000017749	CHLORIDE TESTING	1	04/01/2022	93.59	.00	93.59	05/05/2022
Total 575:						241,172.74	.00	241,172.74	
603	MCFARLAND CHAMBER	043022	ROOM TAX DISBURSEME	1	04/30/2022	414.14	.00	414.14	05/05/2022
Total 603:						414.14	.00	414.14	
634	MENARDS - MONONA	29272	FIRE STATION WATER LE	1	04/20/2022	.82	.00	.82	05/05/2022
		29272	FIRE STATION WATER LE	2	04/20/2022	.82	.00	.82	05/05/2022
		29272	FIRE STATION WATER LE	3	04/20/2022	.82	.00	.82	05/05/2022
		29272	FIRE STATION WATER LE	4	04/20/2022	3.03	.00	3.03	05/05/2022
		29272	PW SUPPLIES	5	04/20/2022	42.33	.00	42.33	05/05/2022
		29272	PW SUPPLIES	6	04/20/2022	11.54	.00	11.54	05/05/2022
		29272	PW SUPPLIES	7	04/20/2022	11.54	.00	11.54	05/05/2022
		29272	PW SUPPLIES	8	04/20/2022	11.54	.00	11.54	05/05/2022
		29310	PARK SUPPLIES BRANDT	1	04/21/2022	35.49	.00	35.49	05/05/2022
		29351	SAFETY GLASSES	1	04/21/2022	4.92	.00	4.92	05/05/2022
		29351	SAFETY GLASSES	2	04/21/2022	1.35	.00	1.35	05/05/2022
		29351	SAFETY GLASSES	3	04/21/2022	1.35	.00	1.35	05/05/2022
		29351	SAFETY GLASSES	4	04/21/2022	1.35	.00	1.35	05/05/2022
		29641	PARK SUPPLIES	1	04/27/2022	139.14	.00	139.14	05/05/2022
Total 634:						266.04	.00	266.04	
640	MGE	1700324512-	STREET LIGHT	1	04/27/2022	165.67	.00	165.67	05/05/2022
		3800120935-	STREET LIGHT	1	04/27/2022	34.11	.00	34.11	05/05/2022
		4900117592-	STREET LIGHT	1	04/27/2022	24.65	.00	24.65	05/05/2022
		7400232719-	LIFT #5 GAS	1	04/27/2022	55.61	.00	55.61	05/05/2022
		8600157181-	LIFT #4 ELECT	1	04/28/2022	44.74	.00	44.74	05/05/2022
Total 640:						324.78	.00	324.78	
727	OVERHEAD DOOR CO O	29593	PW DOOR MAINT	1	04/25/2022	37.50	.00	37.50	05/05/2022
		29593	PW DOOR MAINT	2	04/25/2022	37.50	.00	37.50	05/05/2022
		29593	PW DOOR MAINT	3	04/25/2022	37.50	.00	37.50	05/05/2022
		29593	PW DOOR MAINT	4	04/25/2022	137.50	.00	137.50	05/05/2022
Total 727:						250.00	.00	250.00	
759	POSTMASTER	042022	USPS MARKETING MAIL	1	04/20/2022	88.34	.00	88.34	05/05/2022
		042022	USPS MARKETING MAIL	2	04/20/2022	88.33	.00	88.33	05/05/2022
		042022	USPS MARKETING MAIL	3	04/20/2022	88.33	.00	88.33	05/05/2022

Vendor		Invoice			Invoice	Invoice	Discount	Check	Check
Number	Name	Number	Description	Seq	Date	Amount	Amount	Amount	Issue Date
Total 759:						265.00	.00	265.00	
764	PREMIER PAINT & WALLP	68614	PAINT SUPPLIES--GRAFF	1	04/29/2022	20.65	.00	20.65	05/05/2022
		68614	PAINT SUPPLIES--GRAFF	2	04/29/2022	20.65	.00	20.65	05/05/2022
		68614	PAINT SUPPLIES--GRAFF	3	04/29/2022	20.65	.00	20.65	05/05/2022
		68614	PAINT SUPPLIES--GRAFF	4	04/29/2022	75.70	.00	75.70	05/05/2022
Total 764:						137.65	.00	137.65	
802	RENNERT'S FIRE EQUIP	45022	BOOM INSPECTION	1	04/20/2022	291.50	.00	291.50	05/05/2022
		45022	BOOM INSPECTION	2	04/20/2022	79.50	.00	79.50	05/05/2022
		45022	BOOM INSPECTION	3	04/20/2022	79.50	.00	79.50	05/05/2022
		45022	BOOM INSPECTION	4	04/20/2022	79.50	.00	79.50	05/05/2022
Total 802:						530.00	.00	530.00	
1015	VILLAGE OF MCFARLAN	043022	MUNICIPAL CENTER	1	04/30/2022	345.54	.00	345.54	05/05/2022
		043022	RIDGEVIEW	2	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	PED PATH - RUNNING DE	3	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	YAHARA RIVER PARK	4	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	PED PATH	5	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	PED PATH - OSBORN	6	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	LEGION MEMORIAL PAR	7	04/30/2022	56.35	.00	56.35	05/05/2022
		043022	BRANDT PARK	8	04/30/2022	128.49	.00	128.49	05/05/2022
		043022	WOODLAND ESTATES PA	9	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	AUTUMN GROVE PARK	10	04/30/2022	34.11	.00	34.11	05/05/2022
		043022	CEDAR RIDGE	11	04/30/2022	53.39	.00	53.39	05/05/2022
		043022	CEDAR GLADE PARK	12	04/30/2022	16.31	.00	16.31	05/05/2022
		043022	BOCCE BALL COURT	13	04/30/2022	51.00	.00	51.00	05/05/2022
		043022	EGNER PARK	14	04/30/2022	19.28	.00	19.28	05/05/2022
		043022	HIGHLAND OAK PARK	15	04/30/2022	32.63	.00	32.63	05/05/2022
		043022	COMMUNITY GARDEN	16	04/30/2022	16.00	.00	16.00	05/05/2022
		043022	LIFT #4	17	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	PED PATH - DALE CURTI	18	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	LIFT #2	19	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	WELL #3	20	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	PW GARAGE	21	04/30/2022	364.82	.00	364.82	05/05/2022
		043022	PW GARAGE	22	04/30/2022	636.30	.00	636.30	05/05/2022
		043022	OLD LIBRARY	23	04/30/2022	29.66	.00	29.66	05/05/2022
		043022	LIBRARY	24	04/30/2022	336.15	.00	336.15	05/05/2022
		043022	LIBRARY	25	04/30/2022	164.61	.00	164.61	05/05/2022
		043022	MUNICIPAL CENTER	26	04/30/2022	660.63	.00	660.63	05/05/2022
		043022	HOUSE 4902 TERMINAL	27	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	5541 HOLSCHER	28	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	PARKING LOG 43 BURMA	29	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	41 ROW CREAMERY RD	30	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	5411 BASHFORD	31	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	OLD WELL HOUSE	32	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	WATER TOWER - BURMA	33	04/30/2022	60.80	.00	60.80	05/05/2022
		043022	WATER TOWER - HOLSC	34	04/30/2022	41.52	.00	41.52	05/05/2022
		043022	WELL #1	35	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	LIFT #1	36	04/30/2022	14.83	.00	14.83	05/05/2022
		043022	WM MCFARLAND PARK	37	04/30/2022	726.10	.00	726.10	05/05/2022
Total 1015:						4,040.63	.00	4,040.63	

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
1019	BAKER TILLY VIRCHOW	BT2071750	IMPACT FEE STUDY - PS	1	04/29/2022	6,432.00	.00	6,432.00	05/05/2022
		BT2071750	TIF #4 AUDIT COSTS	2	04/29/2022	102.66	.00	102.66	05/05/2022
		BT2071750	TIF #5 AUDIT COSTS	3	04/29/2022	102.66	.00	102.66	05/05/2022
		BT2071750	TIF #3 AUDIT COSTS	4	04/29/2022	102.67	.00	102.67	05/05/2022
		BT2071750	VILLAGE AUDIT	5	04/29/2022	10,376.93	.00	10,376.93	05/05/2022
		BT2071750	UTILITY AUDIT - STW	6	04/29/2022	266.08	.00	266.08	05/05/2022
		BT2073223	UTILITY AUDIT WATER	1	04/29/2022	2,200.00	.00	2,200.00	05/05/2022
		BT2073223	UTILITY AUDIT SW	2	04/29/2022	2,200.00	.00	2,200.00	05/05/2022
		BT2073223	UTILITY AUDIT - STW	3	04/29/2022	1,100.00	.00	1,100.00	05/05/2022
Total 1019:						22,883.00	.00	22,883.00	
1128	ZARNOTH BRUSH WORK	0189119-IN	SWEEPER PARTS	1	04/20/2022	695.00	.00	695.00	05/05/2022
		0189120-IN	SWEEPER PARTS	1	04/20/2022	1,467.50	.00	1,467.50	05/05/2022
		0189121-IN	SKID STEER BROOM	1	04/20/2022	258.63	.00	258.63	05/05/2022
		0189121-IN	SKID STEER BROOM	2	04/20/2022	258.62	.00	258.62	05/05/2022
Total 1128:						2,679.75	.00	2,679.75	
1165	SPRANG, SARA	SS042822	CMDC MILEAGE	1	04/28/2022	102.38	.00	102.38	05/05/2022
Total 1165:						102.38	.00	102.38	
1241	BARNIER, JOSHUA	JB042722	TRAINING MEALS	1	04/27/2022	35.33	.00	35.33	05/05/2022
Total 1241:						35.33	.00	35.33	
1256	BOUND TREE MEDICAL,	70306950	EMS - SUPPLIES	1	05/25/2021	74.00-	.00	74.00-	05/05/2022
		70307134	DEFIB PADS	1	05/25/2021	111.00-	.00	111.00-	05/05/2022
		70307425	EMS - SUPPLIES	1	05/25/2021	74.00-	.00	74.00-	05/05/2022
		70320329	EMS - SUPPLIES	1	03/31/2022	72.00-	.00	72.00-	05/05/2022
		84476399	EMS - SUPPLIES	1	04/06/2022	96.99	.00	96.99	05/05/2022
		84476400	EMS - SUPPLIES	1	04/06/2022	120.26	.00	120.26	05/05/2022
		84498787	EMS - SUPPLIES	1	04/25/2022	80.89	.00	80.89	05/05/2022
		84503704	EMS - SUPPLIES	1	04/28/2022	165.64	.00	165.64	05/05/2022
Total 1256:						132.78	.00	132.78	
1358	EBI INC	211008	OFFICE CHAIR	1	04/20/2022	233.21	.00	233.21	05/05/2022
		211008	OFFICE CHAIR	2	04/20/2022	116.60	.00	116.60	05/05/2022
		211008	OFFICE CHAIR	3	04/20/2022	116.61	.00	116.61	05/05/2022
		211008	OFFICE CHAIR	4	04/20/2022	116.61	.00	116.61	05/05/2022
Total 1358:						583.03	.00	583.03	
1359	AUTO CLEAN LLC	3864	WASH CARDS	1	05/02/2022	100.00	.00	100.00	05/05/2022
Total 1359:						100.00	.00	100.00	
1405	TAPCO	I725190	SIGNS	1	04/27/2022	332.49	.00	332.49	05/05/2022
Total 1405:						332.49	.00	332.49	
1462	TASC	IN2370034	FSA ADMIN FEE	1	04/18/2022	159.20	.00	159.20	05/05/2022
Total 1462:						159.20	.00	159.20	

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
1709	VON BRIESEN & ROPER	389956	PERSONNEL ISSUES	1	04/27/2022	252.00	.00	252.00	05/05/2022
Total 1709:						252.00	.00	252.00	
1738	STATE OF WI TREASURE	154-050222	MONTHLY COURT FEES -	1	05/02/2022	2,920.29	.00	2,920.29	05/05/2022
Total 1738:						2,920.29	.00	2,920.29	
1904	HUMPHREY SERVICE PA	1270344	SHOP SUPPLIES	1	04/26/2022	27.03	.00	27.03	05/05/2022
		1270344	SHOP SUPPLIES	2	04/26/2022	7.37	.00	7.37	05/05/2022
		1270344	SHOP SUPPLIES	3	04/26/2022	7.37	.00	7.37	05/05/2022
		1270344	SHOP SUPPLIES	4	04/26/2022	7.37	.00	7.37	05/05/2022
Total 1904:						49.14	.00	49.14	
1909	CATERPILLAR FINANCIA	32319602	LOADER LEASE	1	04/22/2022	253.23	.00	253.23	05/05/2022
		32319602	LOADER LEASE	2	04/22/2022	253.23	.00	253.23	05/05/2022
		32319602	LOADER LEASE	3	04/22/2022	253.23	.00	253.23	05/05/2022
		32319602	LOADER LEASE	4	04/22/2022	759.66	.00	759.66	05/05/2022
Total 1909:						1,519.35	.00	1,519.35	
1921	FRONTIER	041622	PW PHONE	1	04/16/2022	40.64	.00	40.64	05/05/2022
		041622	PW PHONE	2	04/16/2022	11.08	.00	11.08	05/05/2022
		041622	PW PHONE	3	04/16/2022	11.08	.00	11.08	05/05/2022
		041622	PW PHONE	4	04/16/2022	11.08	.00	11.08	05/05/2022
		042222	LIBRARY PHONE	1	04/22/2022	72.00	.00	72.00	05/05/2022
Total 1921:						145.88	.00	145.88	
1940	WMCCA	042822	UW MILWAUKEE CLASSE	1	04/28/2022	290.00	.00	290.00	05/05/2022
Total 1940:						290.00	.00	290.00	
1941	MIDWEST TRAILER SALE	1111197-00	ANNUAL STICKER	1	04/18/2022	38.08	.00	38.08	05/05/2022
Total 1941:						38.08	.00	38.08	
1989	CORPORATE BUSINESS	31511400	COPIER LEASE	1	04/25/2022	72.55	.00	72.55	05/05/2022
		31511400	COPIER LEASE	2	04/25/2022	19.77	.00	19.77	05/05/2022
		31511400	COPIER LEASE	3	04/25/2022	19.77	.00	19.77	05/05/2022
		31511400	COPIER LEASE	4	04/25/2022	19.77	.00	19.77	05/05/2022
		31511401	COPIER LEASE	1	04/25/2022	311.48	.00	311.48	05/05/2022
Total 1989:						443.34	.00	443.34	
2032	TEN-41	860	FLASHLIGHTS	1	04/20/2022	150.00	.00	150.00	05/05/2022
Total 2032:						150.00	.00	150.00	
2066	PELLITTERI WASTE SYS	2793062	TRASH SERVICE	1	04/30/2022	22,541.25	.00	22,541.25	05/05/2022
		2793062	RECYCLING SERVICE	2	04/30/2022	14,949.90	.00	14,949.90	05/05/2022
Total 2066:						37,491.15	.00	37,491.15	
2070	KKS PROPERTY	2022-5	COMMON AREA MAINT. F	1	05/02/2022	400.00	.00	400.00	05/05/2022

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Total 2070:						400.00	.00	400.00	
2082	NASSCO INC	6152789	CLEANING SUPPLIES	1	04/27/2022	153.50	.00	153.50	05/05/2022
Total 2082:						153.50	.00	153.50	
2089	MIDWEST METER INC	0142673-IN	METERS FOR CELLULAR	1	04/26/2022	4,470.00	.00	4,470.00	05/05/2022
		0142675-IN	METER ERT FOR 1.5 INC	1	04/26/2022	236.00	.00	236.00	05/05/2022
Total 2089:						4,706.00	.00	4,706.00	
2100	WAUKESHA COUNTY TE	S0768596	BARNIER-EDUCATION &	1	04/26/2022	240.00	.00	240.00	05/05/2022
		S0768596	WALLACE - EDUCATION	2	04/26/2022	175.00	.00	175.00	05/05/2022
Total 2100:						415.00	.00	415.00	
2121	LAKESIDE INTERNATION	8244885P	ANTI FREEZE FOR VEHI	1	04/22/2022	203.32	.00	203.32	05/05/2022
		8244885P	ANTI FREEZE FOR VEHI	2	04/22/2022	55.45	.00	55.45	05/05/2022
		8244885P	ANTI FREEZE FOR VEHI	3	04/22/2022	55.45	.00	55.45	05/05/2022
		8244885P	ANTI FREEZE FOR VEHI	4	04/22/2022	55.45	.00	55.45	05/05/2022
		8244885P	ANTI FREEZE FOR VEHI	5	04/22/2022	119.60	.00	119.60	05/05/2022
		8244885P	ANTI FREEZE FOR VEHI	6	04/22/2022	108.73	.00	108.73	05/05/2022
Total 2121:						598.00	.00	598.00	
2205	JOB, JEREMY	JJ042722	TRAINING MEALS	1	04/27/2022	35.12	.00	35.12	05/05/2022
Total 2205:						35.12	.00	35.12	
2230	WI DNR	WU98204	WATER USE FEES	1	04/29/2022	125.00	.00	125.00	05/05/2022
Total 2230:						125.00	.00	125.00	
2277	BRANDT, STEVE	SB042922	PANTS - UNIFORM ALLO	1	04/29/2022	44.99	.00	44.99	05/05/2022
Total 2277:						44.99	.00	44.99	
9140	TRITECH FORENSICS IN	594435	INVESTIGATION SUPPLIE	1	01/10/2022	178.40	.00	178.40	05/05/2022
		608681	INVESTIGATION SUPPLIE	1	02/11/2022	22.59	.00	22.59	05/05/2022
Total 9140:						200.99	.00	200.99	
16173	VENTURINO, JOHN	JV041022	LUNCH FOR TRAINING/P	1	04/10/2022	41.11	.00	41.11	05/05/2022
Total 16173:						41.11	.00	41.11	
16238	PUBLIC HEALTH MADISO	042722	JAN & FEB TAX SETTLEM	1	04/27/2022	534.24	.00	534.24	05/05/2022
		042722	2020 DELINQUENT SEPTI	2	04/27/2022	19.08	.00	19.08	05/05/2022
Total 16238:						553.32	.00	553.32	
16247	CITY TREASURER	042722	TAX ROLL PMT - 0710-273	1	04/27/2022	382.16	.00	382.16	05/05/2022
Total 16247:						382.16	.00	382.16	
16292	WCM TREASURER	1355	MEDIAFEST AWARDS	1	04/29/2022	600.00	.00	600.00	05/05/2022

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
Total 16292:						600.00	.00	600.00	
16319	DANE CO TREASURER	41770	FLY DANE 2022	1	04/26/2022	1,050.00	.00	1,050.00	05/05/2022
		41770	FLY DANE 2022	2	04/26/2022	1,050.00	.00	1,050.00	05/05/2022
		41770	FLY DANE 2022	3	04/26/2022	1,050.00	.00	1,050.00	05/05/2022
		41770	FLY DANE 2022	4	04/26/2022	1,050.00	.00	1,050.00	05/05/2022
		41770	FLY DANE 2022	5	04/26/2022	1,050.00	.00	1,050.00	05/05/2022
Total 16319:						5,250.00	.00	5,250.00	
16335	PHASE ONE ARCHAEOLOGICAL	2022-1	TERMINAL DRIVE ARCHAEOLOGICAL	1	04/22/2022	1,750.00	.00	1,750.00	05/05/2022
Total 16335:						1,750.00	.00	1,750.00	
16340	KENT, HEATHER	HK032622	UBER CHARGE - HOTEL	1	03/26/2022	57.66	.00	57.66	05/05/2022
Total 16340:						57.66	.00	57.66	
16350	PHARO MARINE	41620	BOAT REPAIRS	1	04/25/2022	1,328.44	.00	1,328.44	05/05/2022
Total 16350:						1,328.44	.00	1,328.44	
16357	PROTECTION TECHNOLOGIES	22401	LEWIS PARK MONITORING	1	04/28/2022	419.00	.00	419.00	05/05/2022
Total 16357:						419.00	.00	419.00	
16680	CARDMEMBER SERVICE	MSB041922	SCHUENKE	1	04/19/2022	69.26	.00	69.26	04/29/2022
		MSB041922	JOB	2	04/19/2022	322.87	.00	322.87	04/29/2022
		MSB041922	ANDERSEN	3	04/19/2022	1,020.83	.00	1,020.83	04/29/2022
		MSB041922	HESSLING	4	04/19/2022	336.24	.00	336.24	04/29/2022
		MSB041922	JACOBSEN	5	04/19/2022	26.38	.00	26.38	04/29/2022
		MSB041922	KENT	6	04/19/2022	108.61	.00	108.61	04/29/2022
		MSB041922	D WALLACE	7	04/19/2022	631.17	.00	631.17	04/29/2022
		MSB041922	CHAPIN	8	04/19/2022	4.79	.00	4.79	04/29/2022
		MSB041922	ENGLER	9	04/19/2022	233.09	.00	233.09	04/29/2022
		MSB041922	MOTL	10	04/19/2022	138.62	.00	138.62	04/29/2022
		MSB041922	DENNIS	11	04/19/2022	761.60	.00	761.60	04/29/2022
		MSB041922	IGL	12	04/19/2022	187.79	.00	187.79	04/29/2022
		MSB041922	LARSON	13	04/19/2022	1,535.32	.00	1,535.32	04/29/2022
		MSB041922	MILLER	14	04/19/2022	793.41	.00	793.41	04/29/2022
		MSB041922	J REITER	15	04/19/2022	546.73	.00	546.73	04/29/2022
		MSB041922	BREMER	16	04/19/2022	7.33	.00	7.33	04/29/2022
		MSB041922	IRWIN	17	04/19/2022	42.73	.00	42.73	04/29/2022
		MSB041922	SUETTINGER	18	04/19/2022	778.51	.00	778.51	04/29/2022
		MSB041922	COX	19	04/19/2022	2,621.99	.00	2,621.99	04/29/2022
		MSB041922	LAWRENCE	20	04/19/2022	98.58	.00	98.58	04/29/2022
		MSB041922	REIMER	21	04/19/2022	231.42	.00	231.42	04/29/2022
Total 16680:						10,497.27	.00	10,497.27	
16911	SKAALEN VILLAGE	041922	SALT SAVER PROGRAM	1	04/19/2022	200.00	.00	200.00	05/05/2022
		041922-2	SALT SAVER PROGRAM	1	04/19/2022	200.00	.00	200.00	05/05/2022
Total 16911:						400.00	.00	400.00	
17084	AMAZON CAPITAL SERVICES	167J-66PT-L	DVDS & CDS	1	05/01/2022	31.55	.00	31.55	05/05/2022

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		19FM-F9NK-	PW SHOP SUPPLIES	1	04/19/2022	26.94	.00	26.94	05/05/2022
		19FM-F9NK-	PW SHOP SUPPLIES	2	04/19/2022	7.35	.00	7.35	05/05/2022
		19FM-F9NK-	PW SHOP SUPPLIES	3	04/19/2022	7.35	.00	7.35	05/05/2022
		19FM-F9NK-	PW SHOP SUPPLIES	4	04/19/2022	7.35	.00	7.35	05/05/2022
		1F7L-XH1H-	DVDS & CDS	1	04/26/2022	37.95	.00	37.95	05/05/2022
		1FMK-VM1Y-	DVDS & CDS	1	04/26/2022	22.99	.00	22.99	05/05/2022
		1NLG-41QM-	PARK SUPPLIES	1	04/20/2022	42.50	.00	42.50	05/05/2022
		1Q1F-DP69-	PRIZE WHEEL	1	04/30/2022	54.09	.00	54.09	05/05/2022
		1Q99-4TLL-F	DVDS & CDS	1	05/04/2022	47.08	.00	47.08	05/05/2022
		1TLR-C9QY-	DVDS & CDS	1	05/02/2022	96.88	.00	96.88	05/05/2022
		1VDH-HMJ7-	DVDS & CDS	1	05/01/2022	50.91	.00	50.91	05/05/2022
		1WGF-XYPN	DVDS & CDS	1	04/26/2022	64.91	.00	64.91	05/05/2022
		1XQ9-1CN1-	PARK SUPPLIES	1	05/03/2022	260.99	.00	260.99	05/05/2022
Total 17084:						758.84	.00	758.84	
17097	BLACK STONE PUBLISHI	2040558	AUDIO BOOKS	1	04/27/2022	38.94	.00	38.94	05/05/2022
Total 17097:						38.94	.00	38.94	
17114	CORDS, SARAH	330	PROGRAM	1	05/02/2022	150.00	.00	150.00	05/05/2022
Total 17114:						150.00	.00	150.00	
17117	LARSON, RON	334	PROGRAMMING	1	05/02/2022	150.00	.00	150.00	05/05/2022
Total 17117:						150.00	.00	150.00	
17133	GLETTY-SYOEN, KATIE	KGS042322	CMDC - MILEAGE	1	04/23/2022	108.81	.00	108.81	05/05/2022
		KGS042322	NUTDC - MILEAGE	2	04/23/2022	8.78	.00	8.78	05/05/2022
		KGS042322	DOUGHNUTS	3	04/23/2022	38.92	.00	38.92	05/05/2022
Total 17133:						156.51	.00	156.51	
17134	CORE & MAIN	Q666919	LINE LOCATOR	1	04/21/2022	4,540.00	.00	4,540.00	05/05/2022
Total 17134:						4,540.00	.00	4,540.00	
17140	US BANK VOYAGER FLE	8694160992	PD FUEL	1	05/01/2022	2,467.13	.00	2,467.13	05/05/2022
		8694160992	PW FUEL	2	05/01/2022	135.78	.00	135.78	05/05/2022
		8694160992	PW FUEL	3	05/01/2022	271.56	.00	271.56	05/05/2022
		8694160992	PW FUEL	4	05/01/2022	271.56	.00	271.56	05/05/2022
		8694160992	PW FUEL	5	05/01/2022	135.78	.00	135.78	05/05/2022
		8694160992	PW FUEL	6	05/01/2022	407.34	.00	407.34	05/05/2022
		8694160992	PW FUEL	7	05/01/2022	1,493.57	.00	1,493.57	05/05/2022
		8694160992	PARKS FUEL	8	05/01/2022	183.57	.00	183.57	05/05/2022
		8694160992	FIRE/EMS FUEL	9	05/01/2022	2,805.02	.00	2,805.02	05/05/2022
Total 17140:						8,171.31	.00	8,171.31	
17141	BADGERLAND DISPOSAL	0002408421	PORTABLE RESTROOM	1	04/07/2022	696.00	.00	696.00	05/05/2022
Total 17141:						696.00	.00	696.00	
17187	B&H PHOTO	201599127	FOCUS RING	1	04/29/2022	1.62	.00	1.62	05/05/2022

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
Total 17187:						1.62	.00	1.62	
17196	ASSOCIATED TRUST CO	041822	WATER 2020 GO NOTES I	1	04/18/2022	4,725.00	.00	4,725.00	05/05/2022
		041822	VILLAGE 2020 GO NOTE	2	04/18/2022	29,612.50	.00	29,612.50	05/05/2022
Total 17196:						34,337.50	.00	34,337.50	
17318	TDS	042222-PW	PW TV/INTERNET/PHON	1	04/22/2022	299.92	.00	299.92	04/29/2022
		042222-PW	PW TV/INTERNET/PHON	2	04/22/2022	81.80	.00	81.80	04/29/2022
		042222-PW	PW TV/INTERNET/PHON	3	04/22/2022	81.80	.00	81.80	04/29/2022
		042222-PW	PW TV/INTERNET/PHON	4	04/22/2022	81.79	.00	81.79	04/29/2022
		042222-VOM	ADMIN PHONE/INTERNE	1	04/22/2022	242.37	.00	242.37	04/29/2022
		042222-VOM	COMM&TECH TV/PHONE	2	04/22/2022	156.86	.00	156.86	04/29/2022
		042222-VOM	COMMDEV PHONE/INTE	3	04/22/2022	155.79	.00	155.79	04/29/2022
		042222-VOM	COURT PHONE/INTERNE	4	04/22/2022	75.55	.00	75.55	04/29/2022
		042222-VOM	FACILITIES PHONE	5	04/22/2022	92.87	.00	92.87	04/29/2022
		042222-VOM	FIRE/EMS TV/INTERNET/	6	04/22/2022	645.86	.00	645.86	04/29/2022
		042222-VOM	LIBRARY INTERNET/PHO	7	04/22/2022	301.26	.00	301.26	04/29/2022
		042222-VOM	OUTREACH INTERNET	8	04/22/2022	39.37	.00	39.37	04/29/2022
		042222-VOM	OUTREACH PHONE	9	04/22/2022	106.41	.00	106.41	04/29/2022
		042222-VOM	PD TV/INTERNET/PHONE	10	04/22/2022	625.63	.00	625.63	04/29/2022
Total 17318:						2,987.28	.00	2,987.28	
17362	ELEVITY	IN3717518	OUTREACH	1	04/15/2022	109.71	.00	109.71	05/05/2022
		IN3717518	SERVER & BACKUP	2	04/15/2022	596.69	.00	596.69	05/05/2022
		IN3717518	SERVER & BACKUP	3	04/15/2022	1,611.72	.00	1,611.72	05/05/2022
		IN3717518	SERVER & BACKUP	4	04/15/2022	179.08	.00	179.08	05/05/2022
		IN3717518	FAMILY FESTIVAL	5	04/15/2022	27.40	.00	27.40	05/05/2022
		IN3717518	EM MGT	6	04/15/2022	27.40	.00	27.40	05/05/2022
		IN3717518	STORMWATER	7	04/15/2022	44.68	.00	44.68	05/05/2022
		IN3717518	SERVER & BACKUP	8	04/15/2022	597.05	.00	597.05	05/05/2022
		IN3717518	SEWER	9	04/15/2022	44.79	.00	44.79	05/05/2022
		IN3717518	PUBLIC WORKS	10	04/15/2022	112.10	.00	112.10	05/05/2022
		IN3717518	COMM DEV	11	04/15/2022	82.21	.00	82.21	05/05/2022
		IN3717518	POLICE	12	04/15/2022	845.47	.00	845.47	05/05/2022
		IN3717518	FIRE/EMS	13	04/15/2022	360.38	.00	360.38	05/05/2022
		IN3717518	COURT	14	04/15/2022	82.21	.00	82.21	05/05/2022
		IN3717518	GEN ADMIN	15	04/15/2022	328.87	.00	328.87	05/05/2022
		IN3717518	WATER	16	04/15/2022	44.79	.00	44.79	05/05/2022
		IN3717518	SERVER & BACKUP	17	04/15/2022	597.05	.00	597.05	05/05/2022
Total 17362:						5,691.60	.00	5,691.60	
17485	A&A ENVIRONMENTAL S	1460	COMMUNITY PARK FACIL	1	04/26/2022	4,450.00	.00	4,450.00	05/05/2022
Total 17485:						4,450.00	.00	4,450.00	
17528	HGA	228415	PUBLIC SAFETY CENTER	1	05/04/2022	1,848.75	.00	1,848.75	05/05/2022
Total 17528:						1,848.75	.00	1,848.75	
17569	MCFARLAND ACE HARD	004603/1	PW SHOP SUPPLIES	1	04/07/2022	.81	.00	.81	Multiple
		004603/1	PW SHOP SUPPLIES	2	04/07/2022	.81	.00	.81	Multiple
		004603/1	PW SHOP SUPPLIES	3	04/07/2022	.81	.00	.81	Multiple
		004603/1	PW SHOP SUPPLIES	4	04/07/2022	2.96	.00	2.96	Multiple

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		004613/1	WATER UTILITY SUPPLIE	1	04/08/2022	14.39	.00	14.39	Multiple
		004620/1	ANTI SKID PAD	1	04/09/2022	8.98	.00	8.98	Multiple
		004630/1	OIL DISPENSERS	1	04/11/2022	7.43	.00	7.43	Multiple
		004630/1	OIL DISPENSERS	2	04/11/2022	2.02	.00	2.02	Multiple
		004630/1	OIL DISPENSERS	3	04/11/2022	2.02	.00	2.02	Multiple
		004630/1	OIL DISPENSERS	4	04/11/2022	2.02	.00	2.02	Multiple
		004659/1	PW SHOP SUPPLIES WO	1	04/13/2022	5.50	.00	5.50	Multiple
		004659/1	PW SHOP SUPPLIES WO	2	04/13/2022	1.50	.00	1.50	Multiple
		004659/1	PW SHOP SUPPLIES WO	3	04/13/2022	1.50	.00	1.50	Multiple
		004659/1	PW SHOP SUPPLIES WO	4	04/13/2022	1.50	.00	1.50	Multiple
		004660/1	PW SHOP SUPPLIES	1	04/13/2022	1.89	.00	1.89	Multiple
		004660/1	PW SHOP SUPPLIES	2	04/13/2022	1.89	.00	1.89	Multiple
		004660/1	PW SHOP SUPPLIES	3	04/13/2022	1.89	.00	1.89	Multiple
		004660/1	PW SHOP SUPPLIES	4	04/13/2022	6.92	.00	6.92	Multiple
		004683/1	BOLTS- NUTS- FASTENE	1	04/15/2022	1.49	.00	1.49	Multiple
		004686/1	MISC. HARDWARE	1	04/15/2022	1.34	.00	1.34	Multiple
		004694/1	ALUM ANGLE	1	04/15/2022	17.98	.00	17.98	Multiple
		004705/1	K9 EQUIPMENT	1	04/16/2022	5.98	.00	5.98	Multiple
		004727/1	LOCK BOXES	1	04/19/2022	85.48	.00	85.48	Multiple
		004728/1	WATER UTILITY SUPPLIE	1	04/19/2022	60.28	.00	60.28	05/05/2022
		004741/1	PROJECTOR KIT HARDW	1	04/20/2022	7.36	.00	7.36	Multiple
		004742/1	PW SHOP SUPPLIES	1	04/20/2022	3.47	.00	3.47	05/05/2022
		004742/1	PW SHOP SUPPLIES	2	04/20/2022	.94	.00	.94	05/05/2022
		004742/1	PW SHOP SUPPLIES	3	04/20/2022	.94	.00	.94	05/05/2022
		004742/1	PW SHOP SUPPLIES	4	04/20/2022	.94	.00	.94	05/05/2022
		004762/1	PW SHOP SUPPLIES	1	04/21/2022	7.91	.00	7.91	05/05/2022
		004762/1	PW SHOP SUPPLIES	2	04/21/2022	2.16	.00	2.16	05/05/2022
		004762/1	PW SHOP SUPPLIES	3	04/21/2022	2.16	.00	2.16	05/05/2022
		004762/1	PW SHOP SUPPLIES	4	04/21/2022	2.16	.00	2.16	05/05/2022
		004777/1	PW SHOP SECURITY SU	1	04/22/2022	100.73	.00	100.73	05/05/2022
		004777/1	PW SHOP SECURITY SU	2	04/22/2022	100.73	.00	100.73	05/05/2022
		004777/1	PW SHOP SECURITY SU	3	04/22/2022	100.72	.00	100.72	05/05/2022
		004778/1	PW SHOP SECURITY SU	1	04/22/2022	57.57	.00	57.57	05/05/2022
		004778/1	PW SHOP SECURITY SU	2	04/22/2022	57.56	.00	57.56	05/05/2022
		004778/1	PW SHOP SECURITY SU	3	04/22/2022	57.56	.00	57.56	05/05/2022
		004809/1	PARK SUPPLIES	1	04/26/2022	7.19	.00	7.19	05/05/2022
		004812/1	DISPLAY SUPPLIES	1	04/26/2022	8.99	.00	8.99	05/05/2022
		004818/1	PW BUILDING MAINTENA	1	04/27/2022	5.44	.00	5.44	05/05/2022
		004818/1	PW BUILDING MAINTENA	2	04/27/2022	1.48	.00	1.48	05/05/2022
		004818/1	PW BUILDING MAINTENA	3	04/27/2022	1.48	.00	1.48	05/05/2022
		004818/1	PW BUILDING MAINTENA	4	04/27/2022	1.48	.00	1.48	05/05/2022
		004822/1	A/V KEYS	1	04/27/2022	5.02	.00	5.02	05/05/2022
		004846/1	PARK SUPPLIES	1	04/29/2022	4.48	.00	4.48	05/05/2022
		004848/1	GARAGE DOOR OPENER	1	04/29/2022	89.98	.00	89.98	05/05/2022
		004851/1	PW SHOP SECURITY SU	1	04/29/2022	151.09	.00	151.09	05/05/2022
		004851/1	PW SHOP SECURITY SU	2	04/29/2022	151.09	.00	151.09	05/05/2022
		004851/1	PW SHOP SECURITY SU	3	04/29/2022	151.09	.00	151.09	05/05/2022
		004851/1	PW SHOP SUPPLIES	4	04/29/2022	.95	.00	.95	05/05/2022
		004851/1	PW SHOP SUPPLIES	5	04/29/2022	.95	.00	.95	05/05/2022
		004851/1	PW SHOP SUPPLIES	6	04/29/2022	.95	.00	.95	05/05/2022
		004851/1	PW SHOP SUPPLIES	7	04/29/2022	3.45	.00	3.45	05/05/2022
		004886/1	PW SHOP SUPPLIES	1	05/03/2022	4.98	.00	4.98	05/05/2022
		004886/1	PW SHOP SUPPLIES	2	05/03/2022	4.98	.00	4.98	05/05/2022
		004886/1	PW SHOP SUPPLIES	3	05/03/2022	4.98	.00	4.98	05/05/2022
		004886/1	PW SHOP SUPPLIES	4	05/03/2022	18.26	.00	18.26	05/05/2022
		042522-RES	RESTITUTION - KUSHNE	1	04/25/2022	69.99	.00	69.99	05/05/2022
		A71198/1	MC PLANTERS	1	04/15/2022	17.00	.00	17.00	Multiple

Vendor Number	Name	Invoice Number	Description	Seq	Invoice Date	Invoice Amount	Discount Amount	Check Amount	Check Issue Date
		A71513/1	MC PLANERS	1	04/18/2022	34.00	.00	34.00	Multiple
	Total 17569:					1,479.60	.00	1,479.60	
17600	QUADIENT FINANCE USA	042422	POSTAGE	1	04/24/2022	2,000.00	.00	2,000.00	05/05/2022
	Total 17600:					2,000.00	.00	2,000.00	
17626	BOB'S COPY SHOP	60833	BIRD FESTIVAL BANNER	1	05/02/2022	222.00	.00	222.00	05/05/2022
	Total 17626:					222.00	.00	222.00	
17671	UW HEALTH	956009	HEARTSAVER CARDS P	1	04/25/2022	72.93	.00	72.93	05/05/2022
		956009	HEARTSAVER CARDS P	2	04/25/2022	24.31	.00	24.31	05/05/2022
		956009	HEARTSAVER CARDS P	3	04/25/2022	24.31	.00	24.31	05/05/2022
		956009	HEARTSAVER CARDS P	4	04/25/2022	50.49	.00	50.49	05/05/2022
		956009	HEARTSAVER CARDS P	5	04/25/2022	14.96	.00	14.96	05/05/2022
	Total 17671:					187.00	.00	187.00	
17685	INGRAM LIBRARY SERVI	59047006	BOOKS CREDIT	1	04/18/2022	15.81-	.00	15.81-	05/05/2022
		62809057	BOOKS	1	04/15/2022	429.42	.00	429.42	05/05/2022
		62810692	BOOKS	1	04/20/2022	363.65	.00	363.65	05/05/2022
		62811131	BOOKS	1	04/22/2022	573.87	.00	573.87	05/05/2022
		62812215	BOOKS	1	04/26/2022	440.98	.00	440.98	05/05/2022
		67461838	BOOKS	1	04/27/2022	226.50	.00	226.50	05/05/2022
		67464781	BOOKS	1	04/27/2022	202.04	.00	202.04	05/05/2022
	Total 17685:					2,220.65	.00	2,220.65	
17712	HUFFMAN FACILITY DEV	2022 04 VO	PUBLIC SAFETY CENTER	1	05/02/2022	12,825.00	.00	12,825.00	05/05/2022
	Total 17712:					12,825.00	.00	12,825.00	
17782	GFC LEASING - WI	I00733562	COPIER LEASE	1	05/01/2022	181.93	.00	181.93	05/05/2022
		IN13719719	COPIER OVERAGE	1	04/20/2022	34.21	.00	34.21	05/05/2022
	Total 17782:					216.14	.00	216.14	
17789	TRANSUNION RISK AND	6174432-202	DATA SEARCH SERVICE	1	05/01/2022	178.00	.00	178.00	05/05/2022
	Total 17789:					178.00	.00	178.00	
17891	COOK, DAVID & CATHERI	041922	SALT SAVER PROGRAM	1	04/19/2022	200.00	.00	200.00	05/05/2022
	Total 17891:					200.00	.00	200.00	
17892	WITT, JAYNE	041922	SALT SAVER PROGRAM	1	04/19/2022	200.00	.00	200.00	05/05/2022
	Total 17892:					200.00	.00	200.00	
17893	MILLER, KEVIN & KATHE	041922	SALT SAVER PROGRAM	1	04/19/2022	200.00	.00	200.00	05/05/2022
	Total 17893:					200.00	.00	200.00	
17895	ILCMA	3568	RECRUITMENT ADVERTI	1	04/27/2022	100.00	.00	100.00	05/05/2022

Vendor		Invoice			Invoice	Invoice	Discount	Check	Check
Number	Name	Number	Description	Seq	Date	Amount	Amount	Amount	Issue Date
Total 17895:						100.00	.00	100.00	
17896	WIPSCOM	042722	ERIN BRENNAN TRAININ	1	04/27/2022	325.00	.00	325.00	05/05/2022
Total 17896:						325.00	.00	325.00	
17897	KLIMINSKI LAW OFFICE	042822	PROSECUTION	1	04/28/2022	224.00	.00	224.00	05/05/2022
Total 17897:						224.00	.00	224.00	
17898	SCHRAUFNAGEL, JOHN	042722	REFUND OVERPAYMENT	1	04/27/2022	53.29	.00	53.29	05/05/2022
Total 17898:						53.29	.00	53.29	
17899	FOREST SAFETY INSTRU	032322	CHAINSAW SAFETY TRAI	1	03/23/2022	468.00	.00	468.00	05/05/2022
		032322	CHAINSAW SAFETY TRAI	2	03/23/2022	156.00	.00	156.00	05/05/2022
		032322	CHAINSAW SAFETY TRAI	3	03/23/2022	156.00	.00	156.00	05/05/2022
		032322	CHAINSAW SAFETY TRAI	4	03/23/2022	324.00	.00	324.00	05/05/2022
		032322	CHAINSAW SAFETY TRAI	5	03/23/2022	96.00	.00	96.00	05/05/2022
Total 17899:						1,200.00	.00	1,200.00	
17900	YOURMEMBERSHIP.COM	R56940110	JOB POSTING	1	04/30/2022	199.00	.00	199.00	05/05/2022
		R56940287	JOB POSTING	1	04/30/2022	199.00	.00	199.00	05/05/2022
Total 17900:						398.00	.00	398.00	
17901	HYDROCORP	0066950-IN	VACUUM BREAKERS FO	1	04/29/2022	3,994.00	.00	3,994.00	05/05/2022
Total 17901:						3,994.00	.00	3,994.00	
17902	DAUB, JAMIE	042222	REFUND CREDIT ON FIN	1	04/22/2022	11.67	.00	11.67	05/05/2022
Total 17902:						11.67	.00	11.67	
Grand Totals:						510,789.61	.00	510,789.61	

Report Criteria:

Detail report type printed

Pay Period Date	Journal Code	Check Issue Date	Check Number	Payee	Payee ID	Amount
04/23/2022	CDPT	04/29/2022		FIRE FIGHTERS LOCAL 3	8	120.00
04/23/2022	CDPT	04/29/2022		FIRE FIGHTERS LOCAL 3	8	5.00
04/23/2022	CDPT	04/29/2022		WI SCTF	5	207.69

PAYROLL RELATED

\$332.69

McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, May 10, 2022

SECTION: Business

DEPARTMENT: Administration

CONTACT: Cassandra Suettinger, Village Clerk/Treasurer, Aaron Chapin, Police Chief, Chris Dennis, Fire/Rescue Chief, Jim Hessling, Public Works Director

AGENDA ITEM: Motion to approve an Event Permit for Karben 4 to hold Bands by the Boardwalk Pop-Up Biergarten event in McDaniel Park on Saturdays from June 11, 2022 through September 17, 2022, excluding July 2, 2022, and September 3, 2022, and a request for a variance to allow minors to be present where alcohol is served with the conditions provide by the Police Chief, Fire & Rescue Chief, and Public Works Director.

PREVIOUS ACTION:

ISSUE SUMMARY:

In 2021, Karben4 did a Pop-Up Biergarten in McDaniel Park one saturday of the month in July, August and September. The event featured local music and lawn games for folks of all ages. They have come back with a request to continue the event but with a couple changes. The 2022 event is proposed to be a 12-week series in McDaniel Park every Saturday starting June 11, 2022 and ending September 17, 2022. In addition to last year's event, the McFarland Chamber of Commerce will also be staffing the event to provide food. The Chamber will provide members an opportunity to sign-up and volunteer to faciliate food each week. Attached are recommendations from Police, Fire/EMS, and Public Works regarding the event.

Overall the 2021 event was successful with no complaints reported to the Village.

FINANCIAL/BUDGET IMPACT:

Permitting Revenut

VILLAGE PLAN REFERENCE:

none.

ORDINANCE REFERENCE:

[Chapter 36 - Events Requiring a Permit](#)

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

The Public Safety Committee unanimously recommended the following approval:



Motion to recommend approval of an event permit for Karben4 to hold the Bands by the Boardwalk Pop-Up Biergarten event in McDaniel Parks on Saturdays from June 11, 2022 through September 17, 2022 and approve the variance to allow minors be present where alcohol is served with the conditions provide by the Police Chief, Fire & Rescue Chief, and Public Works Director.

ATTACHMENTS:

1. Bands by the Boardwalk Event Permit Application Submission_Redacted
2. Biergarten Schedule 2022
3. 20220427 - MFR Bands By the Boardwalk
4. Police Department - Bands By the Boardwalk
5. Public Works - Band by the Boardwalk, McDaniel Park, summer 2022



Event Permit Application

Pursuant to Village Ordinance Chapter 11:

For parades, run/walks, car shows, community events, and special events in which 200 or more attendees are anticipated at one time or that is likely to have a significant impact on neighborhood parking or the free-flow of traffic (only pertains to events that are open to the public).

Do NOT complete this form unless you have been instructed to do so by the Village Clerk/Treasurer

If you will be holding an event but have not communicated with the Village Clerk/Treasurer, please complete the [Event Permit Determination Request](#).

Fees

Application Fee	\$100.00
-----------------	----------

Application Fee = \$100.00

Applicant Information

Name of Primary Contact (First, Middle Initial, Last) Meena DeFilippis

Phone Number

Address

Email Address



Event Permit Application

Agency / Organization Information (If Applicable)

Agency / Organization Name Karben4 Brewing

Phone Number

[REDACTED]

Address

[REDACTED]

Email Address

[REDACTED]

Event Information

Name of Event Bands by the Boardwalk

Type of Event pop-up biergarten

Location of Event McDaniel Park

Event Date(s) Saturdays 6/11 - 9/17, Skipping July 4th and Labor Day weekend

Event Time(s) 12-6pm

Total Number of Anticipated Attendees 100

Total Number of Attendees Anticipated Being at the Event at One Time 50

Setup Start Time 10am

Tear-Down End Time 8pm



Event Permit Application

Public or Private Event

Open to the Public

Is any part of the event proposed to take place on a Village street?

No

Will there be outdoor amplified sound?	Yes
Please describe.	Music by the lake
Will the event generate excessive noise or amplified sound after 10 pm? All events generating noise after 10 pm require a variance from the Village Board.	No
Will alcohol be consumed?	Yes
Will minors be present where alcohol is served? All events that allow for the presence of minors where alcohol is served require a variance from the Village Board.	Yes, a variance is requested as part of this application
Will alcohol be sold?	Yes

If alcohol will be sold, a temporary alcohol license is required. Please contact the Clerk at 608-838-3153. The forms may also be accessed on our [Licenses and Permits page](#).

Will a Village park be used?	Yes
Please identify the park.	McDaniel Park

Reservations should be made on our [Park Shelter Reservations page](#).

Will the event involve tents or any other activities that will require digging or turf disturbance?	No
Has this event been previously approved in prior years by the Village?	Yes
When? (Month / Year)	Summer 2021
Have any of the event details changed from the prior years?	Yes
Please describe the changes.	Adding amplified music and more dates
Will the event include any mobile food carts?	No
Will the event include any vendors?	Yes

If yes, a Direct Seller Permit may be required for each vendor. Municipal staff will contact you to obtain more information.



Required Attachments

Detailed Event Schedule

File(s) attached



Biergarten Schedule 2022.docx

Insurance - The applicant shall furnish a certificate to the Village demonstrating that applicant has in force and will maintain during the time the Event Permit is in effect public liability insurance of not less than \$1,000,000 per one person, \$2,000,000 per occurrence for personal injury, and \$1,000,000 for property damage naming the Village as an additional insured.

File(s) attached:



COI_McFarland 2022.pdf

Event Details & Security Plan

As part of the application process, you will be required to meet with the McFarland Police Department to discuss details of your event and security requirements. Please provide some dates/times you would be available for a meeting.

Any weekday before 5 30pm

Event Coordinators

The Village requires each event to identify event coordinators who shall serve as direct contacts for the event. These should be individuals that are not directly participating in the event activities, but rather specifically assigned to monitor and assist in coordinating the activities of the event.

Identify Event Coordinators (Identify 1 for Every 50 Expected Attendees)

i. **Event Coordinator Name**

Quinn Natzke

Location at Event (ex. Race Start, Supply Tent)

Concession Stand

Time On-Site (ex. 10 am to 2pm)

11am

Cell Phone Number

[REDACTED]

ii. **Event Coordinator Name**

Meena DeFilippis

Location at Event (ex. Race Start, Supply Tent)

Concession Stand

Time On-Site (ex. 10 am to 2pm)

11am

Cell Phone Number

[REDACTED]



Event Permit Application

Detail Security Plan Requirements

Police Department to provide criteria regarding security plan requirements. This would include number of event coordinators required per number of attendees, security requirements when alcohol is served, etc.

Detailed Emergency Management Expectations and Requirements

Actions to be taken in the event of a fire, hazardous condition, or similar emergency requiring building or tent evacuation:

- Have an individual call 911, not all facilities that have a fire alarm notify the 911 center. The 911 operator will have several questions but know the Fire and Rescue Department will be notified while questions are being obtained.
- If amplified music is playing, have the music stop and if possible calmly announce the need to evacuate to the nearest exit.
- Individuals will need to be designated in assisting in evacuating individuals to the nearest exit. Keep in mind most individuals will attempt to exit the same way they accessed the area. The exit will most likely not be able to handle the number of individuals exiting and have people near the exits to allow them to exit quickly while ushering individuals to the exit.
- Designate an area of event-goers to an assembly area that is away from the building, fire department vehicle access. We want to allow access for fire trucks and firefighters to address the situation.
- In the event, an individual is unwilling to exit do not put individuals at risk in attempting to remove the individual. Notify the initial arriving first responders.

Actions to be taken in the event of a medical emergency:

- Call 911 to report the incident. The 911 operator will have several questions but know the Fire and Rescue Department will be notified while questions are being obtained.
- Identify individuals that can assist in getting responders from the entrance of the area to the individual that is in need of medical care. Note more than one vehicle will often respond and maybe several depending on the situation. Having adequate staff to remain in locations to direct additional vehicles responding is preferred.



Event Permit Application

Indemnification Agreement

In consideration for the issuance of the Event Permit, the undersigned, both individually and the agency or organization applying for the Event Permit, shall indemnify, defend and hold harmless the Village of McFarland and its officers, officials, agents, and employees against all loss or expense (including liability costs and reasonable attorney's fees) by reason of any claim or suit, or of liability imposed by law upon the Village or its officers, officials, agents or employees, for damages because of injury, including death at any time resulting therefrom, sustained by any person or persons, or on account of damages to property, including loss of use thereof, arising from, in connection with, caused by or resulting from the Event. The undersigned represents that he or she has authority to enter into this agreement on behalf of the agency or organization applying for this permit.

Applicant Signature

File(s) attached:

A handwritten signature in black ink, appearing to be "C. M. O.", written over a horizontal line.

I understand the application and event requirements and agree to the following:

Certifications

- I agree to adhere to all applicable federal, state, and municipal laws and understand the violation of such laws will be subject to applicable fines and penalties, and failure to do so is grounds for revocation of the event permit.
- I understand that my event permit may be revoked at any time, if the Chief of Police, Fire/EMS Chief, Public Works Director, or designee, in their sole discretion, determine that health or general welfare to the public is endangered.
- I agree to return the site to the condition that existed before the event within twenty-four (24) hours or the expiration of my park reservation.
- I agree to abide by all conditions, including any additional conditions imposed by the Village, and understand failure to adhere to conditions will result in revocation of the event permit.

Applicant Signature

File(s) attached:

A handwritten signature in black ink, appearing to be 'MNO' or similar, with a long horizontal stroke extending to the right.

Event Schedule:

Proposed Dates: 6/11 – 9/17, skipping July 2nd and September 3rd

10:00am – Arrived on-site and begin set-up.

12:00pm – 6:00pm – Serving customers

6:00 – 7:00pm – Tear down

April 27, 2022

Re: Event Permit Review – Bands by the Boardwalk

I have reviewed the submitted event application by Meena DeFilippis, Karben4 Brewing, LLC. for the Bands by the Boardwalk Event scheduled to occur Saturdays 6/11 - 9/17, Skipping July 4th and Labor Day weekend during 2022, located at McDaniel Park in the Village.

Based on the application provided the event will not be utilizing fencing or other items to restrict the movement of attendees. Additionally, it doesn't indicate any large tents to be utilized. If either element is determined to be used the Fire & Rescue Department will need to review and possibly inspect the elements to ensure adequate fire prevention and egress elements are in place. The Fire & Rescue Department supports the approval of the permit with a condition to require the event organizers to ensure traffic lanes are not blocked or reduced by the event, including staff, vehicles, and equipment. McDaniel Park has limited access, with McDaniel Lane being the only access for emergency vehicles. Additionally, McDaniel Lane serves as the access for the Lower Yahara River Trail Boardwalk.

Sincerely,



Christopher C. Dennis, Chief
Fire & Rescue Department
Village of McFarland

McFarland

VILLAGE OF

Police Department

5915 Milwaukee St, McFarland, WI 53558 | 608.838.3151 | www.mcfarland.wi.us/police

Aaron P. Chapin | Chief of Police

DATE: April 28, 2022

TO: McFarland Public Safety Committee

FROM: Aaron P. Chapin, Chief of Police

REFERENCE: Recommendation of Approval

I have reviewed the special event license application for the Bands by the Boardwalk Event to be held periodically throughout the summer in McDaniel Park. I am recommending approval of the application, as well as the request to allow minors to be present where alcohol is sold with the stipulation that the event coordinators provide proper carding of those purchasing alcohol.

Based on the number of expected attendees and a successful previous season of similar events I am not concerned with needing on-sight security or the need to wristband individuals who are of age due to the fact that the area is not contained, and other individuals could bring alcohol into the park who are not a part of the event. If there are issues in this season, these recommendations will be evaluated for future years.

The organization will be carding at the point of sale to prevent underage persons from purchasing alcohol.

Respectfully,



Aaron P. Chapin
Chief of Police

April 28, 2022

RE: Band by the Boardwalk, McDaniel Park, summer 2022

The Public Works Department has the following conditions for the above referenced event.

- Restroom clean up, supplies and upkeep during the event will be the responsibility of the permittee.
- Any turf damage or holes created by the event shall be repaired by the permittee to the satisfaction of the Public Works Department.
- No vehicles are allowed in the park (grass areas, paths) during the event. All loading and unloading activities must be performed from the service road and not from or on the grass.
- Facility and park to be returned to pre-event conditions before the end of day.
- All refuse outside of supplied containers will be deposited in onsite dumpster.
- Any requests for additional refuse containers and/or picnic tables will be made at least 2 working day prior to event. Please note that we have limited extra tables.

I wish them well with their event.

Regards,



Jim Hessling
Director of Public Works

VILLAGE OF
McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, May 10, 2022

SECTION: Consent Agenda

DEPARTMENT: Public Works

CONTACT: Jim Hessling, Public Works Director

AGENDA ITEM: Motion to approve a request to fill the vacancy for the Public Works Crewperson position within the Public Works Department.

PREVIOUS ACTION:

None.

ISSUE SUMMARY:

There is currently a vacancy within the Public Works Department for a crewperson position following the retirement of an employee within the Department. The Public Works Department is requesting authorization from the Village Board to fill the vacancy as is required by policy. Included within your packet is the Job Description for the position, which is in the newly approved job description format. Recruitment is already underway for another vacancy in the department. This authorization would allow the Public Works Department to fill the second vacancy from the same recruitment pool.

FINANCIAL/BUDGET IMPACT:

Position is grade 6 within the current compensation and classification system, which has a range of \$24.03/hr-\$30.45/hr.

VILLAGE PLAN REFERENCE:

2021 Compensation, Classification, and Future Staffing Plan.

ORDINANCE REFERENCE:

None.

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

Recommended for approval.

ATTACHMENTS:

1. PW Crewperson -04.27.2022 FINAL

JOB OVERVIEW	
Job Title	Public Works Crewperson
Department	Public Works
Grade	6
Employment Status	☒ Full-time ☐ Part-time ☐ Limited Term Employment (LTE)
FLSA Status	☐ Exempt ☒ Non-exempt

Our Commitment to Diversity, Equity, and Inclusion (DEI)

Diversity, equity, and inclusion form the basis of our work in the Village of McFarland, WI. We recognize having a diverse and inclusive organization allows us to benefit from a variety of perspectives and strengthens our ability to achieve our mission to best serve the residents of the Village. To promote equity in our community, we must first do the work to ensure our organization is diverse, equitable, and inclusive.

SCOPE OF WORK	
This position is responsible for performing a wide variety of unskilled and semi-skilled work associated with the operation and maintenance of streets, storm sewers, and water and sewer utility systems and of Village owned facilities and parks. The work includes construction, operation, repair, maintenance, and replacement activities and involves the operation of a variety of different vehicles, machinery, and equipment.	
SUPERVISION	
Received	Performs under the direct supervision of the Streets & Utilities Superintendent and Public Works Director
Exercised	None.

ESSENTIAL JOB FUNCTIONS
• Drives trucks and light utility vehicles of various sizes and weights in the loading, hauling, and unloading of various equipment and materials and in snow removal and ice control operations. • Operates a variety of machinery and equipment, including tractors, backhoes, loaders, rollers, street sweepers, mowers, trimmers, pumps, compressors, generators, and related small engine equipment. • Does general and trench excavation associated with the maintenance and repair of streets, sidewalks, storm sewers, water mains and services, hydrants, and sanitary sewer mains and services. • Sweeps streets, patches potholes and street excavations, installs street signs, and paints street markings. • Mows and trims grass and weeds, rakes and collects leaves, and trims trees and shrubs. • Maintains and cleans parks, recreational facilities, playgrounds and equipment, natural areas, drainageways, and storm water management areas. • Maintains Village owned or leased buildings, grounds, and parking lots. • Services and repairs elevated water towers, water wells and related pumping and treatment equipment, and sanitary lift stations.

- Cleans and flushes water mains and hydrants and, as part of a crew, repairs or replaces broken mains, hydrants, and curb boxes.
- Inspects, tests, repairs, and replaces water meters and outside display readers; reads water meters and records the reading for utility billing purposes.
- Determines and marks the location of underground water and sanitary sewer lines for other contractors.
- Ensures the proper maintenance of equipment and tools by cleaning and checking them after use.
- Provides effective and efficient customer service and promotes and maintains responsive community relations.
- Follows safe work practices.

OTHER JOB FUNCTIONS

- Performs related duties as assigned.

REQUIREMENTS OF WORK

Graduation from high school or GED equivalency; three years of related experience in the construction and maintenance of public works or utilities infrastructure and the operation of vehicles and equipment commonly used in this type of work; or any equivalent combination of training and experience which provides the required knowledge, skills, and abilities.

KNOWLEDGE, ABILITY, AND SKILL

In addition to requirements of work, the individual should also have the following knowledge, abilities, and skills:

Knowledge of	• Methods, materials, tools, and equipment used in the construction, operation and maintenance of public works and utility infrastructure. • Methods used in the general maintenance of facilities, grounds, parks, recreational facilities, playgrounds, natural areas, and storm water management areas. • The operation of construction equipment and power tools. • Occupational hazards and standard safety precautions common to this field of work. • The cultural context of interactions with individuals of diverse backgrounds that includes sex, race, religion, creed, color, national origin, age, disability, sexual orientation, ancestry, marital status, arrest or conviction record, military service, or any other legally protected status
Ability to	• Operate and care for a variety of vehicles, equipment, hand and power tools. • Perform heavy manual tasks for extended periods of time. • Interpret and work from charts, technical manuals, diagrams, and construction plans. • Maintain accurate records and complete required reports. • Establish and maintain effective working relationships with those contacted in the course of work.
Skill in	• Oral and written communications. • Trouble shooting and problem solving. • The safe operation of assigned vehicles, equipment and power tools.

	Performing preventative maintenance and basic repairs on equipment, infrastructure, buildings and facilities.
--	---

NECESSARY SPECIAL REQUIREMENTS

- Must possess or be able to obtain a valid Wisconsin drivers' license with applicable Commercial Driver's License endorsements .
- Must possess or be able to obtain Wisconsin DNR Water Certification - Distribution & Ground Water

PHYSICAL DEMANDS

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- The employee is regularly required to use hands and fingers to handle, feel or operate tools, equipment, and controls.
- The employee is frequently required to stand, talk, walk, sit, climb or balance, stoop, kneel, crouch or crawl, bend, and smell.
- The employee must frequently lift and/or move up to 50 pounds and occasionally life and/or move up to 100 pounds.
- Specific vision abilities required by this job include, close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus.
- The employee regularly works outside in all weather conditions.
- The employee is occasionally exposed to wet and slippery surfaces and humid conditions, fumes, or airborne particles, toxic or caustic chemicals and elements, noise, and vibrations.
- The employee occasionally works near moving mechanical parts, in precarious places, and is occasionally exposed to wet and/or humid conditions, fumes or airborne particles, toxic or caustic chemicals, extreme cold, extreme heat, and vibration.
- The use of Personal Protective Equipment is required.

Notes:

The above statements are intended to describe the general nature and level of work being performed by people assigned to do this job. The above is not intended to be an exhaustive list of all responsibilities and duties required. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

*External and internal applicants, as well as position incumbents who become disabled as defined under the Americans with Disabilities Act (ADA), must be able to perform the essential job functions (as listed) either unaided or with the assistance of a reasonable accommodation to be determined by management on a case-by-case basis.

This job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

The Village is a Pay Equity/Equal Opportunity/Americans with Disabilities Act Employer.

RESOLUTION #2022-12

A RESOLUTION ACKNOWLEDGING WORLD MIGRATORY BIRD DAY

WHEREAS, migratory birds are some of the most beautiful and easily observed wildlife that share our communities, and

WHEREAS, many citizens recognize and welcome migratory songbirds as symbolic harbingers of spring, and

WHEREAS, these migrant species also play an important economic role in our community, controlling insect pests and generating millions in recreational dollars statewide, and

WHEREAS, migratory birds and their habitats are declining throughout the Americas, facing a growing number of threats on their migration routes and in both their summer and winter homes, and

WHEREAS, public awareness and concern are crucial components of migratory bird conservation, and

WHEREAS, citizens enthusiastic about birds, informed about the threats they face, and empowered to help address those threats can directly contribute to maintaining healthy bird populations, and

WHEREAS, since 1993 World Migratory Bird Day (formerly International Migratory Bird Day) has become a primary vehicle for focusing public attention on the nearly 350 species that travel between nesting habitats in our communities and throughout North America and their wintering grounds in South and Central America, Mexico, the Caribbean, and the southern U.S., and

WHEREAS, hundreds of thousands of people will observe WMBD, gathering in town squares, community centers, schools, parks, nature centers, and wildlife refuges to learn about birds, take action to conserve them, and simply to have fun, and

WHEREAS, while WMBD officially is held each year on the second Saturday in May, its observance is not limited to a single day, and planners are encouraged to schedule activities on the dates best suited to the presence of both migrants and celebrants, and

WHEREAS, WMBD is not only a day to foster appreciation for wild birds and to celebrate and support migratory bird conservation, but also a call to action,

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of Trustees in McFarland, Wisconsin, do hereby proclaim World Migratory Bird Day in McFarland annually on the second Saturday of May

FURTHER, The Board of Trustees urge all citizens to celebrate this observance and to support efforts to protect and conserve migratory birds and their habitats in our community and the world at large.

The above and foregoing Resolution was duly adopted by the Village Board at a regular meeting held on April 12, 2021

VILLAGE OF McFARLAND, WISCONSIN:

By: _____
Carolyn A. Clow, President

ATTEST:

By: _____
Cassandra Suettinger, Clerk/Treasurer

RESOLUTION 2022 – 12	
MOTION	SECOND
ACTION	
DATE	
Adopted	
Referred	
Tabled	
Withdrawn	
Defeated	
Published	
INDIVIDUAL VOTING RECORD	
Brassington-	Nelson
Clow-	St. Clair
Flaherty	Wreh
Jerke-	
VOTING RESULTS	
Motion Carried:	
Motion Defeated:	

**VILLAGE OF
McFarland
SUMMARY SHEET**

MEETING DATE: Tuesday, May 10, 2022

SECTION: Business

DEPARTMENT: Fire/EMS

CONTACT: Chris Dennis, Fire/Rescue Chief

AGENDA ITEM: Motion to approve authorization for the renewal of the Clinical Affiliation Agreement with Madison Area Technical College and to authorize the Fire & Rescue Department to provide clinical training for Emergency Medical Technician (EMT) students.

PREVIOUS ACTION:

ISSUE SUMMARY:

The Fire & Rescue Department has worked with Madison Area Technical College for several years to act as a clinical site for training new EMTs and Advanced EMTs. Our agreement has recently expired with the college, and the action would be to reestablish the agreement for the coming years. The agreement benefits the college by providing real-world training for its students. The Village benefits our members by obtaining their field training with McFarland and for new members to begin to learn how we operate. The agreement has been reviewed by the Village's legal counsel.

FINANCIAL/BUDGET IMPACT:

None

VILLAGE PLAN REFERENCE:

ORDINANCE REFERENCE:

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

ATTACHMENTS:

1. Affiliation Agmt. for EMS 2022

CLINICAL AFFILIATION AGREEMENT EMS PROGRAM

This Agreement is made effective this _____ day of _____, 20____ ("Effective Date") by and between the MADISON AREA TECHNICAL COLLEGE, INC. a technical college established under Chapter 38, Wisconsin Statutes ("COLLEGE"), and _____, ("Clinical Education Setting").

WITNESSETH

WHEREAS, COLLEGE administers educational curricula for an Emergency Medical Services Program ("Program"),and seeks to provide, as part of the Program curricula, supervised clinical experiences for COLLEGE students enrolled in the Program ("Students"); and

WHEREAS, the Clinical Education Setting serves patients in various health services through the provision of medical or other services consistent with the Program, and seeks to train future health care practitioners by providing Students with supervised clinical experiences at the Clinical Education Setting sites, consistent with the educational objectives of Students and COLLEGE; and

WHEREAS, COLLEGE and the Clinical Education Setting have determined that each may best accomplish its objectives by mutual assistance, and seek to describe their affiliation in this Agreement;

NOW THEREFORE, in consideration for the mutual promises contained herein, COLLEGE and the Clinical Education Setting agree as follows:

AGREEMENT

1. COLLEGE RIGHTS AND RESPONSIBILITIES. In addition to its rights and responsibilities described elsewhere in this Agreement, COLLEGE shall have the following rights and responsibilities:

1.1 Preparation of Students for Clinical Placement. COLLEGE shall ensure, through qualified faculty, that each Student assigned to the Clinical Education Setting is adequately prepared to benefit from such assignment. A Student's preparedness shall be measured by: (i) academic performance indicating an ability to understand what Student will observe and/or perform during the clinical placement; and (ii) appreciation of the nature and seriousness of the work Student will observe and/or perform.

1.2 Assigning Students to the Clinical Education Setting. After receiving from the Clinical Education Setting the number of placements available for Students, COLLEGE shall select Students to be assigned to the Clinical Education Setting. COLLEGE shall notify the Clinical Education Setting of the Students assigned to the Clinical Education Setting, and each Student's availability for participation in clinical experiences.

1.3 Educational Coordinator. COLLEGE shall appoint a faculty member to serve as Educational Coordinator for the Program, and shall communicate his or her name, title and telephone number to the Clinical Education Setting. The Educational Coordinator shall be responsible for overall management of the Students' educational experience.

1.4 Professional Liability Insurance. COLLEGE shall provide to each Student assigned to the Clinical Education Setting professional liability insurance pursuant to Section 8.1 of this Agreement. This coverage shall be provided at no cost to the Clinical Education Setting.

1.5 Accreditation and Licensure. COLLEGE shall maintain, at all times during the term of this Agreement: (i) accreditation as an educational institution; (ii) all licensures and approvals from the State of Wisconsin necessary to the Program; and (iii) full and unrestricted accreditation of the Program from the accrediting organization specified by the College. COLLEGE shall promptly notify the Clinical Education Setting of any change in its accreditation or licensure status.

1.6 Background Investigative Disclosure. If required, responsibility for background investigative disclosure, pursuant to the Wisconsin Caregiver Background Check Law, all Students who are assigned to the Clinical Education Setting shall have had a background check performed under the direction of COLLEGE in accordance with applicable Wisconsin Caregiver Background Check Law. The background check shall include obtaining, as applicable, information from the Department of Justice, the Department of License and Regulation, the Department of Health and Family Services and from out-of-state agencies if the Student has lived outside of Wisconsin within the past three years. If the Student has a criminal record, it will be evaluated by COLLEGE to determine if the individual is barred from performing duties at the Clinical Education Setting. Prior to placement of the Student, COLLEGE will notify the Clinical Education Setting in writing of any crime of which Student has been convicted so that the Clinical Education Setting may make a determination as to whether the conviction(s) is substantially related to the duties the Student would be performing. The Clinical Education Setting may refuse placement of any Student the Clinical Education Setting believes could put its patients, employees and/or visitors at risk. COLLEGE hereby agrees to notify the Clinical Education Setting when COLLEGE becomes aware that any Student on site at the Clinical Education Setting is charged with or convicted of any crime or is investigated by any governmental agency. Both COLLEGE and the Clinical Education Setting understand that the Student has an ongoing duty to report to COLLEGE should there be any change from the initial background check.

2. CLINICAL EDUCATION SETTING RIGHTS AND RESPONSIBILITIES. In addition to its rights and responsibilities described elsewhere in this Agreement, the Clinical Education Setting shall have the following rights and responsibilities:

2.1 Number of Placements. The Clinical Education Setting shall have sole discretion to determine its capacity to accept Students for clinical placement under this Agreement, whether such capacity is described in terms of the number of Students on-site at any one time, the number of hours of clinical supervision that the Clinical Education Setting can provide over a period of time, or other such description of capacity. The Clinical Education Setting shall communicate such capacity to COLLEGE before Students may be assigned to the Clinical Education Setting.

2.2 Site Coordinator. The Clinical Education Setting shall appoint an employee to serve as a coordinator at the site for each Program (for purposes of this Agreement, the "Site Coordinator"), and shall communicate his or her name, title and telephone number to COLLEGE. The Site Coordinator shall be responsible for overall management of the experience at the Clinical Education Setting.

2.3 Orientation. The Clinical Education Setting shall provide COLLEGE faculty and Students with a comprehensive orientation to the Clinical Education Setting, including all applicable policies and procedures and expectations of the Clinical Education Setting, and a tour of the physical plant. Such orientation shall include a comprehensive orientation to the Clinical Education Setting's emergency and safety protocols and policies and other orientation activities as may be mutually agreed to by COLLEGE and Clinical Education Setting.

2.4 Qualified Supervision. Clinical Education Setting shall assure that a qualified practitioner supervises each Student. A practitioner shall be qualified if he or she: (i) maintains licensure or certification as appropriate for the particular Program; (ii) possesses adequate experience; (iii) demonstrates competence in the area of practice; and (iv) demonstrates interest and ability in teaching. The student to practitioner ratio shall not exceed that ratio specified by the accreditation agencies and authorities). Responsibility for qualified supervision shall be as follows: Clinical Education Setting practitioner assigned to the Program will be responsible for provision, coordination and supervision of the clinical instruction, and the experience to be provided by Clinical Education Setting to the Students enrolled in the Program. Clinical Education Setting practitioner will be licensed by the State of Wisconsin in good professional standing with at least one (1) year of experience or such higher number of years' experience as requested by accreditation agencies, and have such other qualifications and experience as agreed to by COLLEGE'S and Clinical Education Setting, or as required for Program accreditation by accrediting agencies and authorities

2.5 Student Access to the Clinical Education Setting and Patients. The Clinical Education Setting shall permit access by Students to any and all areas of the Clinical Education Setting as reasonably required to support Students' clinical development and as permitted under applicable law. These areas shall include, without limitation, patient care units, laboratories, ancillary departments, health science libraries, cafeteria and parking facilities.

2.6 Accreditation, Licensure and Eligibility. The Clinical Education Setting shall maintain, at all times during the term of this Agreement all qualifications necessary to provide services under this Agreement, including: (i) full and unrestricted accreditation, as appropriate; (ii) all necessary licensures, certifications and approvals from the State of Wisconsin or other authority; and (iii) if applicable, eligibility for participation in the Medicare and Medicaid programs. The Clinical Education Setting shall immediately notify COLLEGE of any change in the Clinical Education Setting's qualifications, accreditation, licensure or eligibility status.

2.7 Clinical Component Requirements. The clinical component offered by COLLEGE shall in all respects be implemented and administered by the Clinical Education Setting in a manner that meets the requirements of any agency that accredits, licenses, certifies or otherwise oversees the Program, other authorities identified by COLLEGE, and all applicable laws.

2.8 Inspections. The Clinical Education Setting shall, upon reasonable request, permit inspection of its premises by COLLEGE.

2.9 Final Authority. The Clinical Education Setting retains final authority for all aspects of operations at and management of the Clinical Education Setting.

3. JOINT RIGHTS AND RESPONSIBILITIES. In addition to their rights and responsibilities described elsewhere in this Agreement, COLLEGE and the Clinical Education Setting shall have the following rights and responsibilities.

3.1 Supervision and Evaluation of Students. COLLEGE and the Clinical Education Setting shall, in good faith, work cooperatively to assure adequate supervision and evaluation of Students while Students are on-site at the Clinical Education Setting. Both parties shall reinforce with Students: (i) the seriousness of the service being performed at the Clinical Education Setting, including the Students' impact upon patients' wellbeing; (ii) the importance of abiding by the Clinical Education Setting rules and regulations; and (iii) the confidentiality of patient identities and health information. COLLEGE shall, if the Clinical Education Setting so desires, assure prompt feedback to the Clinical Education Setting regarding Students' evaluation of their clinical experience at the Clinical Education Setting. The Clinical Education Setting shall assure prompt feedback to COLLEGE regarding Students' performance at the Clinical Education Setting and provide any additional feedback as requested, if any.

3.2 Review and Evaluation of Affiliation. COLLEGE and the Clinical Education Setting agree to review and evaluate any and all aspects of their affiliation at periodic intervals, and to work cooperatively to establish and maintain clinical experiences that meet their respective objectives. This Agreement may be amended or modified, pursuant to Section 6 below, to reflect changes in the parties' relationship.

3.3 Nondiscrimination. COLLEGE and the Experience Setting shall comply with the Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act and all laws protecting the rights of the disabled. Both parties will not discriminate against any faculty member, student, employee or applicant for employment or admission into a Program, on the basis of race, color, age, gender, national origin, disability or marital status.

4. STUDENT RIGHTS AND RESPONSIBILITIES. COLLEGE and the Clinical Education Setting shall instruct Students regarding Students' rights and responsibilities while onsite at the Clinical Education Setting. These rights and responsibilities shall include the following:

4.1 Conduct. Student shall, at all times while on the Clinical Education Setting premises, conduct himself or herself in a professional manner and shall refrain from loud, boisterous, offensive or otherwise inappropriate conduct. Student shall refrain from the improper use of alcohol or other drugs, and shall not carry any firearms or other weapons while on the Clinical Education Setting premises. Student shall abide by all policies, rules and regulations established by the Clinical Education Setting and COLLEGE. Failure to abide by these policies, rules and regulations may result in the student's removal from the Clinical Education Setting.

4.2 Timeliness. Student shall report to the Clinical Education Setting at the assigned place and time. Student shall immediately inform the Clinical Education Setting and COLLEGE of Student's inability to report to the Clinical Education Setting as assigned.

4.3 Uniform and Identification. Student shall wear the uniform or other clothing as agreed upon by the COLLEGE and the Clinical Education Setting. Student shall display proper identification as directed by the Clinical Education Setting. Student's appearance shall be, at all times, neat and clean.

4.4 Insurance. Student shall maintain comprehensive health and medical insurance or student health insurance as required under Section 8.3 of this Agreement.

4.5 Personal Expenses. While at the Clinical Education Setting, Student shall be responsible for Student's personal expenses such as meals, travel, medical care and incidentals.

4.6 Evaluation of Clinical Experience. Student shall, upon request of COLLEGE, or the Clinical Education Setting, provide a candid written evaluation of the clinical experience at the Clinical Education Setting including, without limitation, preparation for the on-site experience, orientation to the Clinical Education Setting and experience and supervision at the Clinical Education Setting.

4.7 CPR. COLLEGE shall assure that Student has received, before reporting to the Clinical Education Setting, appropriate CPR training as required by the Clinical Education Setting and/or COLLEGE.

5. STUDENT HEALTH POLICIES

5.1 Emergency Medical Services. If Student is injured or becomes ill while at the Clinical Education Setting, the Clinical Education Setting shall provide emergent or urgent medical care, as appropriate, consistent with the Clinical Education Setting's capability and policies. The Clinical Education Setting shall promptly notify COLLEGE that Student has been injured or has become ill. Student shall bear full financial responsibility for charges associated with said treatment.

5.2 Immunizations. COLLEGE shall assure that Student has received, before reporting to the Clinical Education Setting, appropriate immunizations and vaccines, or, in the alternative, has completed the appropriate declination of immunization form, notice of which is provided to the Clinical Education Setting.

5.3 OSHA Policies. Clinical Education Setting shall instruct Students regarding precautions and other procedures to protect Students, patients and the Clinical Education Setting personnel from blood borne and other pathogens.

6. TERM AND TERMINATION

6.1 Initial and Renewal Term. Subject to Section 6.2 below, this Agreement shall be effective as of the date set forth above ("Effective Date") and shall continue for an initial term of one year. Thereafter, this Agreement shall automatically renew and continue in full force and effect for any and all periods during which any Student in a Program is placed at and accepted by the Clinical Education Setting. Notwithstanding the foregoing, either party may choose not to renew this Agreement at the end of the then-current Program by providing the other with not less than one hundred twenty (120) days' advance written notice of its intent not to renew prior to the end of then-current Program. In the event that either party's non-renewal of this Agreement disrupts the clinical experience of any Student(s) in a Program, the Agreement shall remain in full force and effect until such time as this Agreement may expire without disruption of said Student(s)' clinical experience. Upon notice of non-renewal by either party, no new Student may be placed at the Clinical Education Setting.

6.2 Termination. Notwithstanding Section 6.1 above, this Agreement may be terminated as follows.

A. By Mutual Agreement. COLLEGE and the Clinical Education Setting may terminate this Agreement at any time, and on any terms, to which they agree in writing, though the parties shall attempt, in good faith and using their best effort, to effectuate the termination to coincide with a normal academic or Program break.

B. For Cause. In the event COLLEGE or the Clinical Education Setting fails in any substantial manner to perform as required herein, this Agreement may be terminated as described below:

(1) Either party may terminate this Agreement at any time, upon material breach of any of its provisions by the other party; provided, however, if such breach is curable, that not less than thirty (30) days prior to termination, written notice shall be given by the non-breaching party to the breaching party that states the intention of the non-breaching party to terminate this Agreement, the nature of the material breach giving rise to termination, and shall permit the breaching party reasonable opportunity to cure such material breach to the reasonable satisfaction of the non-breaching party during said thirty (30) day period.

(2) If the material breach is not resolved to the reasonable satisfaction of the non-breaching party during the thirty (30) day period as provided in B. (1) above, the non-breaching party shall immediately give the breaching party written notice of termination of the Agreement.

(3) In the event that termination of the Agreement by the Clinical Education Setting pursuant to this Section 6.2 (B) disrupts the clinical experience of any Student(s) in a Program, the parties shall attempt, in good faith and using their commercially reasonable best efforts, to continue Students' clinical experiences and this Agreement shall remain in full force and effect until such time as this Agreement may expire without disruption of said Students' clinical experience. During any time period in which notice of termination has been given and existing Students are completing the Program, no new Student may be placed at the Clinical Education Setting.

C. Immediate Termination. COLLEGE may immediately terminate this Agreement if the Clinical Education Setting fails to maintain full and unrestricted accreditation, licensure and, if applicable, eligibility as required under Section 2.6 of this Agreement. The Clinical Education Setting may terminate this Agreement immediately upon written notice to COLLEGE if COLLEGE fails to maintain full and unrestricted accreditation and licensure as required under Section 1.5 of this Agreement.

6.3 Effect of Termination. Upon termination of this Agreement, no party shall have any further obligation hereunder except for obligations accruing under the terms of this Agreement prior to the date of termination.

6.4 Amendments and Modifications. This Agreement may be changed at any time with the written approval of the parties. Such amendments or modifications will be written, signed by the parties and made a part of this Agreement.

7. INDEMNIFICATION AND LIABILITY

7.1 COLLEGE. COLLEGE shall indemnify, defend and hold harmless the Clinical Education Setting, its governing board, officers, employees and agents from and against any and all liabilities, claims, losses, lawsuits, judgments, and/or expenses including attorney fees, arising, either directly or indirectly, from any act or failure to act by COLLEGE or any of its employees. Unless the Student is being provided remuneration by the Clinical Education Setting, COLLEGE shall indemnify the Clinical Education Setting for any negligent acts or omissions by any Student that may arise during the course and scope of the clinical experience. COLLEGE shall not indemnify the Clinical Education Setting for any willful acts or failures to act by any Student that may arise out of this Agreement.

7.2 The Clinical Education Setting. The Clinical Education Setting shall indemnify, defend and hold harmless COLLEGE, its governing board, officers, faculty, employees and agents from and against any and all liabilities, claims, losses, lawsuits, judgments, and/or expenses including attorney fees, arising, either directly or indirectly, from any act or failure to act by the Clinical Education Setting or any of its employees, agents, medical residents or members of its medical staff that may occur during or that may arise out of this Agreement.

7.3 Costs. In the event each party is found to be at fault, then each shall bear its own costs and attorney fees and its proportionate share of any judgment or settlement based on its percentage of fault, as determined by a procedure established by the parties.

7.4 Survival. This Section 7 shall continue beyond the expiration, non-renewal or termination of this Agreement.

8. INSURANCE.

8.1 COLLEGE. COLLEGE shall maintain, at no cost to the Clinical Education Setting, general and professional liability insurance covering COLLEGE as an entity and each of its employees and agents against general and professional liability claims, in the minimum amount of one million dollars (\$1,000,000) per occurrence. Evidence of such insurance shall be provided to the Clinical Education Setting upon request.

8.2 The Clinical Education Setting. The Clinical Education Setting shall maintain, at no cost to COLLEGE, general and professional liability insurance covering the Clinical Education Setting as an entity and each of its physician-employees, nonphysician-employees, medical residents and agents against professional liability claims, in the minimum amount of one million dollars (\$1,000,000) per occurrence. Clinical Education Setting agrees to list COLLEGE as an additional insured on all policies required to be maintained under this Section 8.2 and to promptly provide COLLEGE with evidence of such insurance upon request.

8.3 Students. Students shall maintain, at no cost to COLLEGE or the Clinical Education Setting (unless either such party consents to such cost), comprehensive health and medical insurance or student health insurance. Evidence of such insurance shall be provided to COLLEGE and Clinical Education Setting upon request.

8.4 Remuneration. If the Clinical Education Setting is providing remuneration of any kind to the Student, the Clinical Education Setting, and not the COLLEGE, shall be responsible for any insurance and/or liability claims made against the Student while at the Clinical Education Setting.

9. DISPUTE RESOLUTION. Any dispute arising under or in any way related to this Agreement that is not resolved by agreement of COLLEGE and Clinical Education Setting may be submitted by either party to binding arbitration pursuant to the Commercial Arbitration Rules of the American Arbitration Association. The parties agree that such arbitration shall result in a final and binding award in the State of Wisconsin, and may be judicially enforced. Each party shall bear its own arbitration costs and expenses, unless otherwise determined by the arbitrator.

10. NOTICES AND COMMUNICATION.

10.1 Notices. All notices under this Agreement shall be given in writing and shall be deemed to have been properly given when delivered:

If to COLLEGE:

Madison Area Technical College

1701 Wright Street

Madison, WI 53704

If to the Clinical Education Setting:

or at other such addresses as a party from time to time may designate by written notice to the other party.

10.2 Other Communications. Communications, other than notices as described in Section 10.1 above, whether written or oral, shall be directed to the appropriate COLLEGE Dean, Educational Coordinator or Site Coordinator.

11. NON-EXCLUSIVE. The parties agree that COLLEGE shall be free to enter into similar agreements with other facilities, and that the Clinical Education Setting shall be free to enter into similar agreements with other educational institutions.

12. GOVERNING LAW. This Agreement shall be governed by and construed in accordance with the Laws of the State of Wisconsin.

13. INVALID PROVISION. The invalidity or unenforceability of any particular provision of this Agreement shall not affect the other provisions hereof, and this Agreement shall be construed in all respects as if such invalid or unenforceable provision were omitted.

14. ASSIGNMENT. No assignment by a party of this Agreement or its rights and responsibilities hereunder shall be valid without the specific written consent of the other party.

15. RELATIONSHIP OF PARTIES. COLLEGE and the Clinical Education Setting, including their respective agents and employees, shall be, at all times, independent contractors of the other. Nothing in this Agreement is intended or shall be construed to create a joint venture relationship, a partnership, a lease, or a landlord/tenant relationship. Should any governmental agency question or challenge the independent contractor status of COLLEGE, the Clinical Education Setting or their employees, both COLLEGE and the Clinical Education Setting, upon receipt by either of them of notice, shall promptly notify the other party and afford the other party the opportunity to participate in any government agency discussion or negotiations, irrespective of how such discussions are initiated.

16. CONFIDENTIALITY OF RECORDS

16.1 Student Records. COLLEGE and the Clinical Education Setting acknowledge that many student educational records are protected by the Family Educational Rights and Privacy Act ("FERPA") and that, generally, student permission must be obtained before releasing specific student data to anyone other than COLLEGE. COLLEGE agrees to provide the Clinical Education Setting with guidance with respect to compliance with FERPA.

16.2 Patient Health Care Records. COLLEGE and the Clinical Education Setting acknowledge that patient health information is protected under Wisconsin law (e.g., Wis. Stat. §§ 146.82, 51.30 and 252.15) and the Health Insurance Portability and Accountability Act ("HIPAA") and its accompanying regulations. The Clinical Education Setting agrees to provide Students and COLLEGE with guidance with respect to compliance with these statutes and regulations.

17. NON-DISCRIMINATION. COLLEGE and the Clinical Education Setting shall not unlawfully discriminate against any individual on the basis of race, creed, color, sex, religion, age, disability or national origin, and shall comply with applicable anti-discriminatory laws and policies promulgated by COLLEGE.

18. ENTIRE AGREEMENT. This Agreement constitutes the entire agreement between the parties and contains all the agreements between the parties with respect to the subject hereof. This Agreement supersedes any and all other agreements, in writing or oral, between the parties hereto with respect to the subject matter thereof.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the Effective Date.

COLLEGE:

By: _____

Its: _____

Date: _____

CLINICAL EDUCATION SETTING:

By: _____

Its: _____

Date: _____



Event Permit Application

Pursuant to Village Ordinance Chapter 11:

For parades, run/walks, car shows, community events, and special events in which 200 or more attendees are anticipated at one time or that is likely to have a significant impact on neighborhood parking or the free-flow of traffic (only pertains to events that are open to the public).

Do NOT complete this form unless you have been instructed to do so by the Village Clerk/Treasurer.

If you will be holding an event but have not communicated with the Village Clerk/Treasurer, please complete the [Event Permit Determination Request](#).

Fees

Application Fee	\$100.00
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Application Fee = \$100.00

Applicant Information

Name of Primary Contact (First, Middle Initial, Last)	Steve Schoenberger
Phone Number	
Address	
Email Address	



Event Permit Application

Agency / Organization Information (If Applicable)

Agency / Organization Name Matt Splinter Memorial Softball Tournament

Phone Number

Address

Email Address

Event Information

Name of Event 17th Annual Matt Splinter Memorial Tournament

Type of Event Softball Tournament

Location of Event Brandt Park

Event Date(s) June 3, 4 & 5, 2022

Event Time(s)
5PM to 11PM Friday 6-3-22
9AM to 11PM Saturday 6-4-22
9AM to 2PM Sunday 6-5-22

Total Number of Anticipated Attendees If the weather is good 500 to 900 over the course of the weekend

Total Number of Attendees Anticipated Being at the Event at One Time 200 - 300

Setup Start Time Thursday evening June 2, 2022

Tear-Down End Time Sunday June 3, 2022 after the tournament concludes, and most likely having to come back Monday morning to finish.



Event Permit Application

Public or Private Event

Open to the Public

Is any part of the event proposed to take place on a Village street?	No
Will there be outdoor amplified sound?	Yes
Please describe. DJ Greg Decker is a local Gentleman who will play music.	
Will the event generate excessive noise or amplified sound after 10 pm? All events generating noise after 10 pm require a variance from the Village Board.	Yes, a variance is requested as part of this application
Will alcohol be consumed?	Yes
Will minors be present where alcohol is served? All events that allow for the presence of minors where alcohol is served require a variance from the Village Board.	Yes, a variance is requested as part of this application
Will alcohol be sold?	Yes

If alcohol will be sold, a temporary alcohol license is required. Please contact the Clerk at 608-838-3153. The forms may also be accessed on our [Licenses and Permits page](#).

Will a Village park be used?	Yes
Please identify the park. Brandt Park	

Reservations should be made on our [Park Shelter Reservations page](#).

Will the event involve tents or any other activities that will require digging or turf disturbance?	No
Has this event been previously approved in prior years by the Village?	Yes
When? (Month / Year) Last 16 years	
Have any of the event details changed from the prior years?	No
Will the event include any mobile food carts?	Yes

If yes, a Mobile Food Establishment Permit is required for each cart. Please contact the Clerk/Treasurer at 608-838-3153.

Will the event include any vendors?	No
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Event Permit Application

Required Attachments

Event Details & Security Plan

As part of the application process, you will be required to meet with the McFarland Police Department to discuss details of your event and security requirements. Please provide some dates/times you would be available for a meeting.

We have a Private Security firm employed from 6PM to 11PM on Friday 6-3-22 and from 12PM to 11PM on Saturday 6-4-22. No security employed on Sunday morning.

Event Coordinators

The Village requires each event to identify event coordinators who shall serve as direct contacts for the event. These should be individuals that are not directly participating in the event activities, but rather specifically assigned to monitor and assist in coordinating the activities of the event.

Identify Event Coordinators (Identify 1 for Every 50 Expected Attendees)

i. **Event Coordinator Name**

Steve Schoenberger

Location at Event (ex. Race Start, Supply Tent)

Main Gate and Ticket Office

Time On-Site (ex. 10 am to 2pm)

7AM to 11PM

Cell Phone Number

[REDACTED]



Event Permit Application

Detail Security Plan Requirements

Police Department to provide criteria regarding security plan requirements. This would include number of event coordinators required per number of attendees, security requirements when alcohol is served, etc.

Detailed Emergency Management Expectations and Requirements

Actions to be taken in the event of a fire, hazardous condition, or similar emergency requiring building or tent evacuation:

- Have an individual call 911, not all facilities that have a fire alarm notify the 911 center. The 911 operator will have several questions but know the Fire and Rescue Department will be notified while questions are being obtained.
- If amplified music is playing, have the music stop and if possible calmly announce the need to evacuate to the nearest exit.
- Individuals will need to be designated in assisting in evacuating individuals to the nearest exit. Keep in mind most individuals will attempt to exit the same way they accessed the area. The exit will most likely not be able to handle the number of individuals exiting and have people near the exits to allow them to exit quickly while ushering individuals to the exit.
- Designate an area of event-goers to an assembly area that is away from the building, fire department vehicle access. We want to allow access for fire trucks and firefighters to address the situation.
- In the event, an individual is unwilling to exit do not put individuals at risk in attempting to remove the individual. Notify the initial arriving first responders.

Actions to be taken in the event of a medical emergency:

- Call 911 to report the incident. The 911 operator will have several questions but know the Fire and Rescue Department will be notified while questions are being obtained.
- Identify individuals that can assist in getting responders from the entrance of the area to the individual that is in need of medical care. Note more than one vehicle will often respond and maybe several depending on the situation. Having adequate staff to remain in locations to direct additional vehicles responding is preferred.



Event Permit Application

Indemnification Agreement

In consideration for the issuance of the Event Permit, the undersigned, both individually and the agency or organization applying for the Event Permit, shall indemnify, defend and hold harmless the Village of McFarland and its officers, officials, agents, and employees against all loss or expense (including liability costs and reasonable attorney's fees) by reason of any claim or suit, or of liability imposed by law upon the Village or its officers, officials, agents or employees, for damages because of injury, including death at any time resulting therefrom, sustained by any person or persons, or on account of damages to property, including loss of use thereof, arising from, in connection with, caused by or resulting from the Event. The undersigned represents that he or she has authority to enter into this agreement on behalf of the agency or organization applying for this permit.

Applicant Signature

File(s) attached:

J. S. Schrenberger

Date

04/29/2022

I understand the application and event requirements and agree to the following:

Certifications

- I agree to adhere to all applicable federal, state, and municipal laws and understand the violation of such laws will be subject to applicable fines and penalties, and failure to do so is grounds for revocation of the event permit.
 - I understand that my event permit may be revoked at any time, if the Chief of Police, Fire/EMS Chief, Public Works Director, or designee, in their sole discretion, determine that health or general welfare to the public is endangered.
 - I agree to return the site to the condition that existed before the event within twenty-four (24) hours or the expiration of my park reservation.
 - I agree to abide by all conditions, including any additional conditions imposed by the Village, and understand failure to adhere to conditions will result in revocation of the event permit.
-

Applicant Signature

File(s) attached:

J. S. Schrenberger

Date

04/29/2022

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 100⁰⁰

Application Date: 04/29/2022

☐ Town ☒ Village ☐ City of McFarland

County of Dane

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 04/29/2022 and ending 04/29/2022 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- ☒ Bona fide Club ☐ Church ☐ Lodge/Society
☐ Veteran's Organization ☐ Fair Association or Agricultural Society
☐ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Matt Splinter Memorial Softball Tournament

(b) Address 4730 Yahara Drive McFarland, WI 53558 PO BOX 322 McFarland, WI 53558
(Street) ☐ Town ☒ Village ☐ City

(c) Date organized 04/29/2022

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Steve Schoenberger 4730 Yahara Drive McFarland, WI 53558

Vice President Mr. and Mrs. Don (JoAnne) Splinter 5115 Timber Lane McFarland, WI 53558

Secretary Gayle (Splinter) Sharkey 734S Crawford Drive Cottage Grove, WI 53527

Treasurer Sondra Splinter Madison, WI

(g) Name and address of manager or person in charge of affair: _____

Steve Schoenberger 4730 Yahara Drive McFarland, WI 53558

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 4601 Siggelkow Road McFarland, WI 53558

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Yes, the park Shelter at Brandt Park

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: the entire shelter

3. Name of Event

(a) List name of the event 17th Annual Matt Splinter Memorial Softball Tournament

(b) Dates of event 04/29/2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Steve Schoenberger 4-29-22
(Signature / Date)

Matt Splinter Memorial Softball Tournament

(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Additional Information

May be Granted and Issued only to (secs. 125.26(6), and 125.51(10), Wis. Stats.):

- (1) Bona fide clubs.
- (2) State, county, or local fair associations, or agricultural societies.
- (3) Churches, lodges, or societies that have been in existence for at least 6 months prior to the date of application.
- (4) Posts of veterans organizations.
- (5) Chambers of commerce or similar civic or trade organizations organized under ch. 181, Wis. Stats.

Application:

- (1) Filing: In writing, for each event, on Form AT-315.
- (2) The local licensing authority may act on application or authorize an official or body of the municipality to issue the license. (secs. 125.26(1) and 125.51(10), Wis. Stats.)
- (3) The written application shall be filed with the clerk of the municipality in which premises are located:

Class "B" (Beer):

- a. The governing body shall establish any waiting period before granting of a license for events lasting less than 4 days (sec. 125.04(3)(f), Wis. Stats.)
- b. At least 15 days prior to the granting of the license for events lasting 4 or more days.

"Class B" (Wine):

The application shall be filed with the clerk of the local municipality in which the event will be held at least 15 days prior to the granting of the license.

- (4) Seller's Permit: (sec. 77.54 (7m), Wis. Stats.), provides an exemption from Wisconsin sales and use taxes relating to certain sales by a nonprofit organization. Check the box if your organization qualifies for the exemption and therefore is not required to hold a seller's permit.
- (5) Publication: Not required. (sec. 125.04(3)(g), Wis. Stats.)

Fee: Determined by the municipality, but may not exceed \$10. (Exception: No additional fee may be charged if organization is applying for both a Temporary Class "B" and a Temporary "Class B" license for the same event.) (secs. 125.26(6) and 125.51(10), Wis. Stats.)

Duration: The day, or consecutive days, that the specified event is in progress. A municipality may issue up to 20 licenses to the same licensee for a single event, if each license is issued for the same date and time. (sec. 125.51(10)(b), Wis. Stats.)

Restrictions:

- (1) License may not be issued to individuals. (secs. 125.02 (14), 125.26(6), 125.51(10), Wis. Stats.)
- (2) Licenses to organizations, other than ex-servicemen's organizations, can be issued only for a picnic or similar gathering. (secs. 125.26(6) and 125.51(10), Wis. Stats.)
- (3) License may cover either a specified area or the entire picnic grounds. (secs. 125.26(6) and 125.51(10), Wis. Stats.)
- (4) License issued to a county or district fair must cover the entire fairgrounds (secs. 125.26(6) and 125.51(10), Wis. Stats.)
- (5) No license to clubs having any indebtedness to any wholesaler for more than 15 days for beer (sec. 125.33(7), Wis. Stats.) and 30 days for wine (s. 125.69(4)(b), Wis. Stats.)
- (6) Licensed operator(s) must be present at all times (secs. 125.17, 125.26(6), 125.32(2) - Beer; 125.17, 125.51(10), 125.68(2) - Wine; Wis. Stats.)
- (7) The licensed club, club members, or any other persons are not permitted to possess intoxicating liquor on licensed premises on the Temporary Class "B"/"Class B" licensed picnic area. (sec. 125.32(6), Wis. Stats.)
- (8) Not more than 2 wine licenses may be issued to any club, county or local fair association, agricultural association, church, lodge, society, chamber of commerce or similar civic or trade organization or veterans' post in any 12 month period. A municipality may issue up to 20 wine licenses to the same licensee if: 1) each license is issued for the same date and times, 2) the licensee is the sponsor of an event held at multiple locations within the municipality on this date and at these times, 3) an admission fee is charged for participation in the event and no additional fee is charged for service of alcohol beverages at the event, and 4) within the immediately preceding 12-month period, the municipality has issued these multiple licenses for fewer than 2 events. In addition, each event for which multiple licenses are issued shall count as one license toward the 2-license limit. (sec. 125.51(10), Wis. Stats.)
- (9) Licensed organizations must purchase their alcohol beverages only from permitted Wisconsin wholesalers, breweries and brewpubs. (secs. 125.33(6), and 125.69(6), Wis. Stats.)

McFarland

VILLAGE OF

Police Department

5915 Milwaukee St, McFarland, WI 53558 | 608.838.3151 | www.mcfarland.wi.us/police

Aaron P. Chapin | Chief of Police

DATE: May 3, 2022

TO: McFarland Village Board

FROM: Aaron P. Chapin, Chief of Police

REFERENCE: Recommendation of Approval

I have reviewed the special event license and temporary class B retailer's license applications for the Annual Matt Splinter Softball Tournament event to be held June 3rd through the 5th at Brandt Park. I am recommending approval of both applications, as well as the request to allow minors to be present where alcohol is sold with the stipulation that the event coordinators provide proper carding of those purchasing alcohol, and to utilize a wrist-band system for those of age.

The association has requested a variance of noise ordinance to allow for amplified music until 11 pm on Friday and Saturday evening, with the park vacated by 11:30 pm. I would be in favor of this, with last call given no later than 10:45 pm and no alcohol service past 11:00 pm.

For safety and security purposes, I am requiring from their membership (in addition to uniformed security personnel) which are clearly identifiable. The organizers will hire private security to staff the event on Friday evening from 6 pm – close and Saturday from noon – close. This is a loosening or restrictions from previous years based on a history of events with few issues. If the event has security issues which exceed the staffing capabilities, these recommendations will be revised for future events.

The organization will be carding at the point of sale to prevent underage persons from purchasing alcohol and will be using a wrist-band identification system.

Respectfully,



Aaron P. Chapin
Chief of Police

May 5, 2022

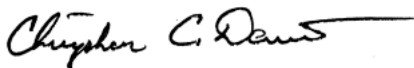
Re: Event Permit Review – Matt Splinter Memorial Softball Tournament

I reviewed the submitted event application by Steve Schoenberger, Matt Splinter Memorial Softball Tournament Association for the Matt Splinter Memorial Softball Tournament event on June 3, 2022, through June 5, 2022, located at Brandt Park in the Village.

The application has provided the requirements needed for the review of the Fire & Rescue Department.

It is recommended to approve the permit. As a reminder for event organizers, please assist with directing emergency crews with staff dedicated during the emergency to directing responders and eventgoers. We have always appreciated the responsiveness of the event staff.

Sincerely,



Christopher C. Dennis, Chief
Fire & Rescue Department
Village of McFarland

May 3, 2022

Matt Splinter Memorial Softball Tournament
4730 Yahara Drive
PO Box 322
McFarland, WI 53558

RE: Splinter Tournament, Brandt Park Set up - June 2, 2022
Event - June 3, 4, 5, 2022

The Public Works Department, approves this permitted event with the following conditions:

- Vehicles will need to stay off grass and out of the park during active hours.
- Cleaning/trash pick throughout park needs to be completed at the end of each day. This includes the restrooms also.
- Clean restrooms throughout the day and restock all paper products.
- Event organizers are responsible for all paper products used.
- Trash and recycling - bagged on the curb every morning by 10 a.m. Do not leave bags on the curb overnight. Bags left out after 10 a.m. will not be picked up.
- Permittee to perform all diamond/field preparation activities.
- Contact Diggers Hotline for any posts/rods to be driven into ground. Depending upon utility locations, ground penetrations may not be allowed.
- We require a list of names that will be key holders. Keys will be assigned and then be returned after tournament. All keys must be signed for.
- Facility and fields will need to be returned to pre-tournament conditions.
- If food trucks are used, they will need to stay out of the park. We suggest that they park on the street allowing access from the bike path along Siggelkow Road.

In closing, I wish them well with their event and hopefully the weather cooperates.

Regards,



Jim Hessling
Director of Public Works

h:\special event permits\splinter tournament may 2022.docx

McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, May 10, 2022

SECTION: Business

DEPARTMENT: Outreach

CONTACT: Katie Gletty-Syoen

AGENDA ITEM: Presentation on 2022 Community Service Day.

PREVIOUS ACTION:

None.

ISSUE SUMMARY:

Please find enclosed a report from the Community Outreach Specialist regarding the 2022 Community Service Day. She will provide a brief presentation highlighting the event for the year and take any questions from the board members.

FINANCIAL/BUDGET IMPACT:

None.

VILLAGE PLAN REFERENCE:

None.

ORDINANCE REFERENCE:

None.

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

No action needed for this item. Listed as a presentation.

ATTACHMENTS:

1. 2022 McFarland Community Service Day Report
2. Spring 2022 Volunteer Program Newsletter

McFarland Community Service Day

Saturday, April 23, 2022

The 13th Annual McFarland Community Service Day returned on Saturday, April 23, 2022. Starting on April 1st, the in-person sign up in the lobby of the McFarland Municipal Center was available, and the online sign up via Sign Up Genius became live. The event was publicized as a Save the Date in the Winter issue of The Outlook, and a short article was published in the February 26th issue of the McFarland Thistle, as well as in the April issue of McFarland Area Senior News. Seventy posters were printed by Badger Graphics and were distributed throughout McFarland, with help from middle school students at the McFarland Youth Center. A digital message was posted on the McFarland High School marquee for the two weeks prior to the event. Partnering organizations and businesses were notified via email and phone leading up to the event. Sponsors were contacted in January and February.

Volunteers were encouraged to stop in at the McFarland Municipal Center to sign in, pick up supplies, sign up for the door prize, and get refreshments the day of the event from 8am to noon. Supplies included reflective safety vests, garbage bags (donated by Ace Hardware of McFarland), grabber/reacher tools, and work gloves (donated by Habitat ReStore). Volunteer sites at partnering organizations provided all supplies needed for the tasks. The door prizes were two \$50 gift cards donated by West Star Organics. Stephanie Brassington and her grandson Austin assisted with the check in and clean up after the event. TJ Jerke helped with set up on the morning of the 23rd prior to the event. Refreshments were purchased from Kwik Trip of McFarland using \$100 in gift cards donated by the company for usage for this event. Coffee, orange juice, water, doughnuts, bananas, and clementines were provided for the volunteers. We utilized the large, insulated coffee carafes from the McFarland Fire Department to keep the coffee hot. Cups, creamer, and sweeteners were provided free of charge by Kwik Trip. Paper products including plates and napkins were sourced from storage from previous years' events.

A variety of sites were offered for volunteer activities including, parks, roadways, natural areas, public buildings and grounds, shorelines, and partnering community organizations and non-profits (American Legion, McFarland Cemeteries, McFarland Youth Center, McFarland Food Pantry, McFarland Community Garden). All sites had volunteer activation. Volunteers represented a wide range of age groups and included youth groups, community organizations, and businesses.

Habitat ReStore had a vehicle available for donations of building materials, tools, and furniture. The representatives were friendly and prompt. They provided a reference sheet for donations which was printed and made available in the Municipal Center lobby during the sign-up period, as well as online via the Village of McFarland website. However, there were fewer donations than what had been hoped for. In subsequent years, additional promotion for donations may be necessary.

World of Ron Electronics Recycling had agreed to attend during our event window. They had also agreed upon the fee chart with associated fees for certain materials. However, the representatives were over one hour late and were not honoring the agreed upon fees. This was a service that many residents were interested in, as there were numerous submissions of electronics for recycling. This indicates that it is a need in the community, however, an alternate vendor would be recommended for future events.

A Volunteer Newsletter was created and distributed to volunteers during check in. This included information about upcoming volunteer opportunities in the Village of McFarland and with partnering organizations, including the Lake

Waubesa Conservation Association and Dane County Parks. A digital copy of this newsletter was sent along with a message of gratitude to all participants via email after the event.

Anyone who donated non-perishable goods for the McFarland Food Pantry were rewarded with their choice of a token for a free scoop of custard at Culvers or a free cookie from Rock N Rollz. Both businesses generously donated those in-kind goods. Coupons and tokens were also distributed to children who participated in volunteerism during the event.

Volunteers were instructed to tightly knot trash bags and place them in municipal trash bins in the park that they were working in. Alternately, they could leave them next to the sign for the park or natural area for pick up. If they were doing pick up along a roadway, they could leave knotted bags at the intersection for pick up.

Volunteers were encouraged to share photos of their volunteer activities. Stephanie Miller, Communications and Technology Director was on hand to take photos of volunteers at multiple sites in the Village. These were all shared via the Lookout the week after the event. Thank you cards were sent to all sponsors.

In-kind Donations & Sponsors		
Item	Store/Vendor	Approximate Value
50 Coupons for free cookie	Rock'N Rollz of McFarland	\$75
50 tokens for free scoop of custard	Culvers of McFarland	\$140
\$100 in gift cards for refreshments	Kwik Trip of McFarland	\$100
2-\$50 gift certificates for Door Prizes	West Star Organics	\$100
Work Gloves (adult and youth sizes)	Habitat ReStore	\$100
10% Discount on posters	Badger Graphics: A QRG Company	\$7.15
Ace Hardware of McFarland	Trash bags	\$75.00
Approximate Total Value		\$597.15

Costs		
Item	Store/Vendor	Amount
Posters	Badger Graphics: A QRG Company	\$138.00
Refreshments (additional)	Kwik Trip	\$38.92
Total		\$176.92

Volunteer Sites 2022

Community Partner Sites:

- American Legion Post 534
- McFarland Cemetery
- McFarland Food Pantry
- McFarland Community Garden
- McFarland Youth Center
- E.D. Locke Public Library
- McFarland Schools (Conrad Elvehjem Primary School, Indian Mound Middle School, and McFarland High School)
- Public Buildings (Municipal Center and Public Works Buildings).

Parks:

- Cedar Ridge Park
- Egner Park
- Autumn Grove Park
- Arnold Larson Park
- Highland Oaks Park
- Jaeger Park
- John Urso Dog Park
- Legion Memorial/Lewis Park
- McDaniel Park
- Orchard Hill Park
- Ridgeview Tot Lot
- Siggelkow Rd. Park
- Valley Tot Lot
- William McFarland Park
- Woodland Estates Park.

Natural Areas:

- Babcock Conservancy
- Grandview Conservancy & Trail
- Indian Mound Conservation Park
- Marsh Woods Park
- Yahara River Conservancy

Waterways via person watercraft (supplied by volunteers):

- Babcock Lagoon
- Lake Waubesa (from McDaniel Park to railroad bridge)
- Lower Mud Lake (Northern shoreline along Marsh Woods Park)
- Yahara River (from Exchange St. to Lower Mud Lake)
- Yahara River (from Highway 51 to Exchange St.)

Roadways:

- Elvehjem Road (from Orchard Hill Park to Dog Park)
- Erling Ave (from McDaniel Park to Bremer Rd.)
- Creamery Rd. (from Farwell St. to Hidden Farm Rd.)
- Highway 51 (from Voges Rd. to Siggelkow Rd.)
- Taylor Rd. (from Terminal Dr to Farwell St.)

Changes for 2023:

- Purchase more reacher/grabber tools for trash pick-up
- Purchase pooper-scooper tools for use with ongoing Dog Park volunteer work, which would also be utilized by volunteers on Community Service Day
- Utilize a surface computer/laptop for check in on day of event.
- Condense in-person sign up area in lobby of the Municipal Center to preserve space for seating, leading up to the event. Perhaps develop a kiosk area with computer for interested parties to sign up online? Have something in place by April 1st to promote event during in-person voting for spring election.
- Open online signup slightly earlier—perhaps 6 weeks prior to event (received multiple requests for the sign up prior to April 1st)
- Expanded outreach to business community and Chamber of Commerce for volunteer activation and sponsorship, linking businesses with volunteer sites.
- Alternate vendor for electronics recycling.
- Centralized coordination with community stakeholders to streamline process and support parallel events. For example: coordinate with McFarland Optimists who were leading the Bike Rodeo on the same day for shared messaging to boost activation at both community events.

Ideas for Expanding/Evolving the Event in Upcoming Years:

- Material Drop Off/Donation: Offer multiple drop off sites for items to be recycled/reused. Work with local business community to source sponsors for different vendors and have business volunteer teams paired with service organizations to staff the site.
 - Electronics Recycling
 - Clean Sweep (hazardous materials)
 - Shredding
 - Habitat ReStore (building materials/furniture/tools)
- Informational Booths: Host a small resource fair in the Community Room of the Municipal Center or the E.D. Locke Library to coincide with supply pick up with an emphasis on eco-friendly programs and initiatives with partner agencies.
 - Master Recycler Program Q&A
 - Adopt a Storm Drain with Dane County Land and Water Resources
 - Lake Waubesa Conservation Association
 - Salt WISE/ Salt Savers Program with Madison Metropolitan Sewerage District (if program is extended)
 - Clean Lakes Alliance
 - Safe Communities—drug drop off sites
 - Citizen Science Opportunities
- “Earth Week” Informational Presentations/Workshops leading up to Community Service Day. Work with E.D. Locke Library and local businesses to host presentations. Some ideas for presentations include:
 - Reducing waste and saving energy in businesses and faith communities
 - Tours of Net Zero Public Safety Building
 - Tips of hosting plastic-free bake sales
 - Lowering the carbon footprint of your home
 - Chemical free lawn options
 - Home composting
 - Recycling with a Master Recycler
 - Conservation efforts in McFarland’s natural areas
 - Clean Boats, Clean Waters Program with WI DNR

SPRING 2022

VOLUNTEER MCFARLAND

5915 Milwaukee St. McFarland, WI 53558

608-838-2394

volunteer@mcfarland.wi.us

www.mcfarland.wi.us/volunteer



13th Annual Community Service Day in 2022

The year 2022 will mark the 13th anniversary of the McFarland Community Service Day Event. This day is traditionally the Saturday after Earth Day in celebration of and service to our patch of Earth here in McFarland. Thank you to our dedicated community members of all ages who pitch in to clean up our parks, natural areas, roadways, waterways and other public spaces.

If you are interested in other ways to participate in service to our community, the McFarland Volunteer Program offers a variety of opportunities to Resolve to Get Involved! This Spring 2022 newsletter is packed with special events and ongoing opportunities for volunteerism in the Village of McFarland.

Thank you for the sponsors of the 2022 McFarland Community Service Day: Ace Hardware, Badger Graphics: A QRG Company, Culvers, Habitat ReStore, Kwik Trip, Rock'N Rollz, West Star Organics, World of Ron Electronics Recycling.



Top Left: Dena Davis distributes straw bales at the McFarland Community Garden. Top Right: Cub Scout Troop 53 cleans up McDaniel Park and beach. Bottom Right: Carolyn Clow picks up trash from Lake Waubesa by kayak.

Check out our website for updates at
www.mcfarland.wi.us/volunteer



Adopt-a-Storm Drain

Storm drains play an important role in flood prevention and protection of our lakes, rivers, and streams. They help move storm-water runoff from roofs, driveways, streets and other hard surfaces to underground pipes or storm sewers that eventually make their way to our lakes, rivers, and streams. Unfortunately, that runoff also carries pollutants, trash, leaves and other debris with it to our waters. Keeping storm drains and the area around them clean can help protect our waters! The Village of McFarland is one of five communities partnering with Dane County on a new Adopt A Storm Drain program and we're looking for volunteers.

Here's how it works.

1. Select a storm drain to adopt by visiting:

www.dcmappps.countyofdane.com/adoptastormdrain

2. Commit to safely cleaning the area on and around the adopted storm drain at least once a month, but preferably before every large precipitation event.

3. Report the amount and type of debris after each cleaning.

4. Report any spills/discharges washing down the storm drain.

5. Agree to share feedback that will be used to improve the program and expand it to other Dane County communities.

All Adopt a Storm Drain volunteers will receive a cleaning kit that includes: a safety vest, storm drain decal to place on their adopted storm drain, dust pan and broom, collection bucket and an Adopt a Storm Drain sticker/window cling to proudly display. Volunteers will also be included on our Adopt a Storm Drain e-Newsletter, which comes out 3-4 times/year. For more information and instructions visit the website at www.ripple-effects.com/adopt-a-storm-drain or call the McFarland Volunteer Program at 608-838-2394.



Celebrate Arbor Day

Friday, April 29th

5:00pm to 7:00pm

Lewis Park Shelter, 5012 Highland Dr.

The Village of McFarland Parks Department invites you to our celebration for the 150th anniversary of Arbor Day. A free and fun event for all ages!

- Books from E.D. Locke Public Library
- Tree seedling giveaways (Red Oak and Redbud; first come, first served. One per household)
- Kids coloring table
- Short Presentation: "Common Tree Health Issues in Dane Co." by Theresa Williams, ISA Certified Arborist of Bassett, Inc.





Individuals, families, youth groups, and civic organizations are encouraged to join our team of volunteers. Opportunities for volunteers are available in natural areas throughout all seasons.

To request more information, contact the McFarland Volunteer Program at 608-838-2394 or email volunteer@mcfarland.wi.us

Conservation & Restoration Work



McFarland is host to a variety of natural areas including woodland, prairie, oak savanna, and marsh ecosystems. The Village of McFarland Parks Department utilizes conservation strategies to support, restore, and protect these natural areas. We are continually recruiting and training volunteers to assist this ongoing conservation work, which includes tasks such as:

- Identification and removal of invasive species (some notorious examples are buckthorn, red osier dogwood, and garlic mustard).
- Delineation and maintenance of pathways to allow for public engagement while establishing and protecting vulnerable species.
- Establishment of appropriate native species in the environment.
- Ongoing monitoring and support.
- Implementation of signage to educate and inform visitors.

Dane County Parks Invasive Plant Removal Work Days at Lower Mud Lake Natural Resource Area

Friday, May 13th 9:00am to noon
Friday, May 20th 9:00am to noon
Friday, May 27th 9:00 am to noon
2860 Hidden Farm Road, McFarland



Help remove garlic mustard, Dame's rocket, parsnip, and hedge parsley from the woods and prairie areas. These invasive plants crowd out our native spring wildflowers, prairie plants, and grasses. Spring is a good time to remove them before they go to seed.

Tools will be provided. No experience necessary. Sign up required. You are more than welcome to participate even if you cannot stay the entire time. Please dress for the weather. Long pants, long sleeve shirt, hat, work gloves recommended. Sunscreen and/or bug spray may also be needed. Bring drinking water and a snack if desired.

Do not attend if experiencing any cold or flu-like symptoms. Shared equipment will be sanitized. Please meet at the far south end of Hidden Farm Road next to the woods. You may park along the road.

To sign up visit: <https://www.danecountyparks.com/Event/Detail/1237>

Questions? Contact Kathy Pease at kepease@gmail.com, or call/text 608-345-2026

McFarland Bird Festival

Saturday, May 14

9:00am to 12:00pm

Lewis Park Shelter, 5012 Highland Dr.



Join fellow bird lovers at the McFarland Bird Festival! A LIVE turkey vulture, booths with information and activities, and guided bird walks at 9:30am and 11:00am. Enter the raffle to win prizes and support birding at Lewis Park. This is an all-ages event and is free and open to everyone.

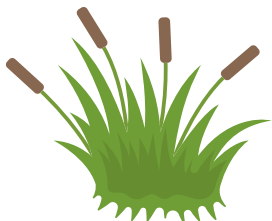
For more information, visit the Bird Festival Facebook Page

@mcfarlandbirdfestival



Annual Lower Yahara River Trail Boardwalk & Waubesa Lakeshore Cleanup Event

The Lake Waubesa Conservation Association, in partnership with the Friends of Capital Springs Recreation Area, Dane County Parks, Dane County Land & Water Resources, and the Village of McFarland **invite you to volunteer to remove trash along the Lower Yahara River Trail boardwalk and the Lake Waubesa shoreline** at William G. Lunney Lake Farm County Park.



Thursday, May 5, 2022 from 5 – 7pm

Please arrive at 4:30pm for check-in

**William G. Lunney Lake Farm County Park, Shelter #3
4330 Libby Road, Madison, WI 53711**



To volunteer, sign up for a task at <https://signup.com/go/vnkTeXh>

A few items to consider:

- *Volunteers under the age of 16 must be accompanied by a supervising adult.*
- *Volunteers must be comfortable walking on uneven and wet surfaces such as marsh and rocks, and must wear sturdy boots or shoes that may get wet and muddy.*
- *The cleanup area is about a half-mile walk from the parking area at shelter #3.*
- *Trash collection via canoe/kayak is welcome. See signup or contact Clare for more information.*
- *This is a rain or shine event, but we will cancel via email due to dangerous weather conditions.*

After signing up, details will be emailed to you, including an event map. Thank you for supporting healthy lakes, wetlands and trails! Let's work together to keep Lake Waubesa a beautiful place for all.

Questions? Contact Clare Carlson at
Carlson.clare@countyofdane.com
Naturalist, Friends of Capital Springs



Adopt-a-Playground

Roll up your sleeves to help keep McFarland's playgrounds free from weeds and debris! McFarland Parks has adopted a management strategy to minimize the usage of chemicals in park areas where small children play. McFarland Volunteer Program is looking for volunteers to help with weeding in the playground areas over the summer months. Volunteers sign up to to maintain that area and keep it weed free. Individuals, families, youth groups or service organizations can sign up for two-week windows of time. During that time volunteers are asked to visit the playground regularly to keep the weeds at bay and pick up any trash, broken sand toys, or debris in the area. T-shirts, work gloves, and trash bags will be provided for all volunteers. Sign up online at <http://www.mcfarland.wi.us/adopt-a-playground>



Dog Park Volunteers

Pamper our pups! The recently renovated McFarland Dog Park offers lovely amenities for our furry friends, including woody trails, shelter, and indoor and outdoor washing stations. The Village of McFarland Volunteer Program is looking for some volunteers to help monitor the park grounds and assist with quarterly volunteer clean up events to keep this park ship-shape for our dog park visitors. Contact 608-838-2394 or email volunteer@mcfarland.wi.us to get involved!

Bike the Parks

Saturday, May 21st at 10:00am

McFarland Municipal Center, 5915 Milwaukee St.

Friends of McFarland Parks

Friends of McFarland Parks is hosting our 2nd Annual Bike the Parks Event! Maps will be provided for a self-paced tour of 15 of the Village of McFarland's parks. From popular destinations to hidden gems, McFarland hosts a variety of fabulous parks, featured on this tour.

Meet at the McFarland Municipal Center at 10:00am for maps and snacks before heading out on this biking adventure. All ages welcome. Participants provide their own bikes and helmets. For more information go to: <https://www.facebook.com/groups/friendsofmcfarlandparks>



Friends of McFarland Parks is a 501(c)3 non-profit organization that strives to support the Parks and Natural Resource Areas in the Village of McFarland.



Green Thumbs Needed

Friday, May 13th
1:30pm to 3:30pm
McFarland Municipal Center
5915 Milwaukee St.



Do you like to garden? The McFarland Volunteer Program and McFarland Senior Outreach will be hosting a volunteer event for Green Thumbs. Volunteers will be planting the flower boxes at the entrances to the Municipal Center and one raised garden bed at the front of the McFarland Community Garden. We will also be repotting two potted palm plants for the lobby. Garden gloves and supplies provided. Each participant will go home with a small potted flower plant. Volunteer spots are limited. Registration required by calling 608-838-7117.

*Volunteers do not necessarily have
the time, they have the heart.*

Elizabeth Andrew



Threads of Resilience Blanket Display

E.D. Locke Public Library, 5920 Milwaukee St.
May 2022

McFarland Senior Outreach and the E.D. Locke Library proudly present the culmination of the Threads of Resilience community craft project, which was devised in 2020 to engage older adults in the creation of collective art during a time of fear and isolation. Volunteers contributed crochet or knit blanket squares that were woven together into vibrant symbols of our community's strength and resilience. After the exhibition closes at the end of May, some blankets will remain on permanent display as community art in the McFarland Municipal Center for all to enjoy for years to come. The remaining blankets will be donated to local organizations to provide warmth and comfort to older adults in need.



Volunteer to Support Older Adults

Volunteers are an essential part of the services provided by McFarland Senior Outreach to the older adults in this community. Our dedicated team of volunteers deliver meals on wheels, provide transportation for older adults to non-emergent medical appointments, assist with packaging home delivered meals and serving at congregate senior meals, and assisting with regular programs and special events. If you are looking for opportunities to volunteer, McFarland Senior Outreach is currently recruiting and we would welcome new members to our team.



Contact McFarland Senior Outreach at senior.outreach@mcfarland.wi.us or 608-838-7117 to learn more.

VILLAGE OF
McFarland
SUMMARY SHEET

MEETING DATE: Tuesday, May 10, 2022

SECTION: Business

DEPARTMENT: Administration

CONTACT: Matt Schuenke, Village Administrator, Chris Dennis, Fire/Rescue Chief, Aaron Chapin, Police Chief

AGENDA ITEM: Presentation and update on the construction progress for the Public Safety Center.

PREVIOUS ACTION:

None.

ISSUE SUMMARY:

Included in your packet is a summary update on construction progress for the new Public Safety Center. Additionally, the Owner's Representative (Huffman Facility Development, Architect (Bray Architects), and Contractor (JP Cullen) will be present to provide a brief overview of the work completed to date. This information will be presented and discussed as part of the meeting. We will be able to take questions on the project as needed as well.

FINANCIAL/BUDGET IMPACT:

Financial progress is included in the report. Thus far costs are tracking as they should be. The first change order to consider on the project is contained in the next agenda item.

VILLAGE PLAN REFERENCE:

None.

ORDINANCE REFERENCE:

None.

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

No action is needed on this item. Provided as an update.

ATTACHMENTS:

1. McFarland PSC Report 2022 05



Project Status Report for

Village of McFarland
Public Safety Center

MAY 2022

Jordan Schulz, HFD
Your Partner in Development

Construction Update

1. In addition to the overall structure of the new building taking shape, underslab Plumbing and Electrical have commenced in the basement and the Police Unit.
2. Once the underslab Plumbing and Electrical is complete, the radiant floor piping will be installed, and in late May the concrete Slab on Grade (ie: floor) for the Police Unit will be poured, with the Fire Unit following.
3. Geothermal well drilling (50 wells designed as part of the net-zero design utilizing renewable energy) is now underway (see photo).
4. Supply-chain issues large and small continue to be addressed as they arise. The remaining major items as previously noted:
 1. Steel Bar Joists: arriving late May.
 2. Roofing insulation, thermal barrier and coverboard: Design adjustments were discussed, reviewed and made in collaboration with Bray, HFD, JP Cullen and the roofing contractor. Schedule impact was previously reported, cost impact is shown on the Budget slide.
 3. Electrical switch gear: ETA is still February 2023.
5. As previously discussed, the late electrical switchgear arrival sets the overall project schedule back to March for completion. Even so, everything that can be done, will be done so that during the gap from December to March we will move in Owner Equipment and Furniture as is feasible.

Project Administration

1. Our Construction team continues to meet weekly to discuss and advance administrative activities such as material/product submittal review, and responses to questions (RFIs) that arise from the construction field staff. Recent items include:
 1. Electrical coordination of the photo-voltaic system
 2. Overhead doors for the Police Unit
 3. Masonry specifications
2. The OAC (Owner-Architect-Contractor) progress meetings continue and generally focus on progress updates, safety, cost issues and/or coordination of owner-direct work. Two recent areas of focus are coordination of Evidence Storage and the PA system in the Police Unit.
3. As previously discussed, addressing the late arrival of the major electrical equipment is an area of focus and we are working with Bray, HGA (Commissioning Agent) and JP Cullen to develop a plan for enabling the building to be enclosed and completed to the degree possible, while also leaving a pathway to install the late-arrival equipment.
4. Finally, we recently held the kick-off meeting for Commissioning so as to get an early start on preparing for and planning the building systems commissioning activities closer to the end of the project. This is especially important with the added complexity of the Net-Zero project design.

Huffman Facility Development, Inc.

Budget Updates

DESCRIPTION	BUDGET	FINAL PROJECTED COST	INVOICED TO DATE	% Complete
Pre-Development	56,322	78,345	68,645	88%
Professional Services <i>Design, Project Mgmt, Legal, Quality Testing</i>	1,221,585	1,269,140	1,018,757	80%
Owner Provided Equipment	858,515	858,515	217,900	25%
Construction	18,834,443	19,018,935	3,469,665	18%
Other Project Expense	85,000	95,419	66,590	70%
Income	(32,000)	(32,000)	0	0%
Owner Contingency	1,003,700	739,211	0	0%
TOTAL	22,027,565	22,027,565	4,841,557	22%
FINAL PROJECTED COST	22,027,565			
Balance - Under / (Over)	0			

Huffman Facility Development, Inc.

Budget Updates

PCO*	CO	PS**	SCOPE	SUBMITTED	PENDING	STATUS	RECOMMENDED	APPROVED
004r2.1	02	1	Updates from DSPS Plan review, foundation coordination revisions	161,229		Approved		134,053
004r2.2	01	N/A	Winter Conditions due to delayed start	55,295		Approved		28,000
010	03	2	Minor misc coordination changes (structural, storm sewer)	8,425		Recommended	8,425	
015	02	3	Details clarifications, mostly storefront, grading, bearing pad in basement	6,083		Approved		2,439
016r1	03	4	Security updates from owner review and coordination	98,750		Recommended	81,335	
018		N/A	Coordination Study Revisions (Switchgear and Generator)	14,409	14,409	In Review		
019r1	03	5	Minor hardware spec change	1,432		Recommended	-	
023	03	6	Flag pole change, FEC locations and roofing change due to procurement issues	90,231		Recommended	83,073	
025	03	7	Piping and Fitting Specs Update	-	-	Recommended	-	
029		TBD	Switchgear Bussing CT Cab Changes <i>(\$35,000 is approx. Scope APPROVED, waiting on formal PCO to be submitted)</i>					
TBD		TBD	Increase weight rating of the under slab insulation <i>(\$47,000 is approx, Scope APPROVED, waiting on formal PCO to be submitted)</i>					
TOTAL					14,409		172,833	164,492

* Intermediate PCO numbers not shown do not currently have any associated costs

** Project Supplements are revised drawings issued by the Design Team to capture changes due to coordination issues, owner requests, or jurisdictional requirements

Project Update Photos



Masonry at Fire Unit Fitness Room (foreground)
Fire Unit Mezzanine and Turnout Gear (background)



Lobby and Clerk area (foreground)
Fire Unit (background)

Project Update Photos



Precast Plank floor and Masonry Walls the the Fire Unit Mezzanine Level (Storage and Mechanical)



Underslab Utilities at Basement Level

Project Update Photos



Underslab Utilities at Police Unit



Masonry and Underslab Utilities at Police
Garage and Sally Port

**VILLAGE OF
McFarland
SUMMARY SHEET**

MEETING DATE: Tuesday, May 10, 2022

SECTION: Business

DEPARTMENT: Administration

CONTACT: Matt Schuenke, Village Administrator

AGENDA ITEM: Discussion and action regarding proposed Change Order #03 for the Public Safety Center to address changes to steel, masonry, access control, and roofing material.

PREVIOUS ACTION:

Change Order #01 was approved by the Village Board at its meeting on March 14, 2022.

Change Order #02 was approved by the Village Board at its meeting on April 11, 2022.

ISSUE SUMMARY:

Please find enclosed two funding requests packaged together as Change Order #03 for the Public Safety Center. These requests are summarized as follows:

- **PCO 010** - This change is primarily attributable to structural needs that arose during plan submittal review. There were needed updates to masonry and steel that are required in order to coordinate the precast load requirements. There is also a credit within this item related to the lockers in the Fire and Rescue Department. Some add ons were declined by the Chief lowering their cost. Total cost for this item is \$8,425.
- **PCO 016r1** - This change updates access control and the associated changes to doors/frames/hardware. Each opening was reviewed by Bray/JPC/Staff to further address circulation, access, utilization, etc and the changes following that review are included within this change order. Additionally, there are second tier cost impacts included here due to holding off the door order to accommodate these changes. This includes some price escalation in the marketplace as well as frame updates so that they could be installed after masonry rather than during which would be typical. As we've mentioned with regard to other materials, unfortunately with the market, suppliers will not hold our place in line if there are changes. Lastly, we were able to talk through and eliminate some costs here as you will see the final recommended amount is approximately \$17,000 less than what was originally filed. These changes are very detailed in nature with all involved and necessary to do at this point to allow for better use of the facility as well as being more difficult to implement later as we've seen with the Municipal Center. Total cost for this item is \$81,335.
- **PCO 019r1** - This was a minor specification change which did not result in any change of scope with the supplier. There is no cose to this change order.
- **PCO 023r1** - These changes arose from Project Supplement 06 which had minor changes (low cost impact) to the flag pole design and fire extinguisher cabinet



specification, but had more major cost impact via the roofing as a result of material unavailability. As shown in the PCO, the add for switching to an available product began as \$116k but through some value engineering we were able to cut that number nearly in half as we worked with JPC, their roofer and Bray. We were not able to take some of the credits suggested since having fasteners sticking through the exposed roof in the PD garage or Apparatus Bays would not be acceptable, but overall is a better outcome to maintain an already extended schedule. Total cost for this item is \$83,073.

- **PCO 25** - This was a minor specification change which did not result in any change of scope. There is no cost to this change order.

FINANCIAL/BUDGET IMPACT:

The total cost of this proposed change order is \$172,833. This amount will be charged to contingency bringing our utilization of those funds up to \$337,325 or 33.37% of available funds for this purpose (this is the third draw into the contingency via change order for this project).

VILLAGE PLAN REFERENCE:

None.

ORDINANCE REFERENCE:

None.

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

Recommended Action:

Motion, second to approve Change Order #03 for the Public Safety Center to address to address changes to steel, masonry, access control, and roofing material.

ATTACHMENTS:

1. 6005 - 220209 PCO-010 PS-002 Proposal
2. 6005 - 220418 PCO-016r1 PS-004 Access Control Revisions Proposal
3. 6005 - 220419 PCO-019r1 PS-005 Proposal
4. 6005 - 220504 PCO-023r1 PS-006 Proposal
5. 6005 - 220325 PCO-025 PS-007 Proposal
6. Change Order Log 2022 05 04 final



Proposed Change Order Transmittal

J. P. Cullen and Sons, Inc. | 330 East Delavan Drive P.O. Box 5957 Janesville WI 53546 United States

PROJECT:	6005 - McFarland Public Safety Center 6005.000	DATE SENT:	2/9/2022
		RETURN BY:	2/16/2022
SUBJECT:	PS-002 Turn Out Lockers, Manholes, Hose Hoist, Wall Tile, and Misc Changes	PROPOSED CHANGE ORDER ID:	PCO-010
TYPE:	Proposed Change Order	TRANSMITTAL ID:	00598
PURPOSE:	For Review	VIA:	Email
TOTAL DAYS:	0		
TOTAL AMOUNT:	\$8,425.00		

FROM

NAME	COMPANY	EMAIL	PHONE
Justin Buchholz	J. P. Cullen and Sons, Inc.	Justin.Buchholz@JPCullen.com	608-754-6601

TO

NAME	COMPANY	EMAIL	PHONE
Jordan Schulz	Keel Partners Inc.	jschulz@keelpartnersinc.com	

REMARKS: Please see attached cost proposal for Project Supplement 2 and miscellaneous cost impacts from structural submittal/shop drawing review markups.

COPIES:

John Kniesz	(Bray Architects)
Taylor Blake	(J. P. Cullen and Sons, Inc.)

REQUEST FOR QUOTATION

Project: McFarland Public Safety Center

9 February 2022

JPC PCO #: 010

Description: Project Supplement 2 and miscellaneous cost impacts from structural submittal/shop drawing review markups.

Supervisory Labor Rates valid through 12/31/21; Trade Labor Rates valid through 05/31/22

Activity Description

JP Cullen & Sons Inc.

General Contractor Work	Units	Quantity	Base Rate	PT&I	Total Rate	TOTAL
Mason Foreman	HR	10	\$82.50	\$15.06	\$97.56	\$975.60
Mason	HR	30	\$65.31	\$11.39	\$76.70	\$2,301.00
Iron Worker Foreman	HR	8	\$102.07	\$19.30	\$121.37	\$970.96
Iron Worker	HR	8	\$67.96	\$14.30	\$82.26	\$658.08
<i>Subtotal Hours</i>		56			Labor Subtotal	\$4,905.64
Self-Performed Labor OH&P 15%						\$735.85
JP Cullen Labor Total						\$5,641.49

MATERIALS	Units	Quantity	Unit Price	Material	Tax (0%)	TOTAL
JPC misc materials from estimate	LS	1	\$ 2,243.00	\$2,243.00	\$0.00	\$2,243.00
Endres CO-3 hose hoist structure	LS	1	\$ 1,800.00	\$1,800.00	\$0.00	\$1,800.00
Endres CO-4 joist submittal markups	LS	1	\$ 800.00	\$800.00	\$0.00	\$800.00
Endres CO-5 RFI-030 CMU wall clips	LS	1	\$ 875.00	\$875.00	\$0.00	\$875.00
Hatch CO-1 submittal markups	LS	1	\$ 5,600.00	\$5,600.00	\$0.00	\$5,600.00
Hatch CO-2 submittal markups	LS	1	\$ 2,002.00	\$2,002.00	\$0.00	\$2,002.00
Material Subtotal						\$13,320.00
Self-Performed Material OH&P @ 15%						\$1,998.00
Material Total						\$15,318.00

LARGE TOOL & EQUIPMENT	Units	Quantity	Unit Price	Material	Tax (5.5%)	TOTAL
JPC misc materials from estimate	LS	1	\$ 177.00	\$177.00	\$9.73	\$186.74
Large Tool & Equip Subtotal						\$186.74
Self-Performed Large Tool & Equip OH&P @ 15%						\$28.01
Large Tool & Equip Total						\$214.75

SUBCONTRACTORS	Services	TOTAL
GearGrid Corp	Fire Gear Turnout Locker Revisions (PS-2 and submittal revs)	(\$12,222.00)
Subtotal		(\$12,222.00)
Subcontractor OH&P @ 5%		(\$611.10)
Subcontract Total		(\$12,833.10)
Bond @ 1%		\$83.41
TOTAL		\$8,425

21-0506 MCFARLAND PUBLIC SAFETY CENTER - N FIELD CHANGE ORDERS

Estimator:
Project Size:

Group 1: WBS1
Group 2: MAJOR
Group 3: MINOR

Sect	Sub	Elem	Item Code	Description	UM	Quantity	Crew	Prod.	Prod UM	Tot Hrs	Lab.Unit	Mat.Unit	Eqp.Unit	Sub.Unit	Lab.Total	Mat.Total	Eqp.Total	Sub. Total	Tot. Unit Cost	Total Cost
PS2																				
0400.000 MASONRY																				
0400.000 MASONRY																				
		ML08	0400.102	FILL VOIDS W/ CONCRETE	CUYD	3	C400	8.00	DAY	6.00		125.000	6.108			363	18			
		MP01	0400.102	FILL VOIDS W/ CONCRETE	CUYD	1	C400	8.00	DAY	2.00		125.000	6.108			125	6			
		MP03	0400.102	FILL VOIDS W/ CONCRETE	CUYD	4	C400	8.00	DAY	8.00		125.000	6.108			539	26			
		ML08	0425.222	RE-STEEL @ MASONRY	CWT	1	C400	15.00	DAY	1.00		70.000	3.257			82	4			
		MP01	0425.222	RE-STEEL @ MASONRY	CWT	2	C400	15.00	DAY	2.00		70.000	3.257			163	8			
		MP03	0425.222	RE-STEEL @ MASONRY	CWT	14	C400	15.00	DAY	13.00		70.000	3.257			971	45			
		BP07	0435.474	INSTALL STEEL LINTEL BASE PLATES	EACH	2	C400	30.00	DAY	1.00			1.629				3			
		L13	0435.475	INSTALL STEEL LINTEL	EACH	1	C400	7.50	DAY	2.00			6.515				7			
		VL01	0435.478	INSTALL BRICK LINTEL	EACH	6	C518	30.00	DAY	3.00			1.541				9			
		VL02	0435.478	INSTALL BRICK LINTEL	EACH	3	C518	30.00	DAY	2.00			1.541				5			
*** Total 0400.000 MASONRY										40.00						2,243	130			
** Total 0400.000 MASONRY										40.00						2,243	130			
0550.000 MISC.IRON - IRONWORKER																				
0550.000 MISC IRON - IRONWORKER																				
		HOSE	0550.901	HOSE HOIST FRAME	EACH	2	C518	2.00	DAY	16.00			23.122				46			
*** Total 0550.000 MISC IRON - IRONWORKER										16.00							46			
** Total 0550.000 MISC.IRON - IRONWORKER										16.00							46			
* Total PS2										56.00						2,243	77			
Total Gross Cost										56.00						2,243	177			



Endres Mfg. Co
802 S. Century Ave
Waunakee, WI 53597
Phone: 608-849-4143
Fax: 608-849-7903

Date: 12/2/2021

Page 1 of 1

CO #: 3

Job #: 3A21168

McFarland Public Safety Center

Change Order Request

To: Justin Buchholz
J.P. CULLEN & SONS
330 E. DELAVAN (53546)
P.O. BOX 5957
JANESVILLE, WI 535475957
Phone: 608-754-6601
Fax: 608-754-9171

Subject: Revised hose hoist

Sent Via: E-mail

Description of Change:

Addition of (2) W8x24 and bearing plates for hose hoist per sketches provided.

The change will cause an increase of \$1,800.00 to the contract amount.

A signature below indicates acceptance of all changes shown herein. Any work associated with this change will begin upon receipt of a signed copy of this C.O. in our office. Please respond by 12/9/2021.

If the requested response time is not met, the project may be delayed.

Accepted By

Endres Mfg. Co



Endres Mfg. Co
802 S. Century Ave
Waunakee, WI 53597
Phone: 608-849-4143
Fax: 608-849-7903

Date: 1/6/2022
Page 1 of 1
CO #: 4
Job #: 3A21168
McFarland Public Safety Center

Change Order Request

To: Justin Buchholz
J.P. CULLEN & SONS
330 E. DELAVAN (53546)
P.O. BOX 5957
JANESVILLE, WI 535475957
Phone: 608-754-6601
Fax: 608-754-9171

Subject: Joist Approval Drawing Changes

Sent Via: E-mail

Description of Change:

Changes on Vulcraft's marked up returned from approval drawings J2 & J3
(4) Joists changed from 16K4 to 16K5
(3) Joists changed from 16KCS to 16KCS5

The change will cause an increase of \$800.00 to the contract amount.

A signature below indicates acceptance of all changes shown herein. Any work associated with this change will begin upon receipt of a signed copy of this C.O. in our office. Please respond by 1/21/2022. If the requested response time is not met, the project may be delayed.

Accepted By

Endres Mfg. Co



Endres Mfg. Co
802 S. Century Ave
Waunakee, WI 53597
Phone: 608-849-4143
Fax: 608-849-7903

Date: 1/12/2022

Page 1 of 1

CO #: 5

Job #: 3A21168

McFarland Public Safety Center

Change Order Request

To: Justin Buchholz
J.P. CULLEN & SONS
330 E. DELAVAN (53546)
P.O. BOX 5957
JANESVILLE, WI 535475957
Phone: 608-754-6601
Fax: 608-754-9171

Subject: Masonry Wall Clips

Sent Via: E-mail

Description of Change:

Added masonry wall clips

The change will cause an increase of \$875.00 to the contract amount.

A signature below indicates acceptance of all changes shown herein. Any work associated with this change will begin upon receipt of a signed copy of this C.O. in our office. Please respond by 1/27/2022. If the requested response time is not met, the project may be delayed.

Accepted By

Endres Mfg. Co



Contract No: S0500 Change Order No. 1 Page 1 of 1 Date: 1/26/22

To: J.P. Cullen & Sons

Subject: Village of McFarland Public Safety Center

Loc: 6001 Broadhead St, Mcfarland WI 53558

SUBJECT TO THE TERMS AND CONDITIONS OF THE ORIGINAL PURCHASE AGREEMENT, Hatch Building Supply, Inc (the SELLER) IS

Change Order #1 add 4 tons Unit F line 3.0. reinforcement from 48" o/c to 16" o/c

Original Lump sum Contract Amount	\$46,634.00
Change Orders Requested to Date	\$0.00
Revised Contract Value before this Change Order	\$46,634.00
This Change Order	\$5,600.00
Revised Contract Total to Date	\$52,234.00

ALL the above plus applicable taxes

Please issue a change order for the amount plus tax or sign and return one copy of this letter as your approval. If not returned within fifteen (15)

TERMS: Z030-30 days from invoice date

ACCEPTED BY BUYER

This ____ day of ____ Year ____

Buyer's name _____

By _____

Name / Title _____

Hatch Building Supply

By Matt Jacobson

Name _____

Title: Rebar Fabrication Manager



Job: 6005 - McFarland Public Safety Center

Contractor Comments:

Spec Section: 04 20 00 Unit Masonry

Rebar Shop Drawings revised per Ambrose
Comments

Contractor's Stamp



REVIEWED

CHECKING OF SHOP DRAWINGS
DOES NOT RELEASE THE SUB
CONTRACTOR OF
RESPONSIBILITY FOR ERRORS IN
DIMENSIONS OR IN THE WORK

Architect Comments:

Architect's Stamp

Engineer Comments:

See all comments and notes.

Engineer's Stamp

SEE OUR TRANSMITTAL FOR INSTRUCTIONS AND REMARKS

- | | |
|--|---|
| ☐ FURNISH AS SUBMITTED | ☐ REVISE AND RESUBMIT |
| ☒ FURNISH AS CORRECTED | ☐ FURTHER APPROVALS REQUIRED |

SHOP DRAWINGS HAVE BEEN REVIEWED FOR CONFORMITY WITH THE DESIGN REQUIREMENTS AS SHOWN ON THE STRUCTURAL DRAWINGS. QUANTITY AND ADAPTION OF THE MATERIAL ARE THE RESPONSIBILITY OF THE FABRICATOR.

AMBROSE ENGINEERING INC. - STRUCTURAL CONSULTANT
W66 N215 COMMERCE CT, CEDARBURG, WI 53012
262-377-7602

BY K.Pfotenhauer DATE 01/04/2022

Tayler Blake

From: Matt Jacobson <mattj@hatchbuildingsupply.com>
Sent: Monday, December 27, 2021 7:49 AM
To: Tayler Blake; Cale Bauer; Bill David; Joseph Sponem
Cc: Bronson Duhr; Justin Buchholz; Bill Bowring
Subject: RE: McFarland PSB - Revisions from Precast Shop Drawings
Attachments: R01 (00.02) - FIELD USE.pdf

Tayler
See attached revised shops for your approval.

Thanks
Matt J.

Matt Jacobson
Rebar Fabrication Manager

Hatch Building Supply
608-222-0011
608 443-2034 (Direct)
mattj@hatchbuildingsupply.com



****Come see us at our NEW location 2202 Vondron road, Madison, WI 53716 starting 1-3-2022****

From: Tayler Blake <tayler.blake@jpcullen.com>
Sent: Monday, December 13, 2021 9:00 AM
To: Cale Bauer <cale.bauer@endresmfg.com>; Bill David <w.david@msprecast.com>; Matt Jacobson <mattj@hatchbuildingsupply.com>; Joseph Sponem <jsponem@hatchbuildingsupply.com>
Cc: Bronson Duhr <bronson.duhr@jpcullen.com>; Justin Buchholz <justin.buchholz@jpcullen.com>; Bill Bowring <bill.bowring@jpcullen.com>
Subject: FW: McFarland PSB - Revisions from Precast Shop Drawings

All,

Please see attached and below.
We can discuss these changes at today's coordination meeting.

John,

Are these changes going to be captured in the next PS?

Thank you,

TAYLER BLAKE

SITE ENGINEER II | JP CULLEN

c : 608.751.2081 | o : 608.754.6601

janesville | madison | milwaukee | jpcullen.com

From: John Kniesz <jkniesz@brayarch.com>

Sent: Friday, December 3, 2021 9:04 AM

To: Tayler Blake <tayler.blake@jpcullen.com>; Bronson Duhr <bronson.duhr@jpcullen.com>

Subject: FW: McFarland PSB - Revisions from Precast Shop Drawings

FYI

From: Kevin Pfotenhauer <Kevin.Pfotenhauer@ambeng.com>

Sent: Thursday, December 2, 2021 8:40 AM

To: John Kniesz <jkniesz@brayarch.com>

Subject: McFarland PSB - Revisions from Precast Shop Drawings

[EXTERNAL EMAIL]

John,

After reviewing the precast shop drawings, there are a couple of small changes that need to be made to previously reviewed shop drawings. (There is nothing major here, a couple of missing post-installed angles and revision to masonry reinforcement above the second floor.) I'm not sure if you want to just forward this to JP Cullen or create a confirming RFI for official reference. Either way works for us.

Below is the list of changes, see the attached PDF for reference.

- Structural Steel Framing Shop Drawings (Shown on Conc Anchor Bolts and Embeds shops for reference only.) – Add L6x4 angles per details 11/S5.3 and 19/S5.3 along grid 1.9 on north side of Unit F first floor.

- Unit Masonry Rebar Shop Drawings – Along grid 3.0, above the second floor, revise reinforcement to be at 16" oc. (Was at 48" oc before.) Add dowels, drilled and epoxied into precast plank. At adjacent wall (Running north-south between grids H.0 and J.0.) add dowels, drilled and epoxied into precast plank.

Please let me know if you have any questions or concerns,



Kevin Pfotenhauer, EIT

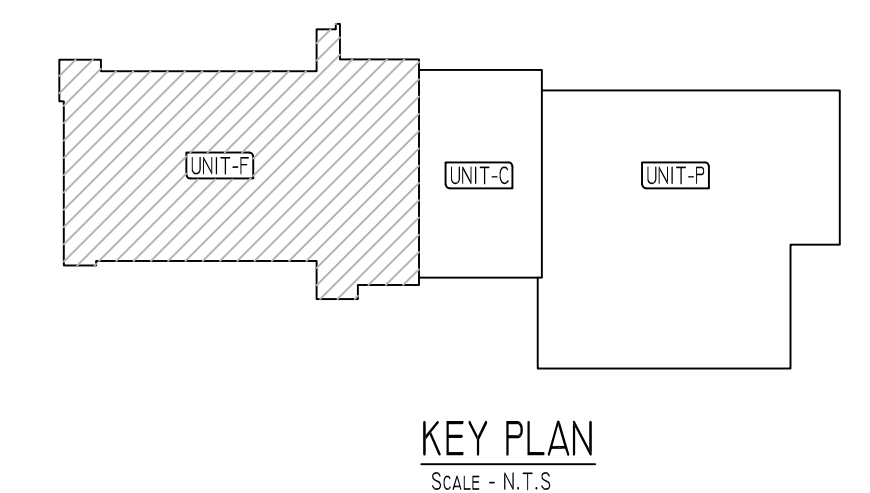
Design Engineer

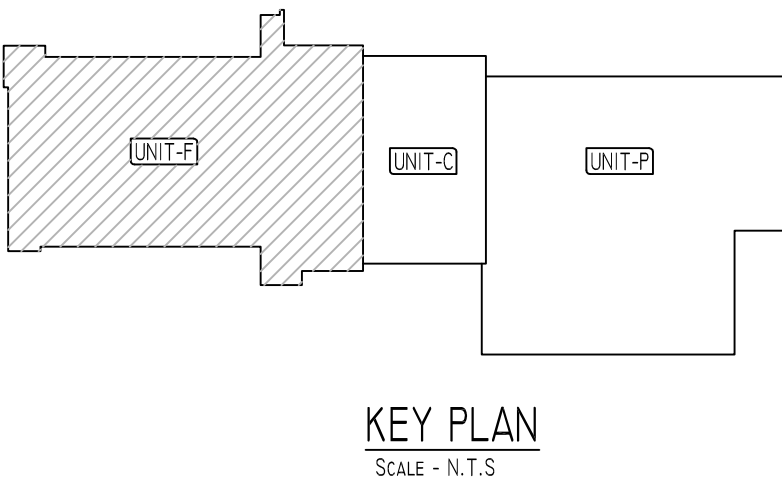
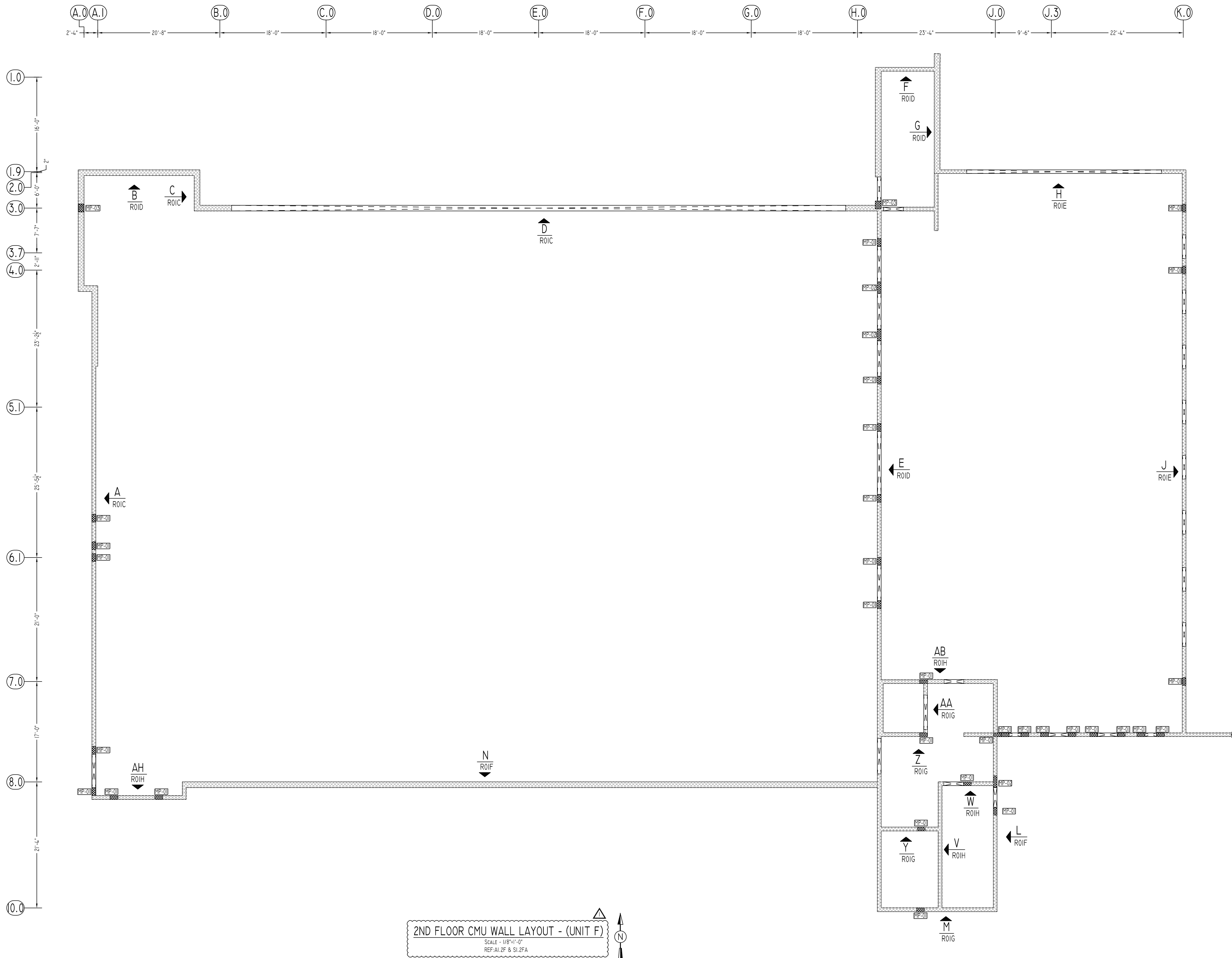
W66 N215 Commerce Court

Cedarburg, WI 53012

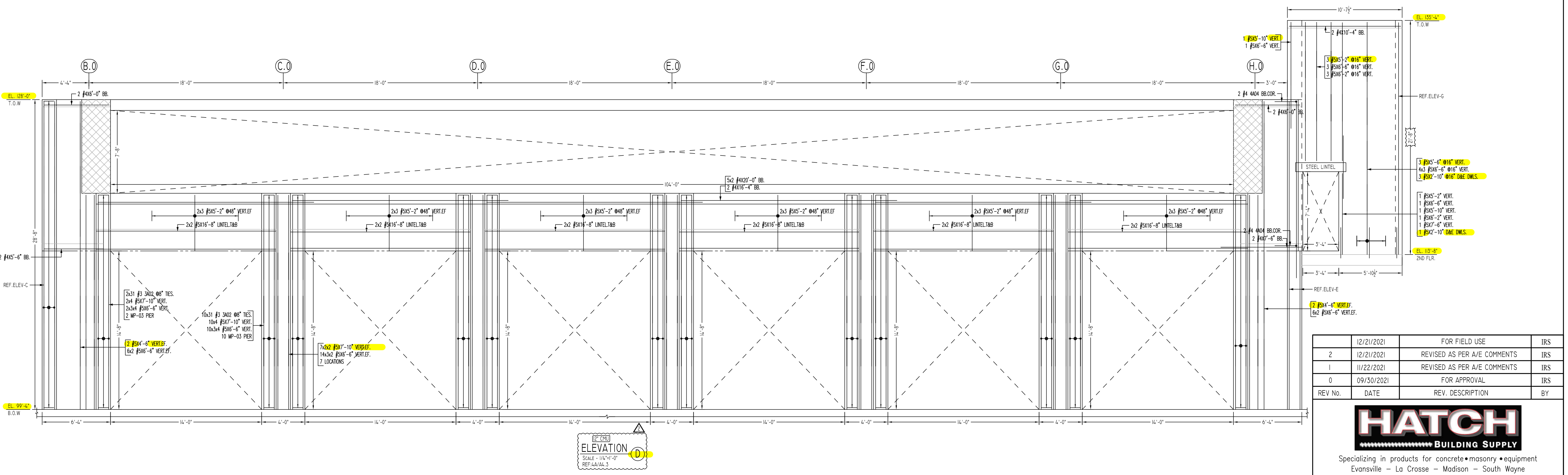
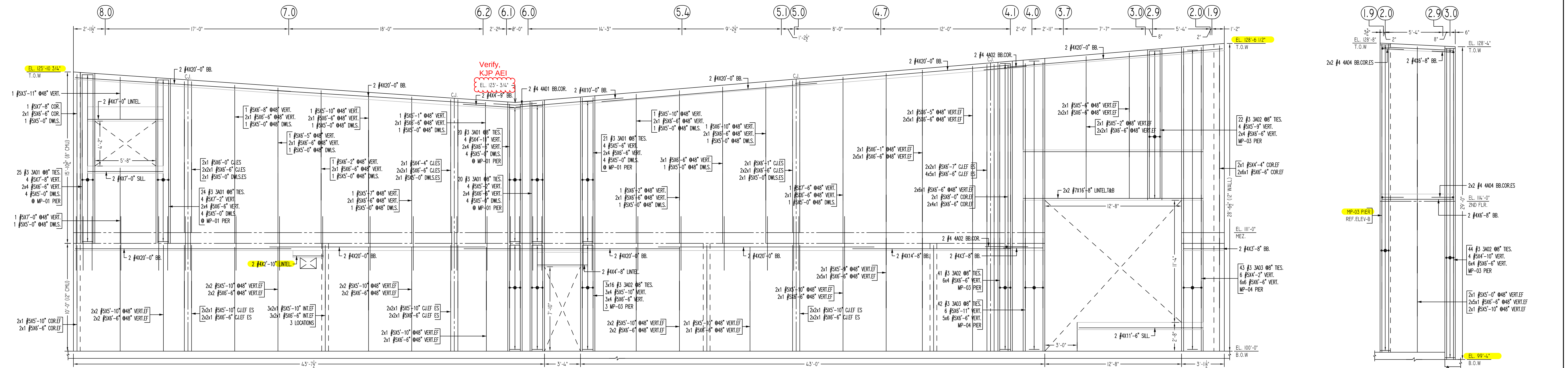
O: (262) 377-7602

ambeng.com

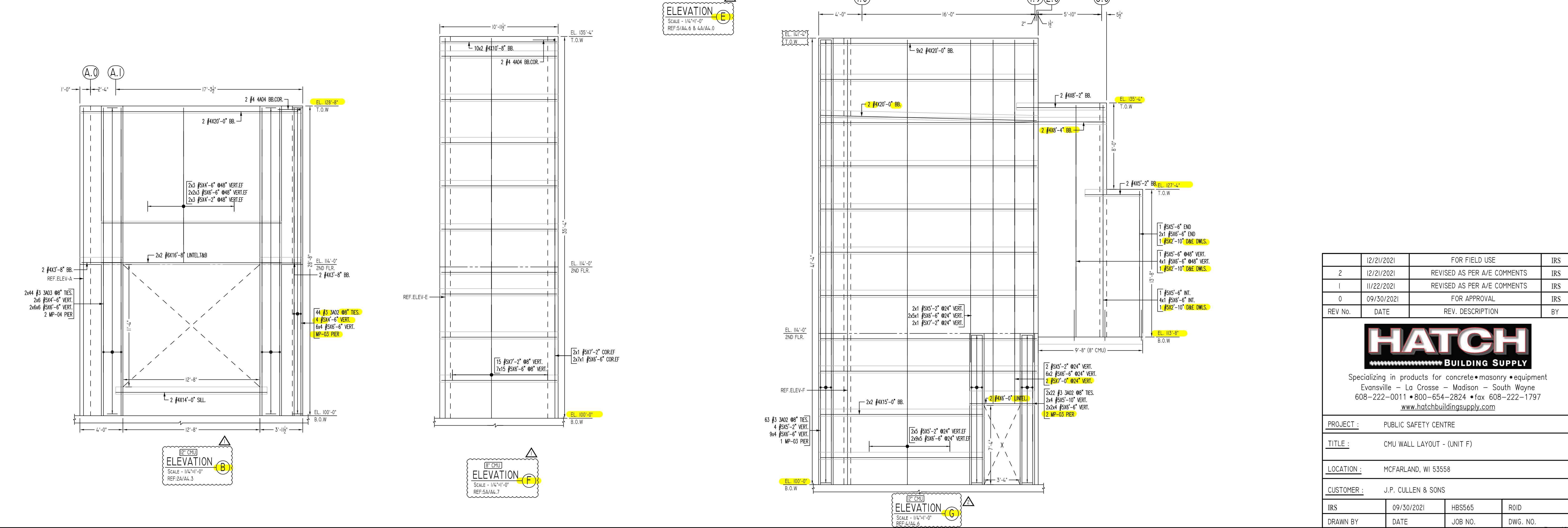
Page 101 of 215

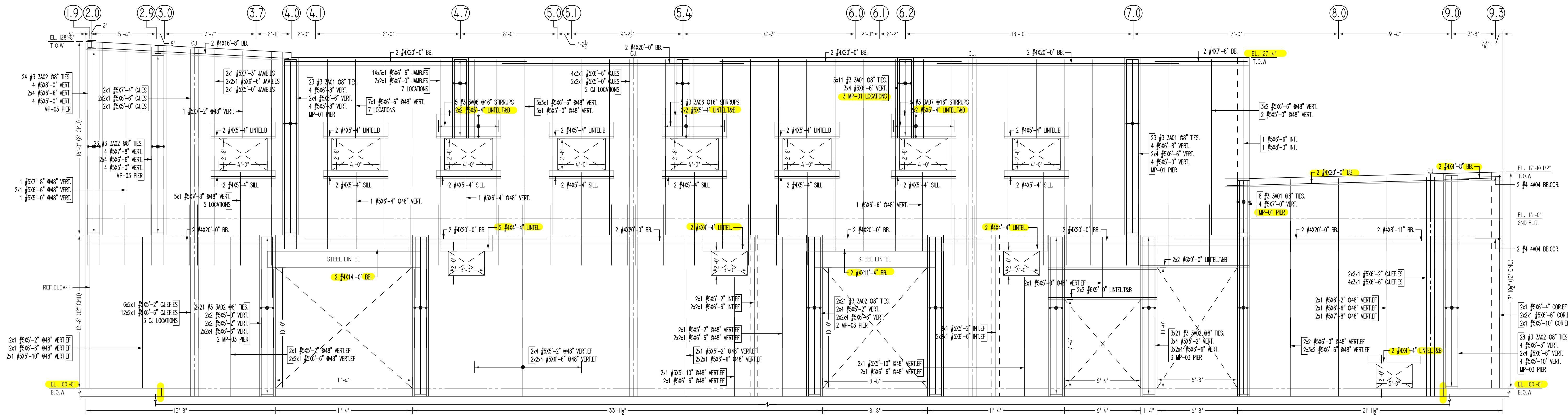


	12/21/2021	FOR FIELD USE	IRS
2	12/21/2021	REVISED AS PER A/E COMMENTS	IRS
1	11/22/2021	REVISED AS PER A/E COMMENTS	IRS
0	09/30/2021	FOR APPROVAL	IRS
REV No.	DATE	REV. DESCRIPTION	BY
HATCH BUILDING SUPPLY Specializing in products for concrete • masonry • equipment Evansville – La Crosse – Madison – South Wayne 608-222-0011 • 800-654-2824 • fax 608-222-1797 www.hatchbuildingsupply.com			
PROJECT :	PUBLIC SAFETY CENTRE		
TITLE :	CMU WALL LAYOUT - (UNIT F)		
LOCATION :	MCFARLAND, WI 53558		
CUSTOMER :	J.P. CULLEN & SONS		
IRS	09/30/2021	HBSS65	ROIB
DRAWN BY	DATE	JOB NO.	DWG. NO.

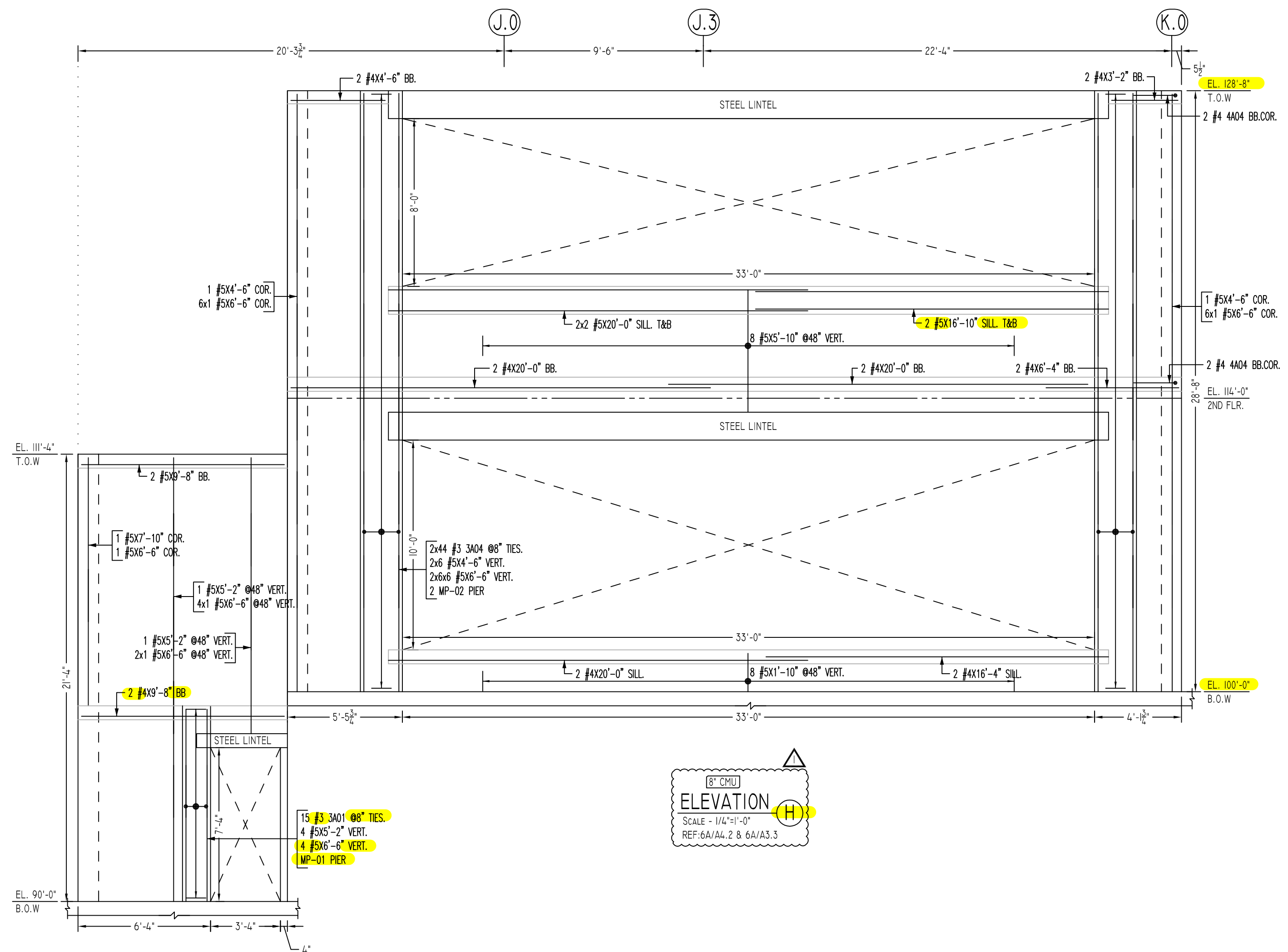


	12/21/2021	FOR FIELD USE	IRS
2	12/21/2021	REVISED AS PER A/E COMMENTS	IRS
1	11/22/2021	REVISED AS PER A/E COMMENTS	IRS
0	09/30/2021	FOR APPROVAL	IRS
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IRS	09/30/2021	HBSS65	ROIC
DRAWN BY	DATE	JOB NO.	DWG. NO.

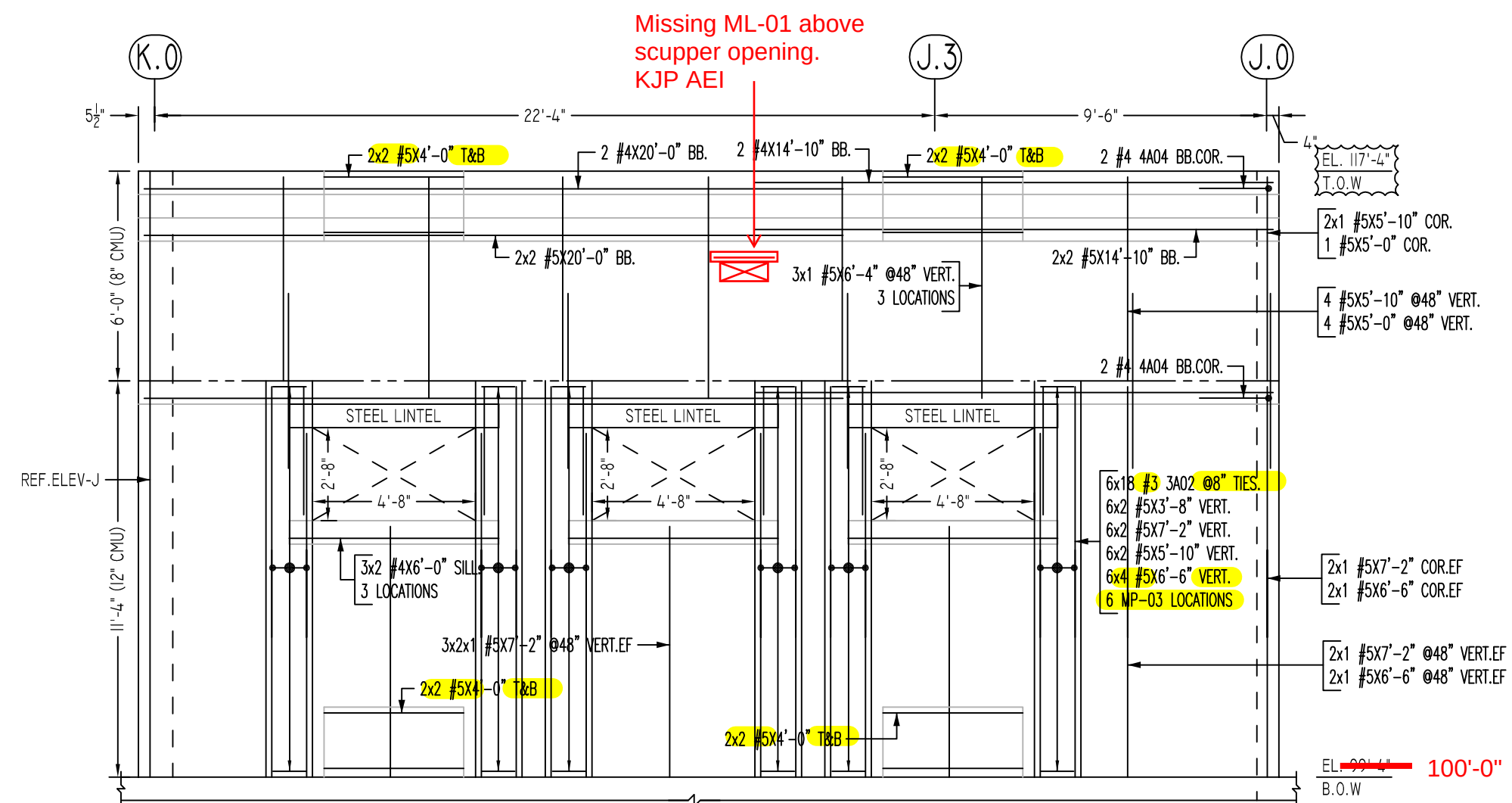
Page 104 of 215



ELEVATION
SCALE - 1/4"=1'-0"
REF: 3A/AA, 0 & 4B/A3.1



ELEVATION
SCALE - 1/4"=1'-0"
REF: 6A/AA, 2 & 6A/A3.3



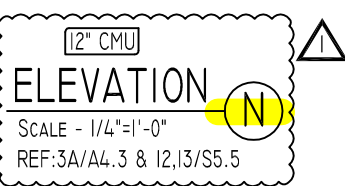
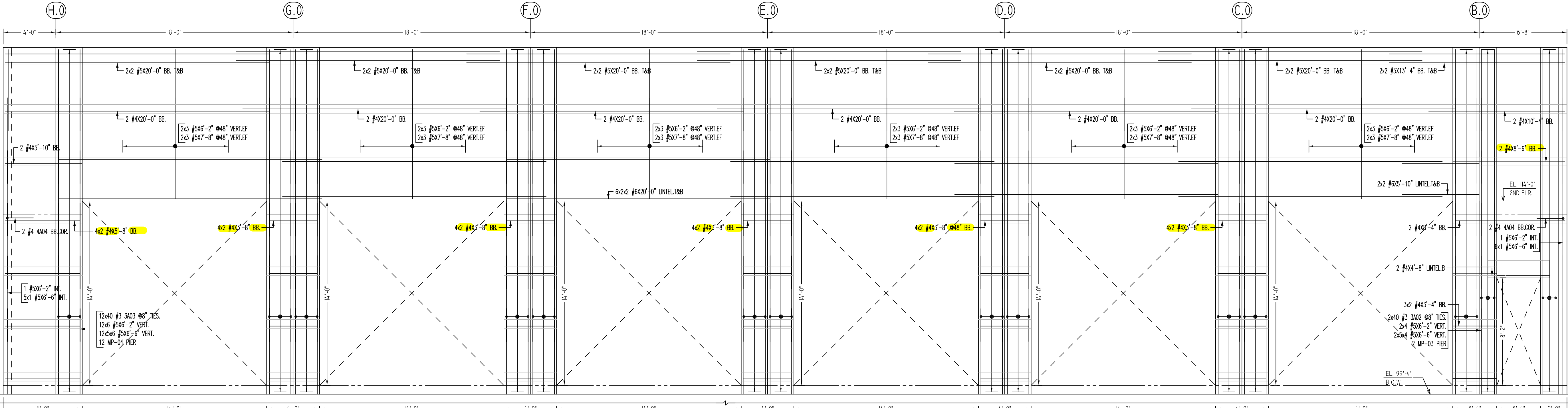
ELEVATION
SCALE - 1/4"=1'-0"
REF: 4A/AA, 4 & 5/55.8

2	12/21/2021	FOR FIELD USE	IRS
1	12/21/2021	REVISED AS PER A/E COMMENTS	IRS
0	11/22/2021	REVISED AS PER A/E COMMENTS	IRS
0	09/30/2021	FOR APPROVAL	IRS
REV No.	DATE	REV. DESCRIPTION	BY



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Evansville - La Crosse - Madison - South Wayne
608-222-0011 • 800-654-2824 • fax 608-222-1797
www.hatchbuildingsupply.com

<u>PROJECT :</u>		PUBLIC SAFETY CENTRE	
<u>TITLE :</u>		CMU WALL LAYOUT - (UNIT F)	
<u>LOCATION :</u>		MCFARLAND, WI 53558	
<u>CUSTOMER :</u>		J.P. CULLEN & SONS	
IRS	09/30/2021	HBS565	ROIE
DRAWN BY	DATE	JOB NO.	DWG. NO.



HATCH

***** BUILDING SUPPLY

Specializing in products for concrete • masonry • equipment
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 608-222-0011 • 800-654-2824 • fax 608-222-1797
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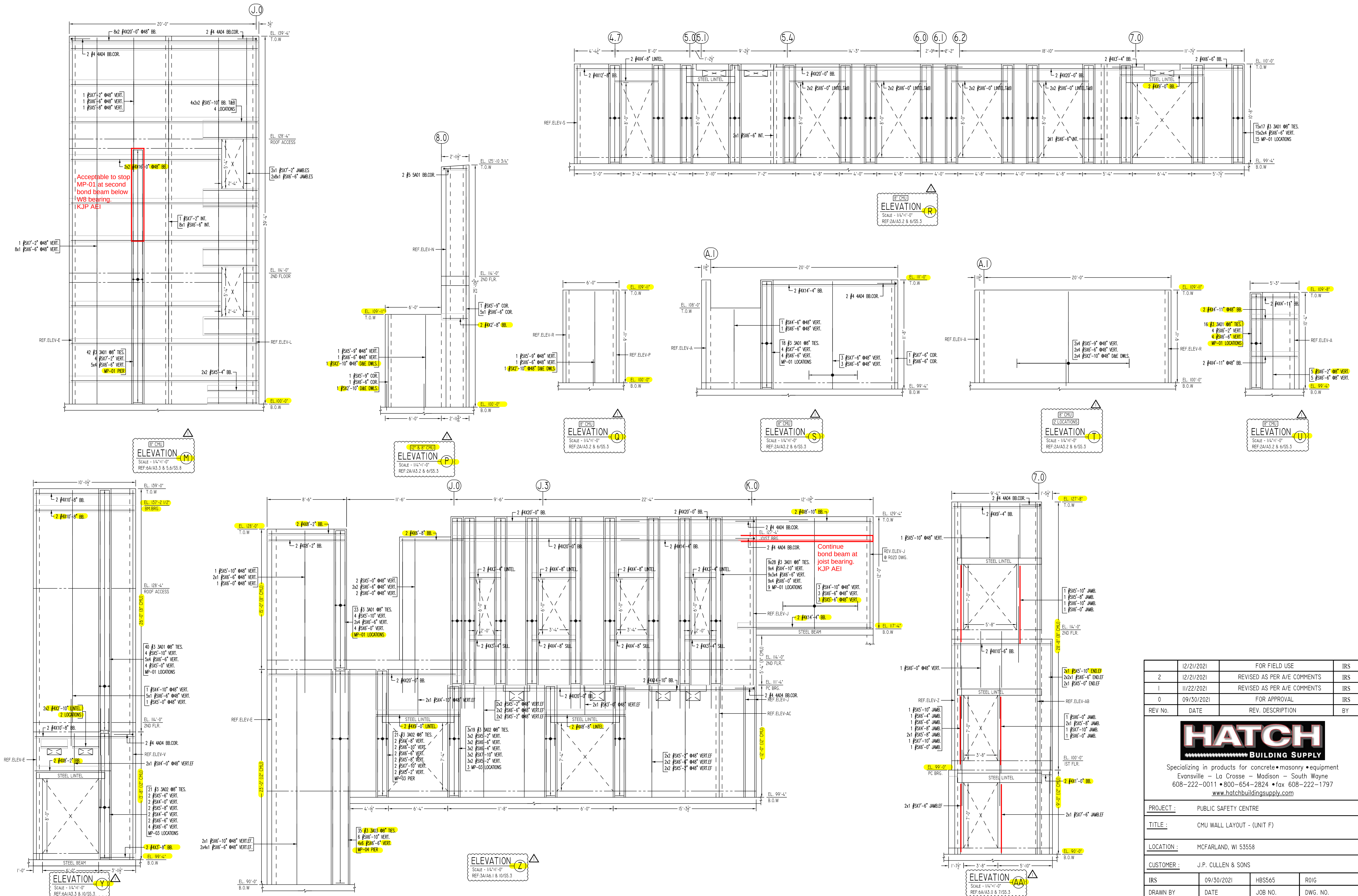
PROJECT : PUBLIC SAFETY CENTRE

TITLE : CMU WALL LAYOUT - (UNIT F)

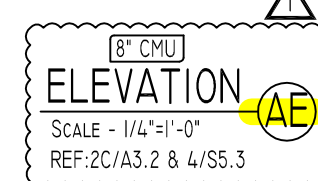
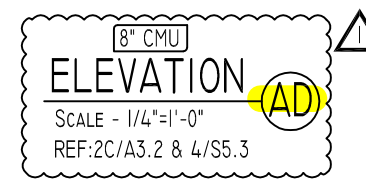
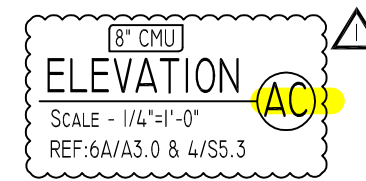
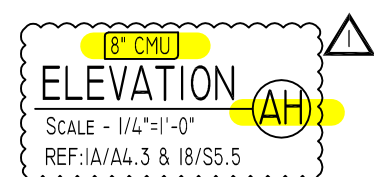
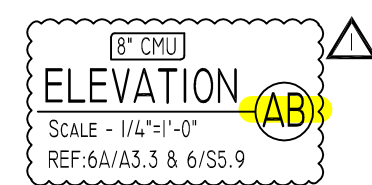
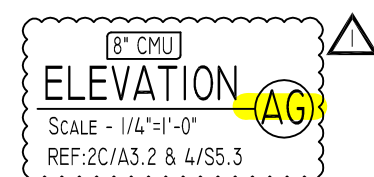
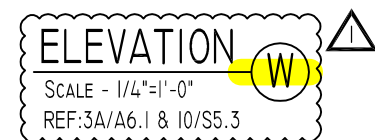
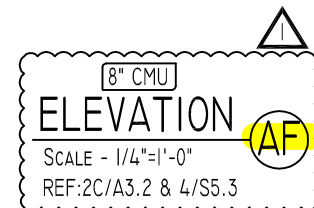
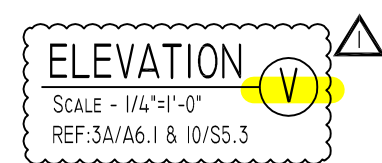
LOCATION : MCFARLAND, WI 53558

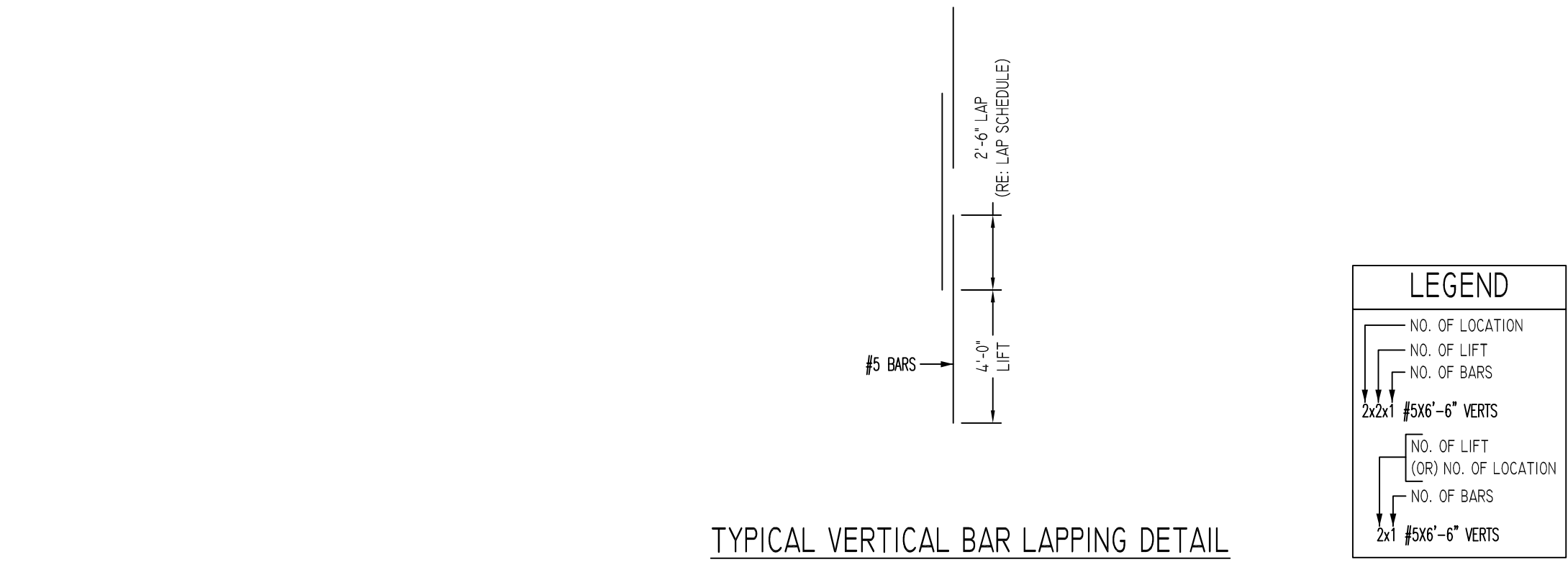
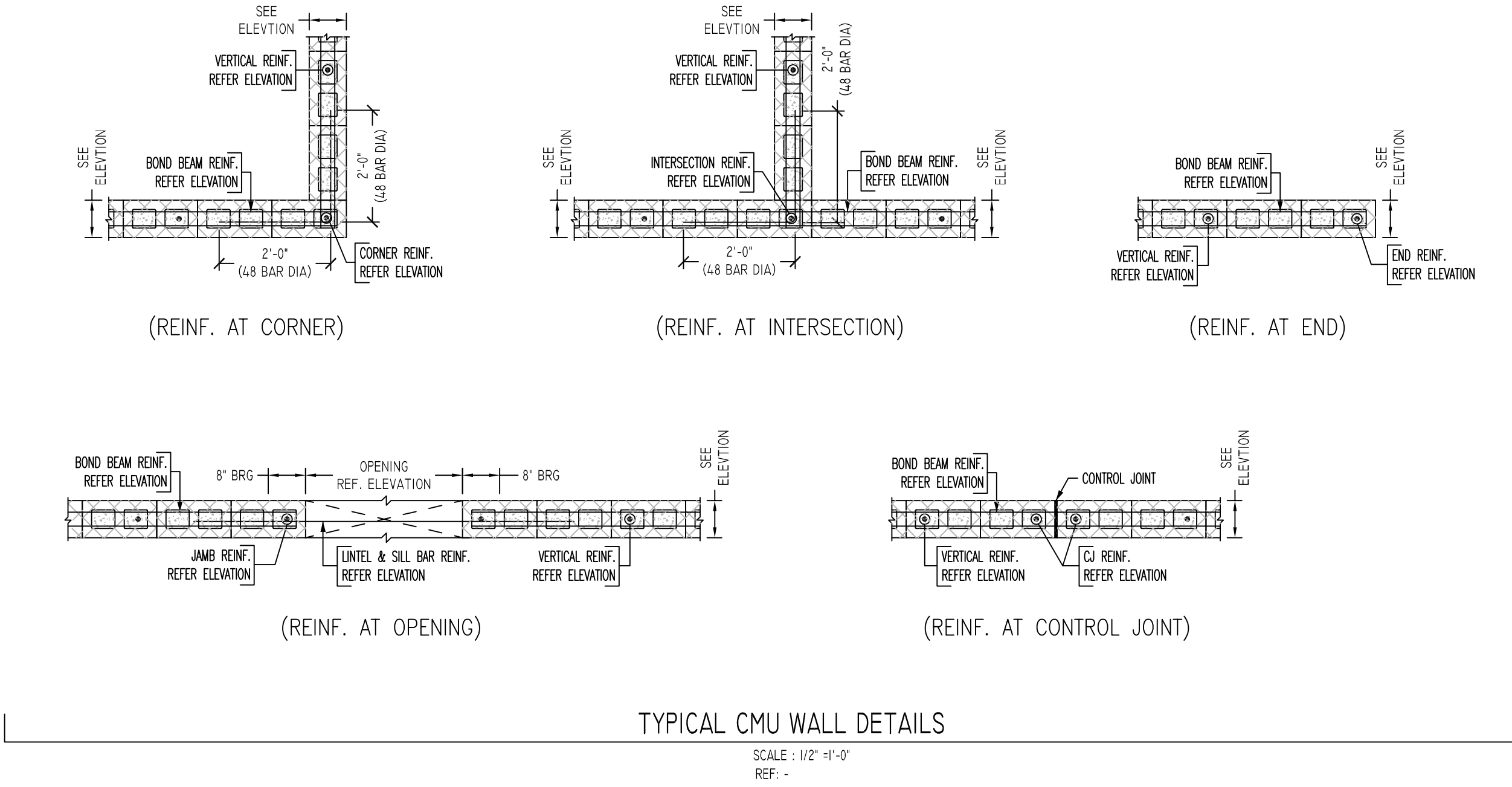
CUSTOMER : J.P. CULLEN & SONS

IRS	09/30/2021	HBS565	R01F
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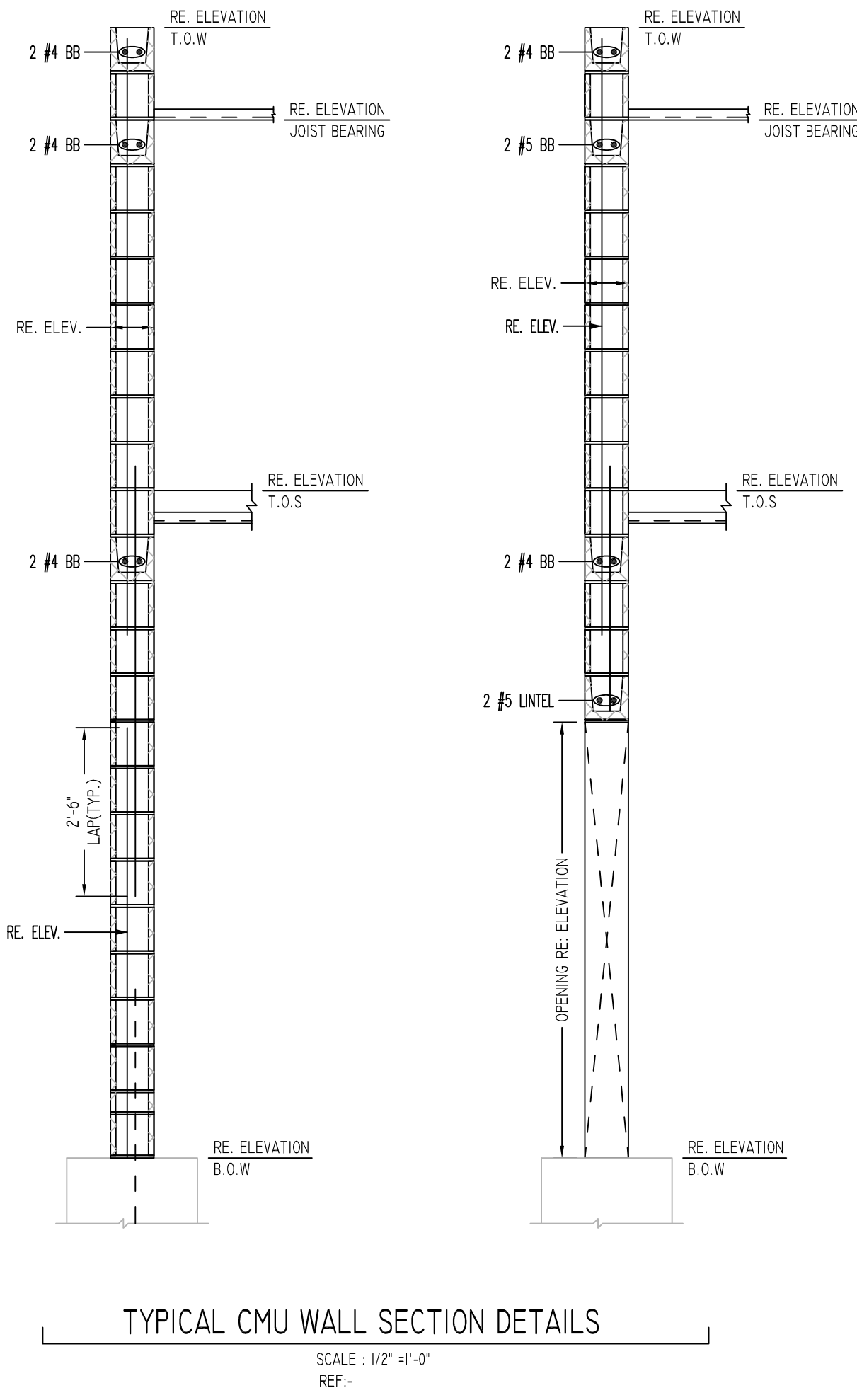


	12/21/2021	FOR FIELD USE	IRS
2	12/21/2021	REVISED AS PER A/E COMMENTS	IRS
1	11/22/2021	REVISED AS PER A/E COMMENTS	IRS
0	09/30/2021	FOR APPROVAL	IRS
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LOCATION :	MCFARLAND, WI 53558		
CUSTOMER :	J.P. CULLEN & SONS		
IRS	09/30/2021	HBSS65	ROIG
DRAWN BY	DATE	JOB NO.	DWG. NO.

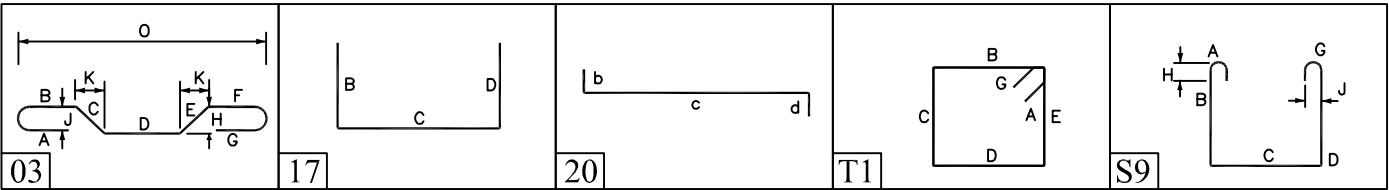
Page 108 of 215



LEGEND	
NO. OF LOCATION	
NO. OF LIFT	
NO. OF BARS	
NO. OF LIFT (OR) NO. OF LOCATION	
NO. OF BARS	
NO. OF LIFT	
NO. OF BARS	
NO. OF LIFT	
NO. OF BARS	



Release Code: R01		BENDING DETAILS.															
Bar Mark	Qty	Size	Total length	Type	A'	B'	C'	D'	E'	F'	G'	H'	I'	J'	K'	L'	M'
3A01	1011	#3	34'	T1	4"	4"	10"	4"	10"			4"	2 1/2"				
3A02	1609	#3	4'0"	T1	4"	8"	10"	8"	10"			4"	2 1/2"				
3A03	700	#3	5'4"	T1	4"	8"	10"	8"	10"			4"	2 1/2"				
3A04	217	#3	4'8"	T1	4"	4"	10"	4"	10"			4"	2 1/2"				
3A05	22	#3	4'8"	T1	4"	10"	10"	10"	10"			4"	2 1/2"				
3A06	10	#3	3'0"	T1	4"	5"	19"	5"	19"			4"	2 1/2"				
3A07	16	#3	4'9"	S9	5"	19"	5"	19"	19"			5"	4"	3"			
3A08	7	#3	6'7"	S9	5"	25"	5"	25"				5"	4"	3"			
4A01	2	#4	4'0"	3		20"	20"					4"		11 1/2"	3'11 1/2"		
4A02	4	#4	6'4"	20		20"	24"	20"									
4A04	70	#4	4'0"	11		20"	20"										
4A05	2	#4	3'0"	11		10"	20"										
5A01	2	#5	5'2"	11		26"	28"										



ABBREVIATIONS	
TOP	T
BOTTOM	BOT.
TOP&BOTTOM	T&B
CORNER BAR	COR.
VERTICAL	VERT.
EACH FACE	EF
INNER FACE	IF
OUTER FACE	OF
EACH SIDE	ES
TIES	-
DOWEL	DWL.

ALL BARS IN THIS DRAWING
ASTM A615 GRADE 60
BLACK UNCOATED

LAP SCHEDULE	
SIZE	48 Ø LAP
#3	18"
#4	24"
#5	30"
#6	36"
#7	42"
#8	48"
#9	55"
#10	61"
#11	68"

	12/21/2021	FOR FIELD USE	IRS
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TITLE :	CMU WALL LAYOUT - (UNIT F)		
LOCATION :	MCFARLAND, WI 53558		
CUSTOMER :	J.P. CULLEN & SONS		
IRS	09/30/2021	HBSS65	R01J
DRAWN BY	DATE	JOB NO.	DWG. NO.



Contract No:	S0500	Change Order No.	2	Page 1 of 1	Date:	1/26/22
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To: J.P. Cullen & Sons

Subject: Village of McFarland Public Safety Center

Loc: 6001 Broadhead St, Mcfarland WI 53558

SUBJECT TO THE TERMS AND CONDITIONS OF THE ORIGINAL PURCHASE AGREEMENT, Hatch Building Supply, Inc (the SELLER) IS

Change Order #2 Add 1.43 tons Revisions per Engineer on 11-3-2021 returned shop drawings

Original Lump sum Contract Amount	\$46,634.00
Change Orders Requested to Date	\$5,600.00
Revised Contract Value before this Change Order	\$52,234.00
This Change Order	\$2,002.00
Revised Contract Total to Date	\$54,236.00

ALL the above plus applicable taxes

Please issue a change order for the amount plus tax or sign and return one copy of this letter as your approval. If not returned within fifteen (15)

TERMS: 2030-30 days from invoice date

ACCEPTED BY BUYER

This ____ day of _____ Year ____
 Buyer's name _____
 By _____
 Name / Title _____

Hatch Building Supply

By Matt Jacobson

Name _____

Title: Rebar Fabrication Manager



670 SW 15th Street, Forest Lake, MN 55025
Phone: (651) 464-4468 Fax: (651) 464-4780

Change Order Proposal

To: J.P. Cullen & Sons, Inc. PO Box 5957 Janesville, WI 53547	Project: McFarland Public Safety	Date: 1/24/2022 GGC SO#: 26918 CO Proposal #: 1
Contact: Mary Jo Wing		PO/Contract #: 6005/S#1051 GGC Original Quote #: 00006994 GGC Original Quote Date: 8/11/2021

Change Proposal Request per:
request for quote PS-002 & submittal notes

DESCRIPTION:	AMOUNT
NET ORIGINAL AMOUNT:	\$55,983.00
NET CHANGE OF PREVIOUS CHANGE ORDERS:	\$0.00
NET ADD/DEDUCT OF THIS PROPOSAL:	(\$12,222.00) DEDUCT
NEW CONTRACT TOTAL:	\$43,761.00

DESCRIPTION OF CHANGES:

Price DEDUCT includes - Removed all doors, added topside storage to all lockers, added Helmet Holders, deleted furring brackets, changed all 4 & 6 pack floor mounted lockers to 20"wide

Proposal Notes:

Changes will not be made to the order until an approval is received. (Signed proposal or an official change order is issued)
Proposal is valid for 90 days for product cost.
Proposal does not change GearGrid terms agreement.
Revised submittal drawings will not be issued unless stated they are required and change order is approved.
Taxes are not included.

Respectfully Submitted by:

Matt Bowker
Project Manager

Approved By:

Name

Title

Date



Proposed Change Order Transmittal

J. P. Cullen and Sons, Inc.

PROJECT:	6005 - McFarland Public Safety Center 6005.000	DATE SENT:	4/18/2022
		RETURN BY:	4/25/2022
SUBJECT:	PS-004 Access Control Revisions	PROPOSED CHANGE ORDER ID:	PCO-016r1
TYPE:	Proposed Change Order	TRANSMITTAL ID:	00873
PURPOSE:	For Review	VIA:	Email
TOTAL DAYS:	0		
TOTAL AMOUNT:	\$81,335.00		

FROM

NAME	COMPANY	EMAIL	PHONE
Tayler Blake	J. P. Cullen and Sons, Inc.	Tayler.Blake@JPCullen.com	608-751-2081

TO

NAME	COMPANY	EMAIL	PHONE
John Kniesz	Bray Architects	jkniesz@brayarch.com	(414) 226-0200
Mark Taylor	Bray Architects	mtaylor@brayarch.com	(608) 441-2575
Andrew Kerr	Bray Architects	akerr@brayarch.com	(414) 226-0200
Jordan Schulz	Huffman Facility Development, Inc.	jschulz@keelpartnersinc.com	(608) 332-4112

REMARKS:

COPIES:

Justin Buchholz (J. P. Cullen and Sons, Inc.)

REQUEST FOR QUOTATION

Project:	McFarland Public Safety Center	18 April 2022
----------	--------------------------------	---------------

JPC PCO #: 016r1

Description: PS-04 Access Control Revisions from coordination meetings between VoM, Bray, JPC, and subcontractors. Does not include potential cost impacts from RFI-047.

Supervisory Labor Rates valid through 12/31/21; Trade Labor Rates valid through 05/31/22

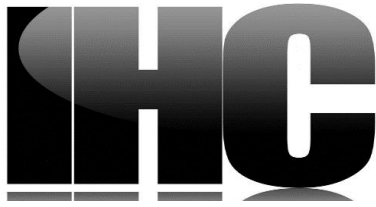
Activity Description

JP Cullen & Sons Inc.

General Contractor Work	Units	Quantity	Base Rate	PT&I	Total Rate	TOTAL
Carpenter Foreman - HMF Install Change	HR	28	\$82.58	\$13.77	\$96.35	\$2,697.80
Carpenter - HMF Install Change	HR	52	\$62.91	\$9.77	\$72.68	\$3,779.36
Labor Subtotal						\$6,477.16
Self-Performed Labor OH&P 15%						\$971.57
JP Cullen Labor Total						\$7,448.73

MATERIALS	Units	Quantity	Unit Price	Material	Tax (0%)	TOTAL
		0	\$ -	\$0.00	\$0.00	\$0.00
Hollow Metal Frame Patching Material	EA	79	\$ 20.00	\$1,580.00	\$0.00	\$1,580.00
Illini Hardware	LS	1	\$ 30,828.00	\$30,828.00	\$0.00	\$30,828.00
		0	\$ -	\$0.00	\$0.00	\$0.00
Material Subtotal						\$32,408.00
Self-Performed Material OH&P @ 15%						\$4,861.20
Material Total						\$37,269.20

SUBCONTRACTORS	Services	TOTAL
		\$0.00
Mobile Glass	Storefront and Aluminum Doors and Hardware	\$5,395.00
Universal Power and Systems	Electrical & Security	\$27,918.00
		\$0.00
Subtotal		\$33,313.00
Subcontractor OH&P @ 7.5%		\$2,498.48
Subcontract Total		\$35,811.48
Bond @ 1%		\$805.29
TOTAL		\$81,335



Illini Hardware Corporation

8330 196th Ave.

Bristol, WI 53104

Main Line: (312) 445-8756

Fax: (312) 445-8759

Revision Report

PROJECT NAME: McFarland Public Safety Center
ILLINI PROJECT # 81095
REVISION DATE: 02.07.2022
TAX RATE: 0.00%
ILLINI C.O. #: 3

Revision Description:

This revision outlines changes per the issuance of PS-004 drawings. Includes added cost for CMU frames to be punched and dimpled with welded existing wall anchors. Also includes hollow metal and wood door price escalation due to quote expiration.

Revision Impact:

HARDWARE	\$	6,205.00
HOLLOW METAL	\$	15,387.00
WOOD DOOR	\$	9,236.00

Notes:

See Hardware Revision Report #2 for details
Added Preps to Frames ; Anchor Change ; HM Escalation
Added Preps to Doors ; Wood Door Escalation

Total Revision Impact:	\$	30,828.00
-------------------------------	-----------	------------------

OPENING # C105B

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Electric Strike Prep to Hollow Metal Frame	\$ 88.00

TOTAL REVISION COST FOR OPENING C105B - \$ 88.00

OPENING # C109A

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Electric Strike Prep to Hollow Metal Frame	\$ 88.00

TOTAL REVISION COST FOR OPENING C109A - \$ 88.00

OPENING # C111A

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Electric Strike Prep to Hollow Metal Frame	\$ 88.00
WOOD DOOR	Blocking Added to Wood Door for Surface Closer	\$ 44.00

TOTAL REVISION COST FOR OPENING C111A - \$ 132.00

OPENING #	C111B
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PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Electric Strike Prep to Hollow Metal Frame	\$ 88.00
WOOD DOOR	Blocking Added to Wood Door for Surface Closer	\$ 44.00

TOTAL REVISION COST FOR OPENING C111B -	\$ 132.00
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OPENING #	C112C
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PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Electric Strike Prep to Hollow Metal Frame	\$ 88.00

TOTAL REVISION COST FOR OPENING C112C -	\$ 88.00
--	-----------------

OPENING #	C114
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PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Electric Strike Prep to Hollow Metal Frame	\$ 88.00
WOOD DOOR	Blocking Added to Wood Door for Surface Closer	\$ 44.00

TOTAL REVISION COST FOR OPENING C114 -	\$ 132.00
---	------------------

OPENING # C122

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Convert Elec. Strike Prep to ASA Strike	\$ (88.00)

TOTAL REVISION COST FOR OPENING C122 - \$ (88.00)

OPENING # F119B

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Electric Strike Prep to Hollow Metal Frame	\$ 88.00

TOTAL REVISION COST FOR OPENING F119B - \$ 88.00

OPENING # P102A

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Electric Strike Prep to Hollow Metal Frame	\$ 88.00
WOOD DOOR	Blocking Added to Wood Door for Surface Closer	\$ 44.00

TOTAL REVISION COST FOR OPENING P102A - \$ 132.00

OPENING # P103A

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Electric Strike Prep to Hollow Metal Frame	\$ 88.00

TOTAL REVISION COST FOR OPENING P103A - \$ 88.00

OPENING # P129

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Convert Elec. Strike Prep to ASA Strike	\$ (88.00)

TOTAL REVISION COST FOR OPENING P129 - \$ (88.00)

OPENING # P140

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	Convert Elec. Strike Prep to ASA Strike	\$ (88.00)

TOTAL REVISION COST FOR OPENING P140 - \$ (88.00)

OPENING #	HOLLOW METAL ESCALATION
------------------	--------------------------------

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	ORIGINAL QUOTE EXPIRED ; HAD TO REQUOTE	\$ 9,870.00

TOTAL REVISION COST FOR OPENING HOLLOW METAL ESCALATION	\$ 9,870.00
--	--------------------

OPENING #	ALTER ANCHORS AT CMU WALLS
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PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
HOLLOW METAL	CHANGE ANCHORS TO WELDED EXISTING ANCHORS	\$ 4,989.00
	FRAMES TO BE PUNCHED AND DIMPLED	

TOTAL REVISION COST FOR OPENING ALTER ANCHORS AT CMU WALL	\$ 4,989.00
--	--------------------

OPENING #	WOOD DOOR ESCALATION
------------------	-----------------------------

PRODUCT DESCRIPTION	DESCRIPTION OF REVISION	TOTAL
WOOD DOOR	ORIGINAL QUOTE EXPIRED ; HAD TO REQUOTE	\$ 9,060.00

TOTAL REVISION COST FOR OPENING WOOD DOOR ESCALATION -	\$ 9,060.00
---	--------------------

Project Quote

ASSA ABLOY
 Opening Solutions

Prepared For:	ILLINI HARDWARE CORP	Quote Number:	***
Contact:	Sarah Lauer	Quote Entered:	Aug 02, 2021
Agency:	(A32) - Mike Alderman	Quote Updated:	Aug 09, 2021
*** If awarded the project, please contact your DSS representative to activate quote for ordering purposes.			
Project:	Public Safety Center	Bid Date:	Aug 02, 2021
	Mc Farland, WI 53558	Dodge #:	
		Regulations:	None/Standard work
		Project Type:	Capitol/ Courthouse/City Hall
Expiration:	Dec 01, 2021	Curries	

QUOTE TERMS & CONDITIONS

- This quotation is the proprietary and confidential information of ASSA ABLOY Sales and Marketing Group, Inc., ("ASSA ABLOY") and is intended for the use of the named recipient only. Any distribution to third parties is strictly prohibited.
- ASSA ABLOY and its sales representatives reserve the right, in their sole discretion and for any reason, to refuse a distributor's request to provide a quote for a particular project regardless of whether ASSA ABLOY or its sales representatives have previously quoted discounted prices to the distributor on some or all of its orders.
- In the event that ASSA ABLOY does not enforce or require strict performance of any term or condition hereof, or of any other document, instrument or other agreement relating to goods sold, such lack of enforcement or requirement of strict performance will not waive, affect or diminish any right of ASSA ABLOY to enforce or require strict performance of such term or condition in the future.
- All quotes are subject to the Terms and Conditions of each quoted Brand as noted in that Brand's Price Book.
- If your Buying Program discounts result in better pricing, use of those discounts can be reflected in the finalized quote from your DSS Sales Representative.
- An activated quote with quote number must be provided with the purchase order.
- Only materials on this quote qualify for quoted pricing and/or discounts.
- Additional materials ordered that are not quoted will be processed at standard published discounts.
- All quoted orders are subject to standard lead times.
- It is the distributor's responsibility to report errors or omissions from the original quote prior to the order being placed. ASSA ABLOY reserves the right to cancel the quote or adjust discounting if any product is excluded without prior authorization.
- An expiration date has been provided. If a quote needs to be extended, please consult your ASSA ABLOY Sales Office 30 days prior to expiration.
- Quotes may be subject to the addition of a surcharge at the sole discretion of ASSA ABLOY. The applicability of any such surcharge will be dependent on the duration and/or magnitude of the expected impact. Any surcharges, if applicable, are in addition to any regularly announced price adjustments and are subject to implementation without advanced notice.
- All material is shipped F.O.B. factory unless otherwise noted.

This is a package quote; if items are changed, omitted or quantities changed, you will be charged the non-package price for all items ordered. However, you may request a new quote for a modified package prior to ordering any item from the original quote.

HOLLOW METAL DOORS: Ceco, Curries

- Pallet discounts do not apply to Quote (SPC) discounting.
- Orders must be received by quote expiration date to ship in standard lead times.
- All quotes must be factory size (min \$18,000 list price).

SPECIALTY HOLLOW METAL PRODUCTS: Ceco Specialty, Curries Specialty

- All frames quoted as welded units (KD is not available).
- Escalation charges may apply unless you pay for stored material. Cancellation fee is 15% of contract, not to exceed \$1,500.00.
- Unauthorized back-charges shall not be accepted.
- ASSA ABLOY Door Group shall not be responsible for omissions or errors of other trades.
- Large frames that cannot ship in one piece shall be fabricated in sections for field assembly by others. This is any frame over 108" in either width or height.
- Bid excludes grouting of frames, installation, hardware, hardware application, rough hardware, weather-stripping, glass and glazing, installation of glass, field measurements, drilling and tapping for surface applied hardware, job site protection, field touch-up of primer, mitered stops, samples, field measurements, finish paint, prepping for special hardware not noted in your request (i.e. concealed closers, SOSS hinges, anchor hinges, or electric hardware, etc.) and sales tax **UNLESS SPECIFICALLY NOTED OTHERWISE ON THIS QUOTE.**
- Bid is based on our standard water based primer for metal doors and frames.
- Doors quoted as flush unless specifically noted otherwise.



Quotation

Eggers Industries

One Eggers Drive, Two Rivers, WI 54241
164 N. Lake Street, Neenah, WI 54956

Quoted for CTD3228000001
Illini

Ship-to Same as Bill-to

US

Phone:
Fax:

Contact Sarah Moss
Phone:
Fax:
email: sarahm@goihc.com

Prepared on 8/11/2021 6:36:30 PM
Expiration Date 11/27/2021
Market Segment

21-233 MCFARLAND
PUBLIC SAFETY
CENTER
SQD3228004821_1

Quote Information

Quote ID	SQD3228004821_1	Project Name	21-233 MCFARLAND PUBLIC	Open
Total Units	147		SAFETY CENTER	(0/2/16)
Freight Terms	PREPAID	Customer Coordinated		(//)
		Payment Terms	NET 30	(//)

Quote must be checked for omissions, extensions, and correct type of door/product as errors are subject to correction. Quote is an estimate and final pricing will be generated at time of order entry.

All Units, quantities and accessories have been verified and accepted by the undersigned for purchase.

Accepted by

Date

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ILLINI HARDWARE

REVISION REPORT NO. 2

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REV DATE: 02/07/22 CONTRACT NO. 81095 MCFARLAND PUBLIC SAFETY CENTER
PS-004 CHANGES

LINE NO.	CODE	QTY	DESCRIPTION			NET COST CHANGE
0009.0	254		MORTISE LOCK L9080LD 07A (STOREROOM)	626	ADDED	
			2-3/4" B.S. ; LESS OUTSIDE TRIM			
			L283-722 OCCUPANCY INDICATOR			
0009.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE	630	ADDED	
0009.0	710		STRAIGHT PULL RM3300 36" O.A., 30" CTC	630	ADDED	
			TYPE 8HD MOUNTING			
0009.0	282		DEAD BOLT L9460L	626	DELETED	
0009.0	713		BTB PULL SET RM3300 36" O.A., 30" CTC	630	DELETED	
			TYPE 5HD MOUNTING (BACK TO BACK)			
			DOOR C103 LH TOTAL FOR CHANGED DOOR			875.00
0011.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM)	626	ADDED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER			
0011.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE	630	ADDED	
0011.0	232		CYLINDRICAL LOCK ND53LD SPA (OFFICE)	626	DELETED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER			
			DOOR C105B RH TOTAL FOR CHANGED DOOR			595.00
0015.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM)	626	ADDED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER			
0015.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE	630	ADDED	
0015.0	232		CYLINDRICAL LOCK ND53LD SPA (OFFICE)	626	DELETED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER			
			DOOR C109A LH TOTAL FOR CHANGED DOOR			595.00
0019.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM)	626	ADDED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER			
0019.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE	630	ADDED	
0019.0	521		SURFACE CLOSER 4040XP EDA (PUSH SIDE MOUNT)	689	ADDED	

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PAGE 2
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REV DATE: 02/07/22 CONTRACT NO. 81095 MCFARLAND PUBLIC SAFETY CENTER
PS-004 CHANGES

LINE NO.	CODE	QTY	DESCRIPTION	NET COST CHANGE
0019.0	232		CYLINDRICAL LOCK ND53LD SPA (OFFICE) 626 2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER DOOR C111A LHR TOTAL FOR CHANGED DOOR	DELETED 910.00
0020.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM) 626 2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	ADDED
0020.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE 630	ADDED
0020.0	521		SURFACE CLOSER 4040XP EDA (PUSH SIDE MOUNT) 689	ADDED
0020.0	232		CYLINDRICAL LOCK ND53LD SPA (OFFICE) 626 2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER DOOR C111B RHR TOTAL FOR CHANGED DOOR	DELETED 910.00
0023.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM) 626 2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	ADDED
0023.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE 630	ADDED
0023.0	232		CYLINDRICAL LOCK ND53LD SPA (OFFICE) 626 2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER DOOR C112C RH TOTAL FOR CHANGED DOOR	DELETED 595.00
0027.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM) 626 2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	ADDED
0027.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE 630	ADDED
0027.0	521		SURFACE CLOSER 4040XP EDA (PUSH SIDE MOUNT) 689	ADDED
0027.0	233		CYLINDRICAL LOCK ND70LD SPA (CLASSROOM) 626 2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER DOOR C114 RHR TOTAL FOR CHANGED DOOR	DELETED 910.00

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REVISION REPORT NO. 2

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REV DATE: 02/07/22 CONTRACT NO. 81095 MCFARLAND PUBLIC SAFETY CENTER
PS-004 CHANGES

LINE NO.	CODE	QTY	DESCRIPTION	NET COST CHANGE
0035.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE 630 DELETED	
			DOOR C122 RH TOTAL FOR CHANGED DOOR	-545.00
0054.0	511		SURFACE CLOSER 4040XP (PULL SIDE MOUNT) 689 ADDED	
0054.0	551		AUTO OPERATOR & [2] ACTUATORS BY SECTION 087113 CONTRACTOR DELETED	
			** ERROR! - ABOVE PRICE MISSING IN CODES FILE	
			DOOR F114 LH TOTAL FOR CHANGED DOOR	295.00
0060.0	990		CARD READER BY SECURITY CONTRACTOR ADDED	
			** ERROR! - ABOVE PRICE MISSING IN CODES FILE	
			DOOR F119B RHR TOTAL FOR CHANGED DOOR	0.00
0123.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM) 626 ADDED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	
0123.0	271		KEY-IN-LEVER CYLINDER 20-765 X 50-210(PRIMUS) 626 ADDED	
			KEYWAY TO BE DETERMINED	
0123.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE 630 ADDED	
0123.0	230		CYLINDRICAL LATCH ND10 SPA (PASSAGE) 626 DELETED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	
			DOOR P102A LH TOTAL FOR CHANGED DOOR	767.50
0125.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM) 626 ADDED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	
0125.0	271		KEY-IN-LEVER CYLINDER 20-765 X 50-210(PRIMUS) 626 ADDED	
			KEYWAY TO BE DETERMINED	

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REV DATE: 02/07/22 CONTRACT NO. 81095 MCFARLAND PUBLIC SAFETY CENTER
PS-004 CHANGES

LINE NO.	CODE	QTY	DESCRIPTION	NET COST CHANGE
0125.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE 630	ADDED
0125.0	230		CYLINDRICAL LATCH ND10 SPA (PASSAGE) 626	DELETED
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	
			DOOR P103A RH TOTAL FOR CHANGED DOOR	767.50
0149.0	231		MORTISE LATCH L9040 07A (PRIVACY W/IND) 626	ADDED
			2-3/4" B.S. ; 10-072 STRIKE w/1-3/16" STRIKE LIP TO CENTER	
			L283-722 OCCUPANCY INDICATOR	
0149.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM) 626	DELETED
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	
0149.0	271		KEY-IN-LEVER CYLINDER 20-765 X 50-210(PRIMUS) 626	DELETED
			KEYWAY TO BE DETERMINED	
0149.0	291		ELECTRIC STRIKE 6211, 24VDC FAIL-SECURE 630	DELETED
			DOOR P129 LH TOTAL FOR CHANGED DOOR	-425.00
0156.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM) 626	ADDED
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	
0156.0	271		KEY-IN-LEVER CYLINDER 20-765 X 50-210(PRIMUS) 626	ADDED
			KEYWAY TO BE DETERMINED	
0156.0	244		MORTISE LOCK LC-8217 BHW (CLASSROOM) 630	DELETED
			2-3/4" B.S.	
0156.0	273		MORTISE CYLINDER 20-787 X 50-210(PRIMUS) 1-1/8" 626	DELETED
			WITH B520-787 CAM FOR SARGENT 8200 SERIES MORTISE	
			DOOR P133D RH TOTAL FOR CHANGED DOOR	-140.00
0160.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM) 626	ADDED
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER	
0160.0	271		KEY-IN-LEVER CYLINDER 20-765 X 50-210(PRIMUS) 626	ADDED
			KEYWAY TO BE DETERMINED	

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REV DATE: 02/07/22 CONTRACT NO. 81095 MCFARLAND PUBLIC SAFETY CENTER
PS-004 CHANGES

LINE NO.	CODE	QTY	DESCRIPTION			NET COST CHANGE
0160.0	243		MORTISE LOCK LC-8237 BHW (CLASSROOM)	630	DELETED	
			2-3/4" B.S.			
0160.0	273		MORTISE CYLINDER 20-787 X 50-210(PRIMUS) 1-1/8"	626	DELETED	
			WITH B520-787 CAM FOR SARGENT 8200 SERIES MORTISE			
			DOOR P134D LH TOTAL FOR CHANGED DOOR			-140.00
0161.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM)	626	ADDED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER			
0161.0	271		KEY-IN-LEVER CYLINDER 20-765 X 50-210(PRIMUS)	626	ADDED	
			KEYWAY TO BE DETERMINED			
0161.0	243		MORTISE LOCK LC-8237 BHW (CLASSROOM)	630	DELETED	
			2-3/4" B.S.			
0161.0	273		MORTISE CYLINDER 20-787 X 50-210(PRIMUS) 1-1/8"	626	DELETED	
			WITH B520-787 CAM FOR SARGENT 8200 SERIES MORTISE			
			DOOR P134E RH TOTAL FOR CHANGED DOOR			-140.00
0162.0	234		CYLINDRICAL LOCK ND80LD SPA (STOREROOM)	626	ADDED	
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER			
0162.0	271		KEY-IN-LEVER CYLINDER 20-765 X 50-210(PRIMUS)	626	ADDED	
			KEYWAY TO BE DETERMINED			
0162.0	243		MORTISE LOCK LC-8237 BHW (CLASSROOM)	630	DELETED	
			2-3/4" B.S.			
0162.0	273		MORTISE CYLINDER 20-787 X 50-210(PRIMUS) 1-1/8"	626	DELETED	
			WITH B520-787 CAM FOR SARGENT 8200 SERIES MORTISE			
			DOOR P134F LH TOTAL FOR CHANGED DOOR			-140.00
0166.0	121		CONTINUOUS HINGE 224HD 85"	CLR	ADDED	
0166.0	211		RIM EXIT DEVICE 99L-NL 996L-NL 17 LVR	626	ADDED	
			299 STRIKE			

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REV DATE: 02/07/22 CONTRACT NO. 81095 MCFARLAND PUBLIC SAFETY CENTER
PS-004 CHANGES

LINE NO.	CODE	QTY	DESCRIPTION			NET COST CHANGE
0166.0	272		RIM CYLINDER	20-710 X 50-210(PRIMUS)	626	ADDED
			KEYWAY TO BE DETERMINED			
0166.0	527		SURFACE CLOSER	4040XP SCUSH (PUSH SIDE MOUNT)	689	ADDED
0166.0	111		SET OF 3 HINGES	5BB1 4-1/2 X 4-1/2	652	DELETED
0166.0	234		CYLINDRICAL LOCK	ND80LD SPA (STOREROOM)	626	DELETED
			2-3/4" B.S. ; 10-025 STRIKE w/1-3/16" STRIKE LIP TO CENTER			
0166.0	271		KEY-IN-LEVER CYLINDER	20-765 X 50-210(PRIMUS)	626	DELETED
			KEYWAY TO BE DETERMINED			
0166.0	291		ELECTRIC STRIKE	6211, 24VDC FAIL-SECURE	630	DELETED
0166.0	411		WALL STOP	WS407 (CONCAVE)	630	DELETED
0166.0	511		SURFACE CLOSER	4040XP (PULL SIDE MOUNT)	689	DELETED
			DOOR P140	LH	TOTAL FOR CHANGED DOOR	515.00

TOTAL OF ALL PRODUCT CHANGES

6,205.00 ADD

WARNING! - REPORT CONTAINS 2 ERROR MESSAGE(S)



PS-04

Mobile Glass Inc.

5626 Woodland Dr. Waunakee WI 53597

Phone: 608.849.4113 Fax: 608.849.5991

www.mobileglass.us

DATE: 2/4/2022

To:

Project: Village of McFarland Public Safety Center

Project location: McFarland, WI

Prepared By: Dan Burhans

Furnish and Install:

Remove: Door Contact Switch, Electric Strike from door FA1.1

Update hardware set # AL7 to have door position switches

Update hardware for door 133B from set AL7 to AL15

Update for hardware set AL8 (door F300)

Remove EPT-10 for set AL9 (door P148E)

Breakdown:

Materials cost- \$5,087 (See attached quotes original one from Nov 2021, second one dated Feb 2022 is based on PS04)

Labor- \$308.00

FOR THE SUM OF: \$5,395.00

This is a quotation on the goods named, subject to the conditions noted below: This proposal supersedes any previously given, either written or verbal, and is valid for 60 days only unless extended at our option.

Our warranty is one (1) year on workmanship and standard warranties as set by the manufacturer(s).

To accept this quotation, sign here and return:

Date:

*This proposal will not become a contract until Mobile Glass accepts the work in writing and into their schedule.

MOBILE GLASS INC. PREPARED BY: Dan Burhans

Date: 2/4/2022

THANK YOU FOR YOUR BUSINESS!

QUOTATION

DATE: 4/12/2022

MOBILE GLASS, INC
5626 WOODLAND DR
WAUNAKEE, WI 53597
ATTN: ALENA

RE: PUBLIC SAFETY CENTER - VILLAGE OF
MCFARLAND **REV. 11/8/2021**
Our Quote #: 436647QU
Contact: Maurie Paul
Phone: 608-222-2424

- Covid – 19 note: quoted leadtimes subject to delays/impacts arising out of pandemic.

SECTIONS:

\$45,029.00

- 1 BASE
- 1 C100E:
 - 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
 - 1 L1 VON DUPRIN 99NL-OP 110MD-NL 4' 710 RIM DEVICE
 - 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
 - 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
 - 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
 - 1 T1 NGP 425 40" AL THRESHOLD
 - 1 W1 NGP 200NDB 40" DKB SWEEP
 - 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 C100F:
 - 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
 - 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
 - 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
 - 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
 - 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
 - 1 T1 NGP 425 40" AL THRESHOLD
 - 1 W1 NGP 200NDB 40" DKB SWEEP
 - 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 C100G:
 - 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
 - 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
 - 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
 - 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
 - 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
 - 1 T1 NGP 425 40" AL THRESHOLD
 - 1 W1 NGP 200NDB 40" DKB SWEEP
 - 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

QUOTATION

DATE: 4/12/2022

1 C100H:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDB 40" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

1 C100B:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L4 VON DUPRIN 330 4' 710 DUMMY PUSH PAD
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDB 40" DKB SWEEP

1 C100A:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L4 VON DUPRIN 330 4' 710 DUMMY PUSH PAD
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDB 40" DKB SWEEP

1 C100C:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L4 VON DUPRIN 330 4' 710 DUMMY PUSH PAD
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDB 40" DKB SWEEP

1 C100D:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L4 VON DUPRIN 330 4' 710 DUMMY PUSH PAD
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDB 40" DKB SWEEP

QUOTATION

DATE: 4/12/2022

1 C113C:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
- 1 P2 ROCKWOOD RM3300 39" CTC (42" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T2 NGP 425 42" AL THRESHOLD
- 1 W2 NGP 200NDB 42" DKB SWEEP

1 C113D:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
- 1 P2 ROCKWOOD RM3300 39" CTC (42" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T2 NGP 425 42" AL THRESHOLD
- 1 W2 NGP 200NDB 42" DKB SWEEP

1 F125B:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L1 VON DUPRIN 99NL-OP 110MD-NL 4' 710 RIM DEVICE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T3 NGP 425 44" AL THRESHOLD
- 1 W3 NGP 200NDB 44" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

1 F130J:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

QUOTATION

DATE: 4/12/2022

1 P148A:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDKB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

1 P148C:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDKB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

1 F138:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDKB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

1 P130A:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDKB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

QUOTATION

DATE: 4/12/2022

1 P133A:

- 1 H2 HAGER 780-112HD 85" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDBK 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

1 F300:

- 1 H2 HAGER 780-112HD 85" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L6 ADAMS RITE MS1850S-310 313 DEADBOLT
- 2 L7 SCHLAGE 20-060 112 613 HOUSING LESS CORE IC MORTISE CYLINDER
- 1 P4 ROCKWOOD BF15847 33"CTC US10BE PUSH/PULL BAR SET
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDBK 36" DKB SWEEP

1 P148E.1,P148E.2:

- 1 H3RR HAGER 780-112HD 85" EPT 37 3/8" TOP OF HINGE TO C/L OF EPT (VON DUPRIN: EPT-10)
DRIL-KWIK SCREWS CLEAR RR GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L8 VON DUPRIN QEL9947NL-OP 110MD-NL 3' 86" 710 CONCEALED VERTICAL ROD DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 W4 NGP 200NDBK 36" DKB SWEEP
- 1 M2 VON DUPRIN EPT 10 695 ELECTRIC POWER TRANSFER
- 1 H3LR HAGER 780-112HD 85" EPT 37 3/8" TOP OF HINGE TO C/L OF EPT (VON DUPRIN: EPT-10)
DRIL-KWIK SCREWS CLEAR LR GEARED CONTINUOUS HINGE
- 1 L9 VON DUPRIN QEL9947EO 3' 86" 710 CONCEALED VERTICAL ROD DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T5 NGP 425 72" AL THRESHOLD
- 1 W4 NGP 200NDBK 36" DKB SWEEP
- 1 M2 VON DUPRIN EPT 10 695 ELECTRIC POWER TRANSFER

QUOTATION

DATE: 4/12/2022

1 C123A:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

1 C123C:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 P4 ROCKWOOD BF15847 33"CTC US10BE PUSH/PULL BAR SET
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP

1 C123D:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 P4 ROCKWOOD BF15847 33"CTC US10BE PUSH/PULL BAR SET
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP

1 C123B:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L10 VON DUPRIN 99EO 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP

1 FA1.1:

- 1 H2 HAGER 780-112HD 85" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L10 VON DUPRIN 99EO 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP

QUOTATION

DATE: 4/12/2022

1 F132:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P5 ROCKWOOD RM3300 33" CTC (36" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

1 C110.B:

- 1 H4 HAGER 780-224HD 85" DRIL-KWIK SCREWS CLEAR GEARED CONTINUOUS HINGE
- 1 L11 SCHLAGE ND80LD SPA 13-247 10-025 626 CYLINDRICAL STOREROOM LOCK
- 1 C2 LCN 4040XP EDA TBSRT 4040XP-18PA 4040XP-61 689 SURFACE CLOSER
- 1 S3 IVES WS406/407CCV US32D WALL STOP
- 1 M3 VON DUPRIN 6211AL ? VOLTAGE ? FS/FSE 630 ELECTRIC STRIKE

GENERAL QUALIFICATIONS

- **Leadtimes are **5-16 weeks** right now on a lot of material
- **Any returns must be approved by the mfg with restock fees
- **Pricing good for 60 days

THIS QUOTATION INCLUDES AND IS SUBJECT TO THE ONE PAGE OF TERMS AND CONDITIONS LOCATED AT THE END OF THIS QUOTATION.

Sincerely,

Maurie Paul
Email: maurie.paul@laforceinc.com
Phone: 608-222-2424

QUOTE NUMBER 436647QU ACCEPTED BY

Company: _____

Date: _____

Signature: _____

QUOTATION

DATE: 4/12/2022

TERMS AND CONDITIONS

1. This quotation is subject to prompt acceptance within 30 calendar days from the date on this quotation. If not accepted by that date, it may be withdrawn or modified by LaForce without notice.
2. No sales, use or other taxes are included unless otherwise stated herein. No installation, utilities or bonding are included unless otherwise stated herein.
3. To approved credit, payment terms are Net 30 days from the date of Seller's invoice without retainage. Any invoice or part of invoice, which is not paid when due shall bear interest at the rate of 1½% per month.
4. Buyer is solely responsible for all necessary building permits from government authorities and associated fees.
5. Installation, programming, and training, if any, will be performed during normal business hours of 7:30 am to 4:30 pm Monday through Friday excluding holidays. If other than normal business hours are required, additional charges will apply.
6. Seller shall only be required to furnish material, labor, or services, which are explicitly described in this quotation, or which are, in the Seller's sole judgment, explicitly described in those portions of the plans, drawings, and specifications explicitly referenced in this quotation. Any items not so explicitly described herein or not in Seller's sole judgment so explicitly described in such portions of the plans and specifications are not offered to be sold or furnished under this quotation.
7. Deliveries will be made based upon manufacturer's delivery schedule at the time when final approved shop drawings and schedules describing the materials have been furnished by Buyer to Seller and Buyer has furnished Seller with all other information required by the manufacturers of the materials being furnished including but not limited to field dimensions and hardware and door schedules. Seller shall not be liable for delay due to fire, war, natural catastrophes, sabotage, civil insurrection, acts of God, labor disputes, material shortages, or other unforeseeable occurrences, which are beyond the reasonable control of the Seller.
8. Seller has no responsibility for field conditions whether or not concealed, or conditions preventing or interfering with delivery of materials and performance of work. Buyer is obligated to provide access to the jobsite so that the materials can be delivered in a commercially reasonable manner. If there shall be any alteration in the schedule of deliveries or work so as to increase the Seller's cost, Seller shall be entitled to compensation thereof.
9. If the material or work is covered by a change order or order for extra work or materials, no material need be ordered and no work need be performed or scheduled unless or until, Buyer has furnished Seller with a written change order thereof or other written authorization signed by the Buyer and by the Owner or someone authorized to sign on behalf of the Owner describing the extra materials to be provided and the extra work to be performed and stating the agreed price thereof.
10. Seller warrants only that a) the goods provided by Seller will be free from defects in material for a period of one (1) year after delivery and b) installation rendered by Seller, if any, will be free from defects in workmanship for a period of one (1) year from the date of installation, except for installation of electrical or motorized goods rendered by Seller in which case the warranty period is reduced to ninety (90) days from the date of installation. Seller's warranty does not cover defects due to neglect, misuse, abuse, structural settlement, improper installation, lack of proper maintenance or any cause other than defects directly attributable to Seller. SELLER DISCLAIMS ANY AND ALL OTHER WARRANTIES, WHETHER EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN SELLER'S QUOTATION UNLESS SPECIFICALLY MADE IN WRITING AND SIGNED BY SELLER. Notice of any defect in goods or installation or nonconformity of same with the requirements of the contract between the parties shall be given to Seller by Buyer within three (3) days of discovery by Buyer, and Seller shall be given a reasonable time to cure the defect, or nonconformity, or the defect or nonconformity shall be deemed waived. Use of any defective or nonconforming items without notice of the defect or nonconformity shall waive all claims on account of such defect or nonconformity. Seller shall in no event be liable for any incidental, special, liquidated, or consequential damages.
11. This quotation is made in accordance with the provisions appearing in this quotation, but only in accordance with these Terms and Conditions. All contrary or additional terms appearing in any document previously received by Seller or in an acknowledgement or response hereto are rejected. In the event this quotation is referred to or in any way becomes a part of the contract between the parties, the provisions of this quotation including but not limited to these Terms and Conditions shall have priority over any conflicting provisions of any other document. No term in any form used by Buyer shall be binding upon Seller unless Seller has consented in writing thereto. Any response to this quotation which does not expressly reject it, and any order for any of the work, labor, or material described herein shall constitute acceptance of all of the provisions, terms and conditions of this quotation, including but not limited to these Terms and Conditions.

QUOTATION

DATE: 4/12/2022

MOBILE GLASS, INC
5626 WOODLAND DR
WAUNAKEE, WI 53597
ATTN: ALENA

RE: PUBLIC SAFETY CENTER - VILLAGE OF
MCFARLAND **REV. 02/17/22**
Our Quote #: 436647QU
Contact: Maurie Paul
Phone: 608-222-2424

- Covid – 19 note: quoted leadtimes subject to delays/impacts arising out of pandemic.

SECTIONS:

\$50,116.00

- 1 BASE
- 1 C100E:
 - 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
 - 1 L1 VON DUPRIN 99NL-OP 110MD-NL 4' 710 RIM DEVICE
 - 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
 - 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
 - 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
 - 1 T1 NGP 425 40" AL THRESHOLD
 - 1 W1 NGP 200NDB 40" DKB SWEEP
 - 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
 - 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH
- 1 C100F:
 - 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
 - 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
 - 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
 - 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
 - 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
 - 1 T1 NGP 425 40" AL THRESHOLD
 - 1 W1 NGP 200NDB 40" DKB SWEEP
 - 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
 - 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

QUOTATION

DATE: 4/12/2022

1 C100G:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDKB 40" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

1 C100H:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDKB 40" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

1 C100B:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L4 VON DUPRIN 330 4' 710 DUMMY PUSH PAD
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDKB 40" DKB SWEEP

1 C100A:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L4 VON DUPRIN 330 4' 710 DUMMY PUSH PAD
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDKB 40" DKB SWEEP

QUOTATION

DATE: 4/12/2022

1 C100C:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L4 VON DUPRIN 330 4' 710 DUMMY PUSH PAD
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDB 40" DKB SWEEP

1 C100D:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L4 VON DUPRIN 330 4' 710 DUMMY PUSH PAD
- 1 P1 ROCKWOOD RM3300 37" CTC (40" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T1 NGP 425 40" AL THRESHOLD
- 1 W1 NGP 200NDB 40" DKB SWEEP

1 C113C:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
- 1 P2 ROCKWOOD RM3300 39" CTC (42" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T2 NGP 425 42" AL THRESHOLD
- 1 W2 NGP 200NDB 42" DKB SWEEP

1 C113D:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L3 VON DUPRIN 99EO 4' 710 RIM DEVICE
- 1 P2 ROCKWOOD RM3300 39" CTC (42" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T2 NGP 425 42" AL THRESHOLD
- 1 W2 NGP 200NDB 42" DKB SWEEP

QUOTATION

DATE: 4/12/2022

1 F125B:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L1 VON DUPRIN 99NL-OP 110MD-NL 4' 710 RIM DEVICE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S1 GLYNN JOHNSON 105S US10B CONCEALED OVERHEAD STOP
- 1 T3 NGP 425 44" AL THRESHOLD
- 1 W3 NGP 200NDB 44" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

1 F130J:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

1 P148A:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

QUOTATION

DATE: 4/12/2022

1 P148C:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDKB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

1 F138:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDKB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

1 P130A:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDKB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

QUOTATION

DATE: 4/12/2022

1 P133B:

- 1 H3 HAGER 780-112HD 85" EPT 37 3/8" TOP OF HINGE TO C/L OF EPT (VON DUPRIN: EPT-10) DRIL-KWIK SCREWS CLEAR GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L15 VON DUPRIN CX99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1 M2 VON DUPRIN EPT 10 695 ELECTRIC POWER TRANSFER
- 1 M6 SECURITRON DPS-M-WH WHITE DOOR POSITION SWITCH

1 F300:

- 1 H2 HAGER 780-112HD 85" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L6 ADAMS RITE 4900-3? HANDING-102 313 DEADLATCH
- 2 L7 SCHLAGE 20-060 112 613 HOUSING LESS CORE IC MORTISE CYLINDER
- 1 P4 ROCKWOOD BF15847 33"CTC US10BE PUSH/PULL BAR SET
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 M7 VON DUPRIN 6211AL 24VDC FSE 613 ELECTRIC STRIKE

1 P148E.1,P148E.2:

- 1 H2 HAGER 780-112HD 85" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L8 VON DUPRIN 9947NL-OP 110MD-NL 3' 86" 710 CONCEALED VERTICAL ROD DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 H2 HAGER 780-112HD 85" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L9 VON DUPRIN 9947EO 3' 86" 710 CONCEALED VERTICAL ROD DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T5 NGP 425 72" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP

QUOTATION

DATE: 4/12/2022

1 C123A:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE

1 C123C:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 P4 ROCKWOOD BF15847 33"CTC US10BE PUSH/PULL BAR SET
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP

1 C123D:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 P4 ROCKWOOD BF15847 33"CTC US10BE PUSH/PULL BAR SET
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP

1 C123B:

- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L10 VON DUPRIN 99EO 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP

1 FA1.1:

- 1 H2 HAGER 780-112HD 85" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L10 VON DUPRIN 99EO 3' 710 RIM DEVICE
- 1 P3 ROCKWOOD BF158 TYPE1 US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP

QUOTATION

DATE: 4/12/2022

- 1 F132:
- 1 H1 HAGER 780-112HD 95" DRIL-KWIK SCREWS DARK BRONZE GEARED CONTINUOUS HINGE
- 1 L2 SCHLAGE 20-079 613 HOUSING LESS CORE IC RIM CYLINDER
- 1 L5 VON DUPRIN 99NL-OP 110MD-NL 3' 710 RIM DEVICE
- 1 P5 ROCKWOOD RM3300 33" CTC (36" OA) US10BE SURFACE PULL
- 1 C1 LCN 4040XP EDA TBSRT 4040XP-18 4040XP-61 695 SURFACE CLOSER
- 1 S2 GLYNN JOHNSON 104S US10B CONCEALED OVERHEAD STOP
- 1 T4 NGP 425 36" AL THRESHOLD
- 1 W4 NGP 200NDB 36" DKB SWEEP
- 1 M1 HES 9600 12/24VDC 613 ELECTRIC STRIKE
- 1

GENERAL QUALIFICATIONS

****Leadtimes are 4-16 weeks. Some of the electrified items have a long leadtime**

****Any returns must be approved by the mfg with restocking fees**

****Pricing good for 60 days**

****ALL PRIMUS AND STANDARD CORES BY OTHERS**

****ALL OPERATORS BY OTHERS**

THIS QUOTATION INCLUDES AND IS SUBJECT TO THE ONE PAGE OF TERMS AND CONDITIONS LOCATED AT THE END OF THIS QUOTATION.

Sincerely,

Maurie Paul
Email: maurie.paul@laforceinc.com
Phone: 608-222-2424

QUOTE NUMBER 436647QU ACCEPTED BY

Company: _____

Date: _____

Signature: _____

QUOTATION

DATE: 4/12/2022

TERMS AND CONDITIONS

1. This quotation is subject to prompt acceptance within 30 calendar days from the date on this quotation. If not accepted by that date, it may be withdrawn or modified by LaForce without notice.
2. No sales, use or other taxes are included unless otherwise stated herein. No installation, utilities or bonding are included unless otherwise stated herein.
3. To approved credit, payment terms are Net 30 days from the date of Seller's invoice without retainage. Any invoice or part of invoice, which is not paid when due shall bear interest at the rate of 1½% per month.
4. Buyer is solely responsible for all necessary building permits from government authorities and associated fees.
5. Installation, programming, and training, if any, will be performed during normal business hours of 7:30 am to 4:30 pm Monday through Friday excluding holidays. If other than normal business hours are required, additional charges will apply.
6. Seller shall only be required to furnish material, labor, or services, which are explicitly described in this quotation, or which are, in the Seller's sole judgment, explicitly described in those portions of the plans, drawings, and specifications explicitly referenced in this quotation. Any items not so explicitly described herein or not in Seller's sole judgment so explicitly described in such portions of the plans and specifications are not offered to be sold or furnished under this quotation.
7. Deliveries will be made based upon manufacturer's delivery schedule at the time when final approved shop drawings and schedules describing the materials have been furnished by Buyer to Seller and Buyer has furnished Seller with all other information required by the manufacturers of the materials being furnished including but not limited to field dimensions and hardware and door schedules. Seller shall not be liable for delay due to fire, war, natural catastrophes, sabotage, civil insurrection, acts of God, labor disputes, material shortages, or other unforeseeable occurrences, which are beyond the reasonable control of the Seller.
8. Seller has no responsibility for field conditions whether or not concealed, or conditions preventing or interfering with delivery of materials and performance of work. Buyer is obligated to provide access to the jobsite so that the materials can be delivered in a commercially reasonable manner. If there shall be any alteration in the schedule of deliveries or work so as to increase the Seller's cost, Seller shall be entitled to compensation thereof.
9. If the material or work is covered by a change order or order for extra work or materials, no material need be ordered and no work need be performed or scheduled unless or until, Buyer has furnished Seller with a written change order thereof or other written authorization signed by the Buyer and by the Owner or someone authorized to sign on behalf of the Owner describing the extra materials to be provided and the extra work to be performed and stating the agreed price thereof.
10. Seller warrants only that a) the goods provided by Seller will be free from defects in material for a period of one (1) year after delivery and b) installation rendered by Seller, if any, will be free from defects in workmanship for a period of one (1) year from the date of installation, except for installation of electrical or motorized goods rendered by Seller in which case the warranty period is reduced to ninety (90) days from the date of installation. Seller's warranty does not cover defects due to neglect, misuse, abuse, structural settlement, improper installation, lack of proper maintenance or any cause other than defects directly attributable to Seller. SELLER DISCLAIMS ANY AND ALL OTHER WARRANTIES, WHETHER EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN SELLER'S QUOTATION UNLESS SPECIFICALLY MADE IN WRITING AND SIGNED BY SELLER. Notice of any defect in goods or installation or nonconformity of same with the requirements of the contract between the parties shall be given to Seller by Buyer within three (3) days of discovery by Buyer, and Seller shall be given a reasonable time to cure the defect, or nonconformity, or the defect or nonconformity shall be deemed waived. Use of any defective or nonconforming items without notice of the defect or nonconformity shall waive all claims on account of such defect or nonconformity. Seller shall in no event be liable for any incidental, special, liquidated, or consequential damages.
11. This quotation is made in accordance with the provisions appearing in this quotation, but only in accordance with these Terms and Conditions. All contrary or additional terms appearing in any document previously received by Seller or in an acknowledgement or response hereto are rejected. In the event this quotation is referred to or in any way becomes a part of the contract between the parties, the provisions of this quotation including but not limited to these Terms and Conditions shall have priority over any conflicting provisions of any other document. No term in any form used by Buyer shall be binding upon Seller unless Seller has consented in writing thereto. Any response to this quotation which does not expressly reject it, and any order for any of the work, labor, or material described herein shall constitute acceptance of all of the provisions, terms and conditions of this quotation, including but not limited to these Terms and Conditions.

UNIVERSAL POWER & SYSTEMS, INC.

4430 Helgesen Drive, Madison, Wisconsin 53718 | 608.226.8600

CHANGE PROPOSAL

TO: JP Cullen & Sons, Inc.
Attn: Justin Bucholz

DATE: February 15, 2022

PROJECT NAME: McFarland Public Safety Center

PROJECT LOCATION: McFarland, WI

PROJECT NUMBER: 2118

PROPOSAL NUMBER: 004

Ph: 608-751-2779

Email: justin.bucholz@jpcullen.com

Re: PS #4 Part 1

Proposal for changes to the scope of work in Project Supplement #4. Additional work includes electrical materials and labor for auto openers and access control devices that were added in the PS #4 scope. This proposal does not include the Door Bell (Door FB1.2B) that is to be connected to the US Digital Designs system or the Annunciators that tie into the door contacts at (Door P133B). We will need more information as to who provides these devices and what is needed for cabling based on the devices specified in the RFI response.

(See attached summary.)

MATERIAL				\$	2,626.95
SUBCONTRACTOR LABOR QUOTE				\$	13,475.00
SUBCONTRACTOR MATERIAL QUOTE				\$	2,475.00
MATERIAL FREIGHT	2%			\$	52.54
EQUIPMENT RENTAL				\$	-
SUBTOTAL				\$	18,629.49
LABOR	75 hours at	\$	90.00	=	\$ 6,750.00
SUPERVISION LABOR	7.5 hours at	\$	90.00	=	\$ 675.00
SUBTOTAL				\$	25,379.49
MARKUP	10.0%			\$	2,537.95
TOTAL				\$	27,917.44

Please call me with any questions.

Thank you.

We propose to provide and install electrical wiring, material, and equipment per plans and specifications and the attached scope of work. Billed upon progression, net 30 days from invoice or pay request date. (Retention per contract documents, if applicable.)

Authorized Signature: ***Justin Chase***

This proposal may be withdrawn by us if not accepted in 15 Days. All special order items typically have an eight to ten week lead time after they are ordered. (Special order items include but are not necessarily limited to: light fixtures, switchgear and fire alarm equipment.) These items will not be ordered until a signed copy of this proposal is received in our office.

ACCEPTANCE OF PROPOSAL The above specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature: _____

Signature: _____

Customer Acknowledges receipt of Universal Power & Systems, Inc.'s Standard Terms & Conditions

excel/proposals/changeproposal

Job ID	2118
Job Name	McFarland Public Safety Center
Report	004
Notes	

Universal Power & Systems, Inc.
 4430 Helgesen Dr.
 Madison, WI 53718
 Phone: (608)226-8600

Time	Page
	1
Date	
15-Feb-22	

Report Generated From: Summary - All Levels

Qty	Size	Item Description	Mat. Unit	Mat. Ext.	Labor Unit	Labor Ext.
Summary:						
200		1/2" CONDUIT - EMT	0.996	199.230	0.042	8.340
170		3/4" CONDUIT - EMT	1.766	300.210	0.048	8.160
70		1" EMT	3.042	212.910	0.039	2.730
4		1/2" EMT INS STL SS CONN	0.233	0.930	0.060	0.240
34		3/4" EMT INS STL SS CONN	0.377	12.825	0.071	2.400
4		1" EMT INS STL SS CONN	0.615	2.460	0.083	0.330
20		1/2" EMT STL SS CPLG	0.218	4.365	0.057	1.140
2		3/4" EMT STL SS CPLG	0.338	0.675	0.068	0.135
7		1" EMT STL SS CPLG	0.529	3.705	0.079	0.555
25		1/2" EMT STRAP 1-H	0.088	2.205	0.060	1.500
3		1" EMT STRAP 1-H	0.195	0.585	0.060	0.180
15		3/4" EMT CUT	0.000	0.000	0.057	0.855
2		1" EMT CUT	0.000	0.000	0.068	0.135
15		3/4" EMT BEND	0.000	0.000	0.067	1.005
4		1" EMT BEND	0.000	0.000	0.079	0.315
2		3/4" GRC 90 ELBOW	19.163	38.325	0.203	0.405
20		3/4" PVC	1.620	32.400	0.032	0.645
4		3/4" PVC FEM ADAPTER	0.495	1.980	0.068	0.270
1		3/4" PVC 40 CUT	0.000	0.000	0.090	0.090
6		1/2" FLEX - STEEL	2.270	13.620	0.045	0.270
4		1/2" CONN FLEX DC SQUEEZE STRAIGHT	2.333	9.330	0.150	0.600
660		#12 THHN BLACK	0.287	189.105	0.008	5.100
271		#18- 1P TWISTED CABLE	0.285	77.235	0.009	2.445
1231		#18- 2P TWISTED CABLE	0.405	498.555	0.008	9.977
1141		#18- 3P TW-CABLE SHLD	0.630	718.830	0.008	8.563
80		#14- 1P TWISTED CABLE	0.488	39.000	0.009	0.720
6		WIRE CONN RED (#16 TO #10)	0.373	2.235	0.105	0.630
19		4" SQ BOX 2-1/8 D COMBO	1.650	31.350	0.345	6.555
1		4-11/16" SQ BOX DEEP COMBO	3.360	3.360	0.375	0.375
1		4-11/16" SQ BOX DEEP 1 KO	3.825	3.825	0.375	0.375
17		4" SQ 1G PL-RING 3/4	0.923	15.690	0.015	0.255
2		4-11/16" BLANK COVER	0.870	1.740	0.015	0.030
2		4x 1 1/2" SQ BOX COMB KO	15.345	30.690	0.345	0.690
2		4" SQ BLANK COVER	5.708	11.415	0.038	0.075
1		MAGLOCK	0.000	0.000	0.750	0.750
7		CARD READER	0.000	0.000	0.000	0.000
1		DOOR CONTACTS	0.000	0.000	0.000	0.000
7		SEC DOOR-ELECTRC LOCK	0.000	0.000	0.000	0.000
27		#8 TO #10x 7/8 PLAS ANCHOR (3/16)	0.057	1.545	0.090	2.430
5		#6-10 PL ANCHOR (3/16)	0.174	0.870	0.030	0.150
27		#10x 1 P/H SELF-TAP SCREW	0.185	4.995	0.045	1.215
5		1"x10 S-TAP SCREW	0.183	0.915	0.030	0.150
8		#8x 1/2 WAFER HEAD SHEET MTL SCREW	0.109	0.870	0.023	0.180
1		M24S BEAM CLMP HAMR-ON	1.800	1.800	0.045	0.045
15		MSF STUD BOX SUPPORT	2.367	35.505	0.045	0.675
6		K-16 KON CLIP (1")	0.850	5.100	0.090	0.540
1		4WN WING NUT	0.675	0.675	0.015	0.015
2		HC PUSH BUTTON	0.000	0.000	0.700	1.400
2		20A 1P BREAKER BOLT-ON	57.945	115.890	0.225	0.450
2		#12/2C + GRD MOTOR TERM	0.000	0.000	0.490	0.980
GRAND TOTAL				2626.95		75.069

BOLDTRONICS, INC.

655 Post Road
Madison, Wisconsin 53713

Phone (608) 271-8979

February 1, 2022

Universal Power & Systems
Attn: Justin
Project Chief Estimator
4430 Helgeson Drive
Madison, WI 53718

Project: McFarland Public Safety Building

Revision: 01-21-2022, **PS-04**

Please see the following changes and related costs.

ELECTRICAL

Sheet E2.2 – Overall Security Plan

- A, REMOVE – Card Reader, Contact Switch, Electric Strike from door FA1.1 (Remove) #1
- B, Revise – Location of Card Reader to Inside of elevator cab and keynote #9 (By the Elevator Co)
- C, Revise – Location of Card Reader at door C112A, keynote #12 and electric strikes to electric latches.
- D, ADD Card Reader and Electric Strike at door C105B (Add) #1
- E, ADD Card Reader and Electric Strike at door C1112C (Add) #2
- F, ADD Card Reader and Electric Strike at door C114 (Add) #3
- G, ADD Card Reader and Electric Strike at door P106 (Add) #4
- H, REMOVE – Card Reader and Electric Strike from door P100A (Remove) #2
- I, Revise – Card Reader location at doors C110A and C100C
- J, REMOVE – Electric Strike at door P146E
- K, Revise – Card Reader location at door P146E
- L, ADD Card Reader and Electric Strike at door C1466E (Add) #5
- M, ADD Card Reader and Electric Strike and keynote 12 at door P119 (Add) #6
- N, ADD – Annunciator to Booking P134 (for door P133B)
- O, ADD – Annunciator to Vestibule P133 (for door P133B)
- P, ADD – Electric Strike and keynotes 10 & 14 to door P133B
- Q, Revise – Card Reader location at door P149A
- R, ADD - Card Reader at door P134B (Add) #7
- S, ADD – Card Reader, Door Contact Switch, Electric Strike to door P148C (Add) #8
- T, REVISED- Basement Security Plan (Dtl 5/E2.2
- U, ADD – Card Reader, Doorbell and keynotes 13 & 14 to door FB1.2B (Add) #9

In reviewing these changes of adding nine (9) additional Card readers and subtracting two (2) of the existing already figured in the cost. This will increase the number of readers and corresponding equipment for a total addition of seven (7) new readers added to the system.

With this change, we will need to incorporate the following additional components to the Access Control portion of the project.

Additional needed components:

- 1, BRIVO, ALX-T2BV77F16SD, TROVE/BRIVO 16 Door control panel (To be Installed on the FD side) (Note: Each Panel size is 36"x31"x8")
- 2, eFlow104ND power supply boards
- 2, VR6, Voltage regulator boards,
- 2, PDS8CB, Dual Input Power Distribution boards
- 2, ACMS8CB, power controller, eight outputs
- 1, BRIVO, B-ACS-6000-MBE, 2, Reader Main Board
- 4, BRIVO, B-ACS6000-DB, Double door/reader, door controller modules (up to 8 doors)
- 1, BRIVO, year Cloud Control service for additional 7 readers
- 7, Door Contacts
- 7, R-41 HID, 900NTNNEK I-Class Card Readers with keypad
- 4, APC, 12 VDC, 8 AH back up batteries, 4 for each panel
- 1, Set of installation hardware
- 1, complete system additions, including installation, programming, and training

The total cost for the above materials and installation would be: \$13,475 - Material & Shipping
\$ 2,475 - Labor
\$15,950 - Total

We warrant that our installation shall be good and workmanlike and shall be free from defects for a period of twelve (12) months. Such warranty shall not extend to any damage caused by you, your employees, your customers, or the general public, whether intentionally or through negligent acts or omissions. Upon installation of the equipment shown above, we will also transfer to you any accompanying manufacturers' warranties. This proposal is valid for 30 days and does not include State or Local tax. Unused or returned products are subject to a 15% restocking fee. Terms are net 30 days, upon completion of work. Clerical errors are subject to correction. Past due accounts will be assessed a monthly finance charge of 1.5% per month.

I appreciate the opportunity to provide you this price quote. Please feel free to contact me at (608) 271-8979 with any questions you may have. As one of the largest access control and video surveillance suppliers in the area, **BOLDTRONICS, INC.** looks forward to working with and serving you.

Sincerely,
Burt Boldebuck
President – **BOLDTRONICS, INC.**

Accepted By: _____ Title: _____ Date: _____



Proposed Change Order Transmittal

J. P. Cullen and Sons, Inc.

PROJECT:	6005 - McFarland Public Safety Center 6005.000	DATE SENT:	4/19/2022
		RETURN BY:	4/26/2022
SUBJECT:	PS-005 Specification Modifications	PROPOSED CHANGE ORDER ID:	PCO-019r1
TYPE:	Proposed Change Order	TRANSMITTAL ID:	00875
PURPOSE:	For Review	VIA:	Email
TOTAL DAYS:	0		
TOTAL AMOUNT:	\$0.00		

FROM

NAME	COMPANY	EMAIL	PHONE
Tayler Blake	J. P. Cullen and Sons, Inc.	Tayler.Blake@JPCullen.com	608-751-2081

TO

NAME	COMPANY	EMAIL	PHONE
John Kniesz	Bray Architects	jkniesz@brayarch.com	(414) 226-0200
Mark Taylor	Bray Architects	mtaylor@brayarch.com	(608) 441-2575
Andrew Kerr	Bray Architects	akerr@brayarch.com	(414) 226-0200
Jordan Schulz	Huffman Facility Development, Inc.	jschulz@keelpartnersinc.com	(608) 332-4112

REMARKS:

COPIES:

Justin Buchholz (J. P. Cullen and Sons, Inc.)



Proposed Change Order Transmittal

J. P. Cullen and Sons, Inc.

PROJECT:	6005 - McFarland Public Safety Center 6005.000	DATE SENT:	5/4/2022
		RETURN BY:	5/18/2022
SUBJECT:	PS-006 Flagpoles, FEC,Roof Types,Trans Switch	PROPOSED CHANGE ORDER ID:	PCO-023r1
TYPE:	Proposed Change Order	TRANSMITTAL ID:	00934
PURPOSE:	For Review	VIA:	Email
TOTAL DAYS:	0		
TOTAL AMOUNT:	\$83,073.00		

FROM

NAME	COMPANY	EMAIL	PHONE
Taylor Blake	J. P. Cullen and Sons, Inc.	Taylor.Blake@JPCullen.com	608-751-2081

TO

NAME	COMPANY	EMAIL	PHONE
Mark Taylor	Bray Architects	mtaylor@brayarch.com	(608) 441-2575
John Kniesz	Bray Architects	jkniesz@brayarch.com	(414) 226-0200
Andrew Kerr	Bray Architects	akerr@brayarch.com	(414) 226-0200
Jordan Schulz	Huffman Facility Development, Inc.	jschulz@keelpartnersinc.com	(608) 332-4112

REMARKS:

COPIES:

Justin Buchholz

(J. P. Cullen and Sons, Inc.)

REQUEST FOR QUOTATION

Project: McFarland Public Safety Center

4 May 2022

JPC PCO #: 023r1

Description: PS-006 made changes to the Flagpoles, Fire Extinguisher Cabinets, Roof Assembly Types, the Transfer Switch Location, and Sealants at Exterior Flashings.

Supervisory Labor Rates valid through 12/31/21; Trade Labor Rates valid through 05/31/22

Activity Description

JP Cullen & Sons Inc.

General Contractor Work	Units	Quantity	Base Rate	PT&I	Total Rate	TOTAL
Carpenter Foreman - FEC Install	HR	8	\$82.58	\$13.77	\$96.35	\$770.80
Carpenter - FEC Install	HR	12	\$62.91	\$9.77	\$72.68	\$872.16
Labor Subtotal						\$1,642.96
Self-Performed Labor OH&P 15%						\$246.44
JP Cullen Labor Total						\$1,889.40

MATERIALS	Units	Quantity	Unit Price	Material	Tax (0%)	TOTAL
Fire Protection Specialties	LS	1	\$ -	\$9,243.00	\$508.37	\$9,751.37
Material Subtotal						\$9,751.37
Self-Performed Material OH&P @ 15%						\$1,462.70
Material Total						\$11,214.07

SUBCONTRACTORS	Services	TOTAL
Maly	Roof Assembly Changes	\$65,090.00
Eder Flag	Flagpole Modifications	\$764.00
Subtotal		\$65,854.00
Subcontractor OH&P @ 5%		\$3,292.70
Subcontract Total		\$69,146.70

Bond @ 1% \$822.50

TOTAL \$83,073



1906 Commercial St. PO BOX 289
Bangor WI 54614
(608) 486-1120, (608) 486-1121
Donna@fpsweb.net

DATE	07/01/2022 -
TECH(S)	Trenton Anderson
JOB #	57282388
PO #	

CUSTOMER
McFarland Public Safety Center McFarland Public Safety Center Holscher Road and Broadhead Street McFarland, WI, 53558

SERVICE LOCATION
McFarland Public Safety Center 21-0506 Village of McFarland Public Safety Center Holscher Road and Broadhead Street McFarland, WI, 53558

BR Building #	
JOB DETAILS	New Fire Extinguishers and Fire Cabinets 10 44 00 Revisions per PS-006

COMPLETION NOTES	
-------------------------	--

Description	Qty
Cabinets	0.00
2409-SMFG (FE-1A) (Dry Chemical) Larsen's Surface Mount Fire Cabinet w/ Full Tempered Glass Door, Cam Lock, and Red Vertical Decal	13.00
2409-SMFG (FE-2A) (Clean Agent) Larsen's Surface Mount Fire Cabinet w/ Full Tempered Glass Door, Cam Lock, and Red Vertical Decal	1.00
2409-6RFG (FE-1B) (Dry Chemical) Larsen's Semi Recessed Fire Cabinet w/ 2 1/2" Rolled Trim, Full Tempered Glass Door, Cam Lock, and Red Vertical Decal	20.00
2409-6RFG (FE-2B) (Clean Agent) Larsen's Semi Recessed Fire Cabinet w/ 2 1/2" Rolled Trim, Full Tempered Glass Door, Cam Lock, and Red Vertical Decal	1.00
2712-RLFG (FE-3B) (K-Class) Larsen's Semi Recessed Fire Cabinet w/ 2 1/2" Rolled Trim, Full Tempered Glass Door, Cam Lock, and Red Vertical Decal. (Will Accommodate K Class Fire Extinguisher Size)	3.00
Extinguishers	0.00

436500 (FE-1A/B) New AA10S 10# ABC Tall ANSUL Industrial Grade Fire Extinguisher	28.00
442258 (FE-1A/B) Additional Extinguishers New Ansul 5 lb ABC Fire Extinguisher W/ Vehicle Bracket	5.00
442255 (FE-2A/B) NEW FE05 5 lb BC Clean Guard Fire Extinguisher. IT Room	1.00
15271 (FE-2A/B) FE B386T 5.0 HALO USA AM	1.00
434909 (FE-3B) ANSUL K-Guard K01-3 Fire Extinguisher	3.00
BL109 - Wall Signs "Fire Extinguisher" Arrow 4" x 18" Vinyl Sign	38.00
Shipping-Cabinets Shipping Cabinets	1.00

SUB-TOTAL
\$9,242.44

PMTS/DEPS:
\$0.00

TOTAL DUE:
\$9,242.44

CUSTOMER MESSAGE	PRE-WORK SIGNATURE	POST-WORK SIGNATURE



4202 Robertson Road Phone (608) 249-7663
Madison, WI 53714 Fax (608) 249-7555

May 4th, 2022

To: JP Cullen
Attn: Justin Buchholz
Project Manager
From: Pam Keiner
President
Subject: McFarland Public Safety – Roofing Material Updates
Re: PS06

Roofing material and premium prices have been implemented from the roofing manufacturer along with insulation allocations due to no supply of the MDI chemicals used to make roofing materials and facers, this supply chain crisis is not in our control and has changed significantly since last September. We cannot get the materials unless we want to pay for them at these premium costs. I believe we can support your project with the materials needed in an efficient manner if we pay the increase in price to the manufacturer. We could look at value engineering if this would help deflate costs for this project. Confirmation of product is 30 days prior to date of requested delivery and install entered dates with manufacturer. Options available for value engineering is removal of cover board, 24ga steel in lieu of aluminum, and mechanically fastening all layers.

Manufacturer Increase Due to Material Undeliverables:	\$116,250.00
Removal of 5/8" Thermal Barrier Credit:	-\$38,000.00
Thermal Barrier Labor Credit:	-\$6,410.00
Total Add:	\$71,840.00

Remove 1/2" Cover Board Credit:	-\$35,000.00
Cover Board Labor Credit:	-\$5,658.00
24ga Steel in lieu of Aluminum Credit:	-\$5,000.00

Mechanically Fasten All Layers Credit (Deduct Adhesive):	-\$27,000.00
OR	
Mechanically Fasten All Layers everywhere but Police Garage, Apparatus Bay, Stairwells:	-\$6,750.00

\$65,090.00

	5/15/2021	6/7/2021	6/28/2021	7/16/2021	8/9/2021	9/10/2021	10/1/2021	10/15/2021	11/1/2021	1/1/2022	2/7/2022	3/2/2022	Q2 -2022	Q3-2022	Q4-2022
MEMBRANE	5%		7%	7%	10%			15%	6%				10%	10%	10%
ISO				10%	20%			10%		18%			10%	10%	10%
METAL FLATS		10%		12%		8%		12%	12%						
ADHESIVES	7%	30%					15%	25%							
ACCESSORIES/PRIMERS	5%	7%					12%	10%					10%	10%	10%
FASTENER/PLATES				20%			15%		15%	10%		6%	10%	10%	10%
VAPOR BARRIER						10%			6%						
COVERBOARDS					8%	4%					5%				

From: Firestone Building Products <marketing@firestonebp.com>
Sent: Thursday, April 15, 2021 3:01 PM
To: Pam Keiner
Subject: Firestone Price Announcements

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Announcements

TO: Firestone U.S. Valued Customers

As a result of global market conditions, the roofing industry has experienced rising costs to serve.

Firestone Building Products is providing guidance on our announcement policy, quote expectations and price increases to ensure transparent communication in support of our partnerships.

Announcement Policy

Effective immediately, we are moving to a 30-day announcement window for all price changes.

Quote Expectations

Firestone will honor all documented pricing commitments through their expiration date without extensions. Any new commitments will be subject to current market pricing practices.

Price Increases

Effective May 15th, we will implement the following price changes:

Product	Increase
EPDM & Related Accessories	Up to 5%
TPO & Related Accessories	Up to 5%
PVC & Related Accessories	Up to 7%
ISO	Up to 5%
Adhesives	Up to 7%
Other Single Ply Accessories	Up to 5%

An additional price increase to the following categories announced on March 15th, will also take effect on May 15th. The table below summarizes the total increase by category:

Pam Keiner

From: Pam Keiner
Sent: Friday, May 28, 2021 12:47 PM
To: Terry Theis
Subject: FW: Firestone Price Increase Announcement

From: Firestone Building Products [mailto:marketing@firestonebp.com]
Sent: Friday, May 28, 2021 9:05 AM
To: Pam Keiner <pamk@malyroofing.com>
Subject: Firestone Price Increase Announcement

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Increase Announcement

TO: FSBP U.S. Valued Customers

In addition to our most recent announcement regarding adhesive surcharges and adjustments to the EPDM, Metal and a limited selection of accessories, Firestone Building Products is implementing the following price increases:

Effective June 28, 2021, the following price increases will be implemented:

Product	Increase
TPO & Related Accessories	Up to 7%
ISO	Up to 7%
Asphalt	Up to 6%

Firestone will honor all documented pricing commitments through their expiration date without extensions.

Any new commitments between the date hereof and June 28th will be subject to current market pricing practices based on shipping date, not order date.

Thank you for your continued support of Firestone Building Products.

Pam Keiner

Subject: FW: Price Increase Announcement

Begin forwarded message:

From: Firestone Building Products <marketing@firestonebp.com>
Date: May 14, 2021 at 8:01:28 AM CDT
To: "Connett, Trevor" <TConnett@macarthurco.com>
Subject: Price Increase Announcement
Reply-To: "marketing@firestonebp.com" <marketing@firestonebp.com>

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Increase Announcement

TO: FSBP U.S. Valued Customers

Global market conditions continue to escalate our costs to serve. To that end, Firestone Building Products is implementing the following price increases:

Effective June 7th, vendor surcharges will be applied for the following products:

Product	Increase
ISO Twin Pack Adhesive	30%
ISO Stick Adhesive	30%
ISO Stick Adhesive (Winter Grade)	30%
XR Stick Membrane Adhesive	30%
XR Bonding Adhesive	30%

Effective June 12, 2021, the following price increases will be implemented:

Product	Increase
EPDM & Related Accessories	Up to 7%
PVC & Related Accessories	Up to 7%
Steel (Roll formed, sheet and coil)	Up to 11%
Aluminum (Roll formed, sheet and coil)	Up to 11%
Metal Plates & Fasteners	Up to 10%
Specialty Accessories	Up to 60%

Firestone will honor all documented pricing commitments through their expiration date without extensions.

Any new commitments between the date hereof and June 7th will be subject to current market pricing practices based on shipping date, not order date.

Thank you for your continued support of Firestone Building Products.

If you have any questions regarding how this announcement will impact you, please reach out to your local [Firestone Sales Representative](#) or Regional Business Manager.

Sincerely,



Jeff Boecker
Pricing Director
Firestone Building Products

FIRESTONE BUILDING PRODUCTS
200 4TH AVENUE SOUTH
NASHVILLE, TN 37201

FIRESTONEBPCO.COM

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Firestone
Firestone Building Products

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Got this as a forward? [Sign up](#) to receive our future emails.
View this email [online](#).

200 4th Avenue South
Nashville, TN | 37201 US

This email was sent to trever_connett@macarthurco.com.
To continue receiving our emails, add us to your address book.

Pam Keiner

From: Firestone Building Products <marketing@firestonebp.com>
Sent: Thursday, June 17, 2021 3:39 PM
To: Pam Keiner
Subject: Firestone Price Increase Announcement

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Increase Announcement

TO: FSBP U.S. Valued Customers

As a result of the continued deterioration in market conditions, Firestone Building Products is implementing the following increases:

Effective July 16, 2021, the following price increases will be implemented:

Category	Increase
EPDM Membranes	Up to 7%
PVC & Related Accessories	Up to 10%
TPO Membranes	Up to 7%
ISO	Up to 10%
Steel	Up to 12%
Aluminum	Up to 12%
Other Accessories (including plates & fasteners)	Up to 20%
Freight	Increased to \$425/ truck

Any new commitments between the date hereof and July 17th, will be subject to current market pricing practices based on shipping date, not order date.

Thank you for your continued support of Firestone Building Products.

If you have any questions regarding how this announcement will impact you, please reach out to your local **Firestone Sales Representative** or Regional Business Manager.

Sincerely,

Pam Keiner

From: Firestone Building Products <marketing@firestonebp.com>
Sent: Thursday, July 22, 2021 9:01 AM
To: Pam Keiner
Subject: Firestone Price Announcement

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Announcement

TO: FSBP U.S. Valued Customers

Dear Firestone Building Products customers,

The economy is recovering at an accelerating rate, with demand outpacing raw material supply. While we have done our best to shield our customers from the deteriorating supply environment, we have reached a point where we can no longer absorb the resulting cost increases, and we must pass along a portion to our customers.

Therefore, we will share a measure of these cost challenges with our customers through a price adjustment to our open orders through the end of 2021. To that end, as a one-time event on August 9, 2021, all current open orders with a ship date of August 9, 2021, or later will have a material price increase added as shown in the table below:

	Adjustment	UOM
Asphalt	\$2.50	Roll
EPDM	Up to \$0.06	SQFT
PVC	Up to \$0.07	SQFT
TPO	Up to \$0.06	SQFT
ISO	Up to \$0.08	BDFT
HD Boards	Up to \$0.04	SQFT

Metal and single-ply accessories pricing will continue to be based on published price sheet at the time of shipment.

Please contact your Regional Business Manager or your local [**Firestone Sales Representative**](#) for specific impacts to existing orders.

We thank you for your continued support.

Pam Keiner

From: FSBP Marketing Communication <marketing@firestonebp.com>
Sent: Tuesday, September 14, 2021 2:50 PM
Subject: USG and Georgia Pacific Price Increase Announcements

External Email

TO: FSBP U.S. KEY INTERNAL STAKEHOLDERS AND SALES REPS

The below will be sent to Firestone and GenFlex customers tomorrow morning. Please ensure your teams and customers are aware of these announcements.

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



USG and Georgia Pacific Price Increase Announcements

Dear Firestone Building Products Customer,

Please be advised that USG and Georgia Pacific have announced price increases across their product portfolios as outlined below:

- **USG:** Effective September 13, 2021, averaging \$0.02/ SQFT. The increase will apply to all orders shipped on or after September 13, 2021 regardless of the date of order placement.
- **Georgia Pacific:** Effective October 11, 2021, averaging \$0.02 SQFT. The increase will apply to all orders shipped on or after October 11, 2021 regardless of the date of order placement.

If you have any questions regarding this announcement or its impact on your business, please contact your local **Firestone** or **GenFlex** Sales Representative, or Regional Business Manager.

We appreciate your continued support of Firestone Building Products.

Sincerely,

Edward Klonowski
Insulation Product Manager

Pam Keiner

From: FSBP Marketing Communication <marketing@firestonebp.com>
Sent: Thursday, August 12, 2021 3:15 PM
Subject: Firestone Price Announcement

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Announcement

TO: FSBP U.S. Valued Customers

Dear Firestone Building Products customers,

Global market conditions continue to negatively impact costs to serve in the roofing industry. As a result, Firestone Building Products is implementing the following price increases.

Effective September 10, 2021:

Product	Increase
Asphalt & Related Accessories	5%
Metal (Roll formed, Sheet and coil)	8%
Metal Roofing Accessories	10%

Effective immediately, customer requested palletization of membranes will incur a surcharge of \$75/pallet, including cubing of 10x100 products.

As a reminder, metal and metal accessories will be priced at the time of shipment.

Thank you for your continued support of Firestone Building Products.

If you have any questions regarding how this price adjustment will affect you, contact your local **Firestone Sales Representative** or Regional Business Manager .

Sincerely,

Pam Keiner

From: FSBP Marketing Communication <marketing@firestonebp.com>
Sent: Monday, August 30, 2021 12:36 PM
Subject: Firestone Price Announcement

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Announcement

TO: FSBP U.S. Valued Customers

Dear Firestone Building Products customers,

The roofing industry continues to operate within a challenged environment with demand outpacing supply. As a result, Firestone Building Products is implementing the following price increases:

Effective October 1, 2021:

Product	Increase
LVOC Adhesives	50%
Primers	20%
Other Adhesives (Roll-On)	15%
Fasteners & Plates	15%
Other Select Single Ply Accessories	10%

As a reminder, metal and all other category accessories will continue to be priced at the time of shipment.

Thank you for your continued support of Firestone Building Products.

If you have any questions regarding how this price adjustment will affect you, contact your local [Firestone Sales Representative](#) or Regional Business Manager .

Sincerely,

Pam Keiner

From: FSBP Marketing Communication <marketing@firestonebp.com>
Sent: Friday, October 1, 2021 9:54 AM
Subject: Firestone Price Announcement

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Announcement

TO: FSBP U.S. Valued Customers

Dear Firestone Building Products customers,

The global supply chain conditions continue to negatively impact costs of everyone involved in the commercial construction industry. These unforeseen events have been overwhelming, and unfortunately, they continue to escalate for the entire roofing industry.

Pressure on availability and cost are at historically high levels, and Firestone Building Products is continuing to see significant impacts to our business. As a result, we are making additional price adjustments.

Open and new orders with ship dates **on or after October 15, 2021**, will be price-adjusted to the newly published Firestone price lists based on the increases below:

Product	Increase
EPDM Membrane	Up to 15%
TPO Membrane	Up to 15%
PVC Membrane	Up to 15%
Asphalt	8%
ISO	Up to 12%
Membrane Plates, Battens & Augers	40%
Jet Bond/Twin Jet	25%
Other Single Ply Accessories	Up to 12%
Metal (Roll formed, Sheet and coil)	12%

Effective immediately, Firestone **will remove** the following vendor surcharges to current and future orders:

Product	Decrease
ISO Spray 15 Gallon	\$150/ Keg
ISO Spray 50 Gallon	\$400/ Drum

Beginning January 1, 2022, all open orders will have price increases applied in addition to the increases effective on October 15, 2021, per the schedule below. All pricing will be provided by your Firestone Sales Representative or Account Manager in the coming days.

Product	Increase
EPDM	10%
TPO	10%
PVC	10%
ISO	10%

The continued volatility of raw material supply and costs makes it challenging to predict future market conditions despite our best efforts. As a result, pricing will not be confirmed until 30 days prior to ship dates. Any announced vendor surcharges within that 30 days may be repriced based on the terms of the vendor announcement.

If you have any questions regarding how this price adjustment will affect you, contact your local **Firestone Sales Representative** or Regional Business Manager. We are here to serve you.

Sincerely,



Jeff Boecker
Pricing Director
Firestone Building Products

FIRESTONE BUILDING PRODUCTS
200 4TH AVENUE SOUTH
NASHVILLE, TN 37201

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FIRESTONEBPCO.COM

Firestone
Firestone Building Products

Pam Keiner

From: FSBP Marketing Communication <marketing@firestonebp.com>
Sent: Monday, November 1, 2021 12:43 PM
Subject: Firestone Price Increase and Adjustment Reminder

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Announcement

TO: FSBP U.S. Valued Customers

The worldwide supply chain crisis continues to cause volatility in the global business market. Businesses around the world are overwhelmed by the scarcity of raw materials, logistics disruptions, and increasing costs. The entire commercial roofing industry is adversely affected by these unforeseen events.

As a result, effective on all orders shipping on or after December 1, 2021, Firestone Building Products will implement the following price increase, in addition to increases effective October 1, 2021:

Product	Increase
Plates	20%
Polymer Fasteners	12%
Other Fasteners & Tools	10%
HD Fasteners	5%
Metal (Roll formed, Sheet and coil)	12%
EPDM	6%
V-Force	6%

We are constantly monitoring the raw material supply market, but the volatility in the global business market continues to make it challenging to predict future market conditions. As a reminder and as shared in the October 1 price increase announcement, pricing will be firm 30 days prior to the ship dates of all orders. The only exceptions are as follows:

Pam Keiner

From: FSBP Marketing Communication <marketing@firestonebp.com>
Sent: Wednesday, December 1, 2021 3:10 PM
Subject: Firestone Price Announcement

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Announcement

TO: FSBP U.S. Valued Customers

The worldwide supply chain crisis continues to cause unforeseen challenges in the commercial roofing and building products industry. These prolonged disruptions and unpredictable market conditions are resulting in rapidly rising costs of doing business for suppliers and distributors across the globe. We are continually monitoring the market to provide the most accurate forecast possible, based on the market conditions at the time.

With this in mind, and effective on all orders shipping on or after January 1, 2022, Firestone Building Products will implement the following price increases, in addition to previously announced pricing adjustments:

Product	Increase
All Purpose Fasteners	10%
MB Cold Adhesive & Flashing Cement	10%
AcryliTop™ PC-100 and Acrylic Base Coats	10%
PVC and Accessories	6%
ISO and Accessories	8%

(The 8% ISO increase is in addition to the 10% increase announced October 1, both effective January 1, 2022.)

As a reminder and as shared in previous price increase announcements, pricing will be firm 30 days prior to the ship dates of all orders. The only exceptions are as follows:

- Any announced vendor surcharges will be passed along with their market announcements

Pam Keiner

From: FSBP Marketing Communication <marketing@firestonebp.com>
Sent: Tuesday, November 30, 2021 4:32 PM
Subject: Firestone Price Announcement

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Announcement

TO: FSBP U.S. Valued Customers

The worldwide supply chain crisis continues to cause unforeseen challenges in the commercial roofing and building products industry. These prolonged disruptions and unpredictable market conditions are resulting in rapidly rising costs of doing business for suppliers and distributors across the globe. We are continually monitoring the market to provide the most accurate forecast possible, based on the market conditions at the time.

With this in mind, and effective on all orders shipping on or after January 1, 2022, Firestone Building Products will implement the following price increases, in addition to previously announced pricing adjustments:

Product	Increase
PVC and Accessories	6%
ISO and Accessories	8%

(The 8% ISO increase is in addition to the 10% increase announced October 1, both effective January 1, 2022.)

As a reminder and as shared in previous price increase announcements, pricing will be firm 30 days prior to the ship dates of all orders. The only exceptions are as follows:

- Any announced vendor surcharges will be passed along with their market announcements
- Metal will be priced at time of shipment

We will continue to do our best to shield our customers from the challenging supply environment. If additional increases are necessary to the extent market conditions continue to deteriorate, we will notify you accordingly.

Subject: Price Announcement

Price Announcement

Dear GenFlex Customers,

The worldwide supply chain crisis continues to cause unforeseen challenges in the commercial roofing and building products industry. These prolonged disruptions and unpredictable market conditions are resulting in rapidly rising costs of doing business for suppliers and distributors across the globe. We are continually monitoring the market to provide the most accurate forecast possible, based on the market conditions at the time.

With this in mind, and effective on all orders shipping on or after February 7th, 2022, Firestone Building Products will implement the following price increases, in addition to previously announced pricing adjustments:

Please be advised that in addition to the above, USG and Georgia Pacific have announced price increases as outlined below:

- **Georgia Pacific** is increasing the price on DensDeck® and DensDeck® Prime roofing boards effective for shipments on and after February 1, 2022.
 - o DensDeck® and DensDeck® Prime - \$3.00/square
 - o DensDeck® StormX™ Prime - \$3.00/square
- **USG** is increasing the price on all SECUROCK® Gypsum-Fiber, Glass-Mat, and Cement Roofing boards effective with shipments on or after Monday February 14, 2022.
 - o Securock Gypsum Fiber - \$3.00/square
 - o Securock Glass Mat - \$3.00/square

As a reminder and as shared in previous price increase announcements, pricing will be firm 30 days prior to the ship dates of all orders. The only exceptions are as follows:

- Any announced vendor surcharges will be passed along with their market announcements
- Metal will be priced at time of shipment

We will continue to do our best to shield our customers from the challenging supply environment. If additional increases are necessary to the extent market conditions continue to deteriorate, we will notify you accordingly.

If you have any questions regarding how this price adjustment will affect you, contact your Regional Business Manager.
Thank you for your continued support of Firestone Building Products.

Sincerely,

Jeff Boecker
Pricing Director
Firestone Building Products



Pam Keiner

From: FSBP Marketing Communication <marketing@firestonebp.com>
Sent: Monday, January 31, 2022 2:35 PM
Subject: Firestone Price Announcement

FIRESTONE BUILDING PRODUCTS ANNOUNCEMENT



Price Announcement

TO: FSBP U.S. Valued Customers

The worldwide supply chain crisis continues to cause unforeseen challenges in the commercial roofing and building products industry. These prolonged disruptions and unpredictable market conditions are resulting in rapidly rising costs of doing business for suppliers and distributors across the globe. We are continually monitoring the market to provide the most accurate forecast possible, based on the market conditions at the time.

Effective on all orders shipping on or after March 2, 2022, Firestone Building Products will implement the following price increases, in addition to previously announced pricing adjustments:

Firestone Category	% Increase
Heavy Duty Fasteners	6%
Heavy Duty Plus Fasteners	6%
HD HailGard Fasteners	6%
PVC Standard 60mil Membrane	6%
UltraFlash Scrim	8%

As a reminder and as shared in previous price increase announcements, pricing will be firm 30 days prior to the ship dates of all orders. The only exceptions are as follows:

- Any announced vendor surcharges will be passed along with their market announcements
- Metal will be priced at time of shipment

We will continue to do our best to shield our customers from the challenging supply environment. If additional increases are necessary to the extent market conditions continue to deteriorate, we will notify you accordingly.



Spec Products, Inc.
1020 N. Bristol St.
Sun Prairie, WI 53590
(608) 834-9599 P.
(608) 834-9635 F.

BIDDING GUIDANCE

PRODUCT	Q2 2022	Q3 2022	Q4 2022
.045 EPDM LSFR	0.670	0.74	0.810
.045 EPDM MAX	0.860	0.95	1.040
.045 EPDM MAX FR	1.150	1.27	1.390
All Membranes - add	10%	10%	10%

THE PRICES SET FOURTH IN THIS PRICE SHEET ARE FOR GUIDANCE ONLY. ACTUAL PRICE OF
PRODUCT WILL BE DEPENDENT ON MATERIAL SHIP DATE.

ECOWHITE MEMBRANE PRODUCTION HAS CEASED; PRODUCT WILL NOT BE AVAILABLE IN 2022



Spec Products, Inc.
1020 N. Bristol St.
Sun Prairie, WI 53590
(608) 834-9599 P.
(608) 834-9635 F.

BIDDING GUIDANCE

ISO 95+ FLAT STOCK

Product	Q2 2022	Q3 2022	Q4 2022
1.50" OR GREATER	0.470 / BD. FT	0.520 / BD. FT	0.575 / BD. FT
1/2" ISOGARD HD (80 PSI)	0.790 / SQ. FT	0.880 / SQ. FT	0.965 / SQ. FT

ISO 95+ TAPERED

Product	Q2 2021	Q3 2022	Q4 2022
ISO 95+ TAPERED	0.600 / BD. FT	0.665 / BD. FT	0.730 / BD. FT

THE PRICES SET FOURTH IN THIS PRICE SHEET ARE FOR GUIDANCE ONLY. ACTUAL PRICE OF PRODUCT WILL BE DEPENDENT ON MATERIAL SHIP DATE.

McFarland Public Safety Center
6001 Broadhead Street
McFarland, WI 53558
PROJECT NO. 3488



Date Issued: Monday | February 28, 2022

PROJECT SUPPLEMENT: #06

RE:

This project supplement is issued to explain, modify or correct the original drawings and Project Manuals. This document does not become part of the construction documents until the owner approves such changes and any changes that may occur to the construction contract.

To: Contractor

CHANGES TO THE PROJECT MANUAL:

1. SECTION 10 75 00 – Flagpoles
 - a. REVISE Article 2.2, Paragraph A, Sub-Paragraph 7 - Halyard: Internal type with manually operated winch system with control stop device and removable handle, stainless-steel cable halyard, and concealed revolving truck assembly with plastic-coated counterweight and sling. Furnish flush access door secured with cylinder lock. Finish truck assembly to match flagpole.

CHANGES TO THE DRAWINGS:

CIVIL :

1. None.

STRUCTURAL :

1. None.

ARCHITECTURAL :

1. Sheet A1.0F – Basement and Roof Access Floor Plan
 - a. REVISE – Fire Extinguisher and Cabinet types and locations in Details 4A & 6A per FD request/direction.



QUOTATION

1000 West Rawson Avenue - Oak Creek, WI 53154 - (414) 764-3522
Toll Free (800) 558-6044 - Fax (414) 764-1039

Eder Flag Manufacturing Company &
Baartol Company, A Division of Eder Flag Manufacturing Co.

GENERAL CONTRACTOR

No. 20307

Date: ~~08/12/21~~ 8/24/21

Job: PUBLIC SAFETY CTR VILLAGE
MCFARLAND, WI

In reply to your inquiry, we are pleased to submit the following quotation:

Quantity	Description	
1	EDER FLAGPOLE MODEL ECA30 (33' x 6" x 3-1/2" x .156) cone tapered aluminum EXTERNAL HALYARD flagpole complete with SATIN LUSTRE FINISH, 2 CLEATS, 2 #12 WIRE CENTERED HALYARDS, 2 CLEAT COVER BOXES WITH CYLINDER LOCK, 6' LIGHTING ROD KIT, 6" GOLD ANODIZED BALL ORNAMENT, plus all other standard fittings and accessories, manufacturer's standard ground mount system, wood wedges to be supplied by others. <i>SATIN ALUMINUM</i>	\$1,435.00 EACH
	ADD ON FOR CLEAR ANODIZE FINISH	\$220.00 EACH
	WISCONSIN TAX (IF APPLICABLE) WILL APPLY	
3/14/22 per PS-06	ECA 30TH / CLEAR / 6" SA Ball w/ Lighting ROD Kit	\$2,481.00
	U.S. NYLON Flag (5' x 8')	\$ 62.00
	Other Flags Available At Additional Cost	
	NOTE: IF BASES ARE SHIPPED AHEAD, WOULD BE ADDITIONAL COST, CONTRACTOR HAS OPTION TO USE THEIR OWN UPS OR FED-EX NUMBER	
	CHANGE ORDER Amount	\$764.00
All orders bid F.O.B. job site must be shipped complete. Otherwise, extra freight charges incurred because of a split shipment will have to be added to the original contract. Also subject to state and local taxes where applicable. Note: Quote is valid for 1 year, after that quote is subject to repricing. Please note: EDER FLAG MANUFACTURING is a MATERIAL SUPPLIER ONLY and INSTALLATION would be done BY OTHERS.		
TERMS:	FOB	ESTIMATED SHIPPING DATE:
NET 15	JOBSITE	3-4 WEEKS AFTER FINAL APPROVAL

Seller warrants all goods of its manufacture to be free from defects caused by faulty material or poor workmanship and will at its option repair or replace, without charge, or allow credit for any such goods found on examination by Seller is promptly notified in writing upon discovery of such defects. Goods shall not be returned to Seller or modified at Seller's expense without Seller's consent in writing. This warranty does not cover damage caused by improper installation, overloading, accident, neglect or harmful alterations or repairs made by others, weather conditions and acts of God. The Buyer's remedies with respect to defective goods shall be exclusively limited as above provided and in no event shall Seller be liable for consequential damage. If this contract provides for material only, it is not subject to retainage.

Accepted:

Date Needed

By Jfontaine@ederflag.com

JILL FONTAINE ext 353

APPLICATION FOR PAYMENT

1

TO: J. P. Cullen & Sons, Inc.
P.O. Box 5957
Janesville, WI 53547-5957
P: 608-754-6601
E: payapps@jpcullen.com

FOR: McFarland Public Safety Center
(Project Name)

FROM: Eder Flag Manufacturing Co., Inc.
(Subcontractor Name)

Contract/P.O.#: #6005/S# 1035

Our Application for Payment # _____

PH: _____

Application Date: _____

EMAIL: _____

Application Amount: \$ _____

INVOICE # _____

For Period Ending: _____

We apply for payment under the contract as follows:

Original Contract Sum:

(A) 1717.00

Net Change by Change Order:

(B) 764.00

Contract Sum to Date:

(A+B) _____

Work Completed, in place: **(cumulative)**

(1) _____

Material Suitably Stored (if any)

(2) _____

Gross Amount Due

(3)= (1+2) _____

Less: _____ Retainage

(4)= (3) x retainage% _____

Amount Due to Date:

(5)= (3-4) _____

Less Previous Applications: **(net of retention)**

(6) _____

Amount Due this Application:

(7)= (5-6) _____

1 7 1 4 0 Vendor Number Subcontract A/P Coding Slip

6 0 0 5 Job # Contract #

 Retention Release Y=Yes with amount shown as Invoice Amount.

 Invoice Date Due Date

 Invoice Number

 Description

 Invoice Amount

 Retention

Accounting

Approval

Do not write on the coding slip/for Cullen use only.

The undersigned subcontractor hereby states under oath that all monies received for the performance of this contract, whether received previously or to be received now or in the future, shall be and have been used exclusively for labor and material entering into this work, and said monies shall not be and have not been diverted to satisfy obligations of this subcontractor on other contracts or for any other purpose unless and until all payments for labor and material entering into this work have been made, in full, through to the completion of the entire job covered by this contract.

This application accurately reflects the amounts due on date hereof to this subcontractor and accurately reflects all other information inserted on this form.



Proposed Change Order Transmittal

J. P. Cullen and Sons, Inc.

PROJECT:	6005 - McFarland Public Safety Center 6005.000	DATE SENT:	3/25/2022
		RETURN BY:	4/1/2022
SUBJECT:	PS-07 Piping and Fitting Warranty	PROPOSED CHANGE ORDER ID:	PCO-025
TYPE:	Proposed Change Order	TRANSMITTAL ID:	00787
PURPOSE:	For Review	VIA:	Email
TOTAL DAYS:	0		
TOTAL AMOUNT:	\$0.00		

FROM

NAME	COMPANY	EMAIL	PHONE
Tayler Blake	J. P. Cullen and Sons, Inc.	Tayler.Blake@JPCullen.com	608-751-2081

TO

NAME	COMPANY	EMAIL	PHONE
John Kniesz	Bray Architects	jkniesz@brayarch.com	(414) 226-0200
Jordan Schulz	Huffman Facility Development, Inc.	jschulz@keelpartnersinc.com	(608) 332-4112
akerr@brayarch.com	Bray Architects	akerr@brayarch.com	

REMARKS:

PCO*	CO	PS**	SCOPE	NOTES	SUBMITTED	PENDING	STATUS	RECOMMENDED	APPROVED
004r2.1	02	1	Updates from DSPS Plan review, foundation coordination revisions	POB confirmed Landscaping cost too high r1.1 was 140,644	161,229		Approved		134,053
004r2.2	01	N/A	Winter Conditions due to delayed start	\$55k initially submitted, agreed to split the cost of winter conditions for delayed concrete work	55,295		Approved		28,000
010	03	2	Minor misc coordination changes (structural, storm sewer)	Awaiting Ambrose review.	8,425		Recommended	8,425	
015	02	3	Details clarifications, mostly storefront, grading, bearing pad in basement	Water port required per spec	6,083		Approved		2,439
016r1	03	4	Security updates from owner review and coordination	Bray: see separate list of comments Chris ok with not grouting, remove. HFD: see separate notes from Jordan.	98,750		Recommended	81,335	
018		N/A	Coordination Study Revisions (Switchgear and Generator)	MSA:	14,409	14,409	In Review		
019r1	03	5	Minor hardware spec change	Revised to zero cost	1,432		Recommended	-	
023	03	6	Flag pole change, FEC locations and roofing change due to procurement issues	JPC to change to mechanically fastened wherever not exposed deck	90,231		Recommended	83,073	
025	02	7	Piping and Fitting Specs Update	Zero Cost	-	-	Recommended	-	
029		TBD	Switchgear Bussing CT Cab Changes	JPC still working on updates, \$35,000 is approx. APPROVED, waiting on formal PCO to be submitted					
TBD		TBD	Increase weight rating of the under slab insulation	\$47,000 is approx, APPROVED, waiting on formal PCO to be submitted					
TOTAL					14,409			172,833	164,492

* Intermediate PCO numbers not shown do not currently have any associated costs

** Project Supplements are revised drawings issued by the Design Team to capture changes due to coordination issues, owner requests, or jurisdictional requirements

**VILLAGE OF
McFarland
SUMMARY SHEET**

MEETING DATE: Tuesday, May 10, 2022

SECTION: Business

DEPARTMENT: Public Works

CONTACT: Sayer Larson, Parks Superintendent, Jim Hessling, Public Works Director

AGENDA ITEM: Discussion and action regarding the award of contract for Skate Park planning services.

PREVIOUS ACTION:

The Parks Recreation & Natural Resources Committee recommended accepting the Master Plan for McFarland Park at its meeting on October 28, 2021, which included reconstructing the skate park within its present location.

The Village Board accepted the Master Plan for McFarland Park at its meeting on November 8, 2021.

The Village Board adopted the 2022 Budget on November 22, 2021 which included funds for planning and design services for the reconstruction of the skate park within McFarland Park.

The Parks, Recreation, and Natural Resources committee reviewed the enclosed RFP and recommended approval of issuance to the Village Board at its January 27, 2022 meeting. Public comment was also received in the meeting supportive of this project.

The Parks and Recreation Committee, at their May 3, 2022 meeting, reviewed the proposal and recommended approval to the Village Board.

ISSUE SUMMARY:

Enclosed is a Request for Proposal from a qualified consultant to upgrade the village's current skate park into a "state of the art" skate park. Two proposals for this work were received. The project scope includes such things as:

- Community involvement in the development of a plan
- Complete site development plan with maps
- Renderings depicting the proposed plan/design
- Itemized costs and project timeline
- Design and implementation approach

Improvements to the skate park were recommended in the recent [McFarland Parks Master Plan](#) that was approved by the Committee last year. The Master Plan called for the skate park to



remain in the same general area. This work will now examine the specifics, providing more comprehensive details as to what the improvements would be, their cost, plan for construction, etc.

The cost of the plan came in at \$14,480

FINANCIAL/BUDGET IMPACT:

The budget for this item is \$15,000 and funded through the Parks Budget in the Capital Projects Fund.

VILLAGE PLAN REFERENCE:

[William McFarland Park and New Community Park Master Plan - 2021](#)

ORDINANCE REFERENCE:

None

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

Motion and second to recommend approval regarding the proposal from Parkitecture for Skate Park planning and design services.

ATTACHMENTS:

1. Skate Park Planning and Design Services RFP
2. Parkitecture rec. 3.16.2022



Request For Proposals

Skate Park Planning & Design at William McFarland Park

RFP Issuance Date: February 25, 2022

RFP Due Date: March 18, 2022

Please Submit to:

Village of McFarland – Skate Park Planning & Design at William McFarland
Park
5915 Milwaukee Street, PO Box 110
McFarland, WI 53558

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SECTION 1

Purpose

The purpose of this Request for Proposals (RFP) is to receive competitive proposals from qualified consultants who are interested in providing professional services including design development, construction documents and turn-key construction for upgrades to the current skate park located in the Village of McFarland, Wisconsin. The Village of McFarland proposes to upgrade its current skate park into a “state of the art” skate park utilizing the latest skate park design principles and construction with high quality materials to ensure durability and longevity. The intent of the project is for the consultant to provide complete design services (including community outreach, conceptual design, site plan and specifications, cost estimate, timeline, pictures, etc.). The project must meet the safety standards for the latest skate park design principles for skateboarders, scooters, and BMX riders to develop their skills. This project can be a combination of repurposing the current skate park or reconstruction of the current location which is approximately 5,000 square feet.

SECTION 2

History and Background

The Village is located adjacent to the southeast side of the City of Madison in Dane County. The current population of McFarland is estimated at 9,331 residents. The Village is serviced by USH Highway 51 serving as the main connection point between the cities of Madison and Stoughton. The Village has 75 permanent employees supplemented by seasonal, temporary, and part-time employees when necessary. The Village’s primary departments include Administration, Community & Economic Development, Communications/Technology, Fire and Rescue, Library, Public Works (including Parks and Utilities), Police, and Senior Outreach. More information about the Village is available at www.mcfarland.wi.us.

The McFarland Park System includes many parks, bike paths, and open spaces that serve as recreation areas, provide a connection to nature, and improve the local quality of life. The park system currently hosts a 20+ year old skate park located at William McFarland park. This park has a newly adopted master plan along, an approved Pickleball court, and many current amenities including a 4000 square foot shelter constructed in 2018.

SECTION 3

Scope of Work

- A. A concept that is focused on skateboarding, but allows the potential impact of a mixed-use public skate park, a sense of community, a quality street-skating environment, an engaging and aesthetically pleasing design, environmentally sustainable design, and cohesive sense of place.
- B. Providing preliminary engineering design
- C. Providing community outreach
- D. Gathering public input and encompassing into skate park plan and design
- E. Identifying features to mimic natural street-skating and skate park environments, (including ledges, pads, rails, stair-sets, and other natural transitions) as guided by the Village and the community.
- F. Providing complete plans, specifications and engineering, engineering surveying and design services for the construction of a skate park for the project, including community outreach, preliminary design, environmental documentation, engineering cost estimates, final design, plans and specifications, complete contract documents for bidding and other work as necessary to provide a complete project.
- G. Providing potential phasing of the project based on available funding for the project.
- H. Providing bidding oversight
- I. Providing engineering services during construction.

These are the general requirements and are not intended to be an all-inclusive list of tasks and deliverables. It is expected that the chosen Consultant will provide the Village with more specific recommendations for approaches, tasks, and deliverables based on their experience and expertise from past work on similar projects. Innovative approaches that meet the intent of the Scope of Work are welcomed; these could be presented as additional services or additional approaches in the consultant response.

SECTION 4

Deliverables

The selected Consultant shall completed a final plan document that contains an implementation schedule, detailed conceptual drawings/renderings, narrative description of recommended improvements, visual examples depicting recommendations, conceptual cost estimates, and associated narrative in order to present a complete document. A final presentation of the plan will be required once the document is complete to both the Parks Committee and Village Board.

At a minimum, the following deliverables will be provided:

- i. Executive Summary.
- ii. Community involvement in development of plan
- iii. Complete site development plan with maps
- iv. Up to three renderings depicting the proposed plan/design
- v. Itemized costs and project timeline
- vi. Design and implementation approach

The final plan put forth for acceptance shall be completed in such a way that it can be fully integrated with other plans and initiatives adopted by the Village. The selected Consultant shall provide the Village with an electronic copy of the final plan in its original and pdf format, including attachments, drawings, graphics, or tables used to create the plan. The selected Consultant shall provide the Village with two (2) hard copies of the final plan and an electronic PDF copy of the final plan. Draft deliverables may be provided in PDF format.

SECTION 5

RFP Submittal Requirements

A. Qualification Details consisting of:

- i. **Cover Letter** – Including, but not limited to a statement of understanding and approach to this project.
- ii. **Experience** – A summary of 3-5 similar or relevant projects that the applicant has executed within the last ten years. Electronic links to full copies of similar or relevant plans are encouraged. Hard copies of similar or relevant plans are not desired and can be provided electronically.
- iii. **References** – Provide three municipal client references for which the applicant has provided similar services within the last ten years. Include the name, email, and telephone number of the contact person and a description of services provided to that contact.

B. Technical Proposal consisting of:

- i. **Scope of Work** – A description of the approach to be taken toward completion of each item listed under Section 4 of this RFP, including any draft and final deliverables. An explanation of any variances to the proposed Scope of Work as outlined in the RFP, and any insights into the project gained as a result of developing the proposal or from past project experiences.

C. Project Management Plan Proposal consisting of:

- i. **Key Personnel** – A list or organizational chart of personnel directly assigned to the project, along with responsibilities on this project and resumes. Clearly illustrate the responsibilities and lines of communication and authority relative to your project management team. Describe your plan to interface with the Village. The firm's Project Manager, who will be responsible for planning, coordinating, and conducting the majority of the work, including meeting attendance with the Village, must be identified and committed to the project. The Village reserves the right to approve

Consultant's project manager, any requested personnel, and/or subcontractor changes during the course of the project.

- ii. **Quality Control** – Describe quality control measures and processes to ensure the project requirements are achieved within the project budget.
- iii. **Village Commitments** – Identification of those items within the Scope of Work for which the Consultant anticipates assistance by the Village. Village Staff will serve as the point of contact for public inquires during the planning process, will attend all public meetings, will maintain a project website, and provide public outreach of planning activities through existing Village social media outlets, electronic and community newsletters.
- iv. **Project Schedule** – A proposed schedule that indicates project milestones by phases or tasks, delivery of draft and final project deliverables, and overall timeline for completion of the Plan. Identification of meetings with Village Staff, Village committees, and the public, including summary of targeted discusses and meeting outcomes.
- v. **Supplemental Information** – Any other information deemed necessary to address the requests of this RFP.

D. Cost and Labor Hours Proposal consisting of:

- i. **Cost** – Lump Sum price to complete the plan as proposed in the Consultant's base Scope of Work.
- ii. **Estimated Labor Hours** – A summary of estimated labor hours by task, or phase, that clearly identifies the project team members, their hourly rate, and the number of hours performed by each participant organized by task or phase.
- iii. **Additional Scope/Fees** – Total fee, hours per employee, and hourly rates by employees, for any additional services not identified as included in the Consultant's base Scope of Work.

E. General requirements consisting of:

- i. **Due Date** – Responses to the RFP must be received by the end of the day on Friday, March 18, 2022. Proposals received late, for any reason, shall not be accepted.
- ii. **Format & Location** – Prospective consultants shall provide one (1) electronic PDF copy. RFP submittals shall be emailed to the Public Works Director at public.works@mcfarland.wi.us, subject: Skate Park Planning and Design RFP. Alternatively, consultants may submit an electronic PDF copy via a USB flash drive to the Village of McFarland-Skate Park Planning and Design RFP, Attn: McFarland Department of Public Works, 5915 Milwaukee Street, PO Box 110, McFarland, WI 53558.
- iii. **Property** – All information developed as part of this RFP, including graphics and data, shall become the property of the Village upon completion of the report. All text shall be submitted electronically as is most convenient. All original graphics generated as a part of the RFP shall be submitted to the Village in an easily reproducible hardcopy and electronic format as applicable.

SECTION 6

Evaluation Criteria

- A. The following criteria will be used to evaluate each proposal submitted:
- i. **Key Personnel (15 points)** – Experience and qualifications relevant to key personnel and their associated project roles and estimated labor hours.
 - ii. **Project Experience (15 points)** – Level of experience completing similar projects with local government entities of similar size, structure, and complexity.
 - iii. **Scope of Work (25 points)** – Level of responsiveness and technical approaches to the scope of work outlined within the RFP. Demonstration of knowledge and innovative approaches particular to the desired Scope of Work and Plan Objectives.
 - iv. **Cost Effectiveness (25 points)** – Ability to meet budget/value as related to proposed and additional costs. Hourly rates of key personnel. Estimated total labor hours.
 - v. **Project Schedule (10 points)** – Ability to be responsive in meeting schedule required to complete the plan and deliverables. Quality, clarity and creativity of proposed planning process and public engagement.
 - vi. **Quality of Submittal (10 points)** – Quality, clarity and completeness of submittal package, including identification of draft and final deliverables. Consultants shall not submit verbatim sections of this RFP as their proposal.

SECTION 7

Method & Timeline of Selection

The Village Administrator, Public Works Director, and Parks Superintendent will conduct the evaluation of proposals submitted. This will comprise the Evaluation Team. They will make a recommendation to the Parks Committee whom will make the final recommendation to the Village Board for action. The following method and timeline will be utilized in order to select the desired proposal:

- i. **February 25, 2022** – RFP Issuance Date.
- ii. **March 18, 2022** – RFP Due Date.
- iii. **March 21st** – During this week, the Evaluation Team will review the proposals and decide which, in its sole discretion, it chooses to further consider via an in-person or virtual interview.
- iv. **April 4th** – During this week, the Evaluation Team may host interviews of perspective consultants in order to make a selection. Please identify in your proposal if there are any dates to avoid scheduling an interview should your proposal be selected for further consideration.
- v. **April 22nd** – The Evaluation Team will make its recommendation to the Parks Committee for further consideration.
- vi. **April 28th – Parks, Recreation, and Natural Resources Committee:** The Parks Committee will consider the recommendation of the Evaluation Team in order to make their recommendation to the Village Board.
- vii. **May 9th – Village Board:** The Board will take final action to consider acceptance of the recommended proposal and enter into a contract for this purpose.

SECTION 8 Terms and Conditions

Each proposal will be reviewed to determine if it meets the submittal requirements contained within this RFP. Failure to meet the requirements for the RFP can be cause for rejection of the proposal. The Village may reject any proposal if it is conditional, incomplete, contains irregularities, or if in the sole discretion of the Village not considered in our best interest. The Village may waive an immaterial deviation in a proposal, but this shall in no way modify the proposal document or excuse the Consultant from compliance with the contract requirements if the Consultant is awarded a contract. A prospective Consultant may be requested for an interview at the sole discretion of the Village. The recommended Consultant will be selected and approved by the Village Board.

The Village uses a standard template contract for such services and will require its utilization for this project. A copy of the standard template can be provided for review upon request and will be updated to adapt to the proposal ultimately selected.

There is no expressed or implied obligation for the Village to reimburse firms for any expenses incurred in preparing proposals in response to this request. Materials submitted by respondents are subject to public inspection under Wisconsin law. Any language purporting to render the entire proposal confidential or proprietary will be ineffective and will be disregarded.

The Village will not discriminate against individuals due to sex, race, religion, creed, color, national origin, age, disability, sexual orientation, ancestry, marital status, arrest or conviction record, military service, or any other characteristics protected by law. This applies to all Consultants submitting proposals to this project and their sub-consultants.

The Village reserves the right to retain all proposals submitted, and to use any idea in a proposal, regardless of whether the proposal was selected. Submission of a proposal indicates acceptance by the firm of the conditions contained in the RFP, unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the Village and the Consultant.

All property rights, including publication rights of all reports produced by the selected firm in connection with services performed under this agreement shall be vested in the Village.

The Village reserves the right to reject any or all proposals submitted.

SECTION 9 RFP Appendices

Appendix A: [2019 to 2023 Outdoor Recreation and Open Space Plan](#)

Appendix B: [McFarland Parks Master Plans](#) & [Appendices](#)

SKATE PARK PLANNING & DESIGN AT WILLIAM MCFARLAND PARK VILLAGE OF MCFARLAND

PROPOSAL

SUBMITTED BY
PARKITECTURE + PLANNING, LLC
MADISON, WI
March 18, 2022



Cover Letter

March 17, 2022

Village of McFarland
Jim Hessling
Director of Public Works
5115 Terminal Drive
McFarland, WI 53558

Dear Jim and members of the selection committee,

Thank you for the opportunity to provide this proposal for the planning and design of the new skate park in William McFarland Park. We are very excited for you and the community to bring on new public assets such as these and look forward to the opportunity to assist you. The existing skate park equipment has served the community well, but is now tired and past its useful life. A new facility will breathe life and excitement into the park as well as increase usership. This is always a positive impact on a park system, as we find the more people using a facility, the less likely damage and vandalism will occur to other park assets.

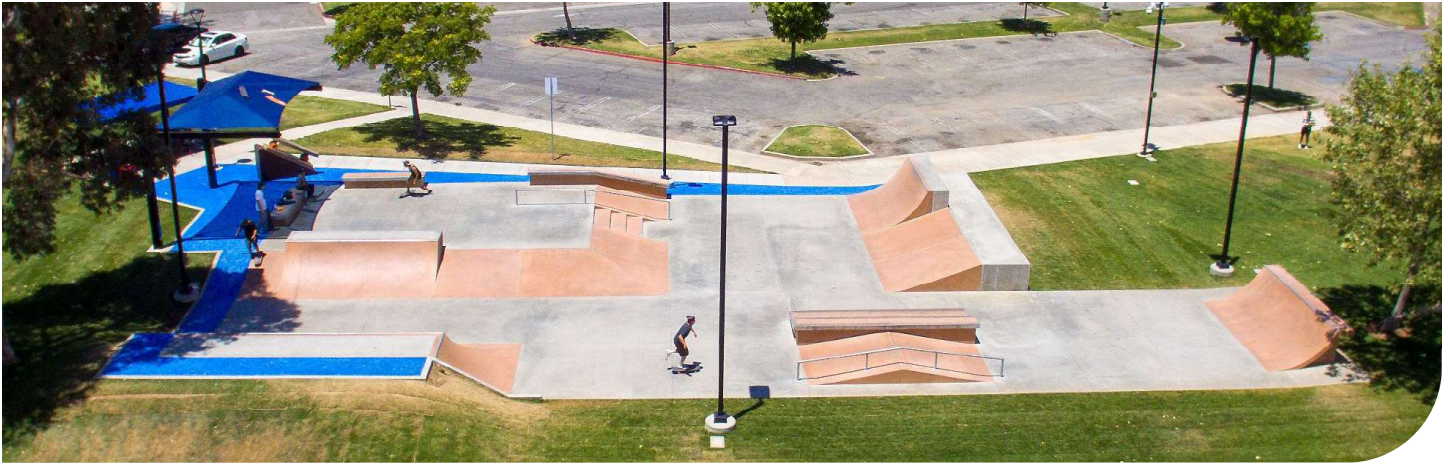
As you know, we have been working with the Village on the redevelopment plans for William McFarland Park for more than two years and understand the desires of the community and stakeholders. With our current working relationship with you and ongoing projects within the park, we have a big head start on this project.

Our long time partner Spohn Ranch is a national specialty design firm based in California, but rooted in the Midwest. Their resume of similar skate parks runs deep in Wisconsin and locally in Dane County. We are currently teamed on two skate parks in the area and several other similar projects around the state. They will be providing the specialty design for the skate features, assisting with public outreach, and quality control review support.

This project includes elements from numerous disciplines of design, and it is unlikely you will find another team with better qualifications. Parkitecture and Spohn Ranch offer you a known entity and project management process that you can trust.

Our team is uniquely qualified for this project for several reasons:

- We have significant past and ongoing work with the Village and your public open spaces. This includes the design and construction of the pickleball complex directly adjacent to the skate park area.
- Our team is a well oiled collaborative team with a deep historical portfolio and several similar ongoing design projects underway.
- We understand the nuances of existing park re-development projects, especially those located adjacent to residential areas. See our project profiles section for a partial list of our recent park projects.
- Spohn Ranch is the leading skate park design firm in the country. This national exposure and prominence will bring notoriety to your project and establish credibility with your local skateboarding stakeholders.
- We have excellent working relationships with the major contractors in this part of the State and understand the bidding climate and pricing structures. This gives us an advantage during design by soliciting feedback on design iterations, maintaining budget expectations, and testing design and constructibility methods and materials.
- The Spohn Ranch team will be constructing several other skate parks during 2022 in and around Dane County, and will be able to attend meetings and site visits for your project without incurring travel costs.
- These projects are likely to be partially grant or donor funded and we understand the importance of staying on track in terms of budget, timeline, and scope. We routinely work on similar grant/donor funded efforts.
- We have an excellent resume of public process facilitation and creative outreach strategies to gather public input on park improvements.



We have discussed the project with you, visited the site to review the existing conditions, and I am confident that we understand the goals of the project, various site issues, and have the extensive technical expertise to implement your vision. Our resume of similar recreation facility design is long and well proven in Wisconsin.

We are believers in creating attainable goals and finding small successes with the clients and projects we engage. The lessons learned from the countless park and open space projects we have facilitated will offer you and the facility managers a proven process, excellent track record, and the confidence that the improvements will stand the test of time and serve the McFarland community for years to come.

We look forward to the opportunity to share our perspectives with you should you select Parkitecture + Planning/ Spohn Ranch.

Thank you very much for your consideration of our team.

Sincerely,

A handwritten signature in blue ink, which appears to read "Blake Theisen". The signature is fluid and cursive.

Blake Theisen, PLA, ASLA
Principal

Parkitecture + Planning
901 Deming Way, Suite 102
Madison, WI 53717

E blake@parkitecture.org
P 608.886.6808

SERVICES + ASSISTANCE



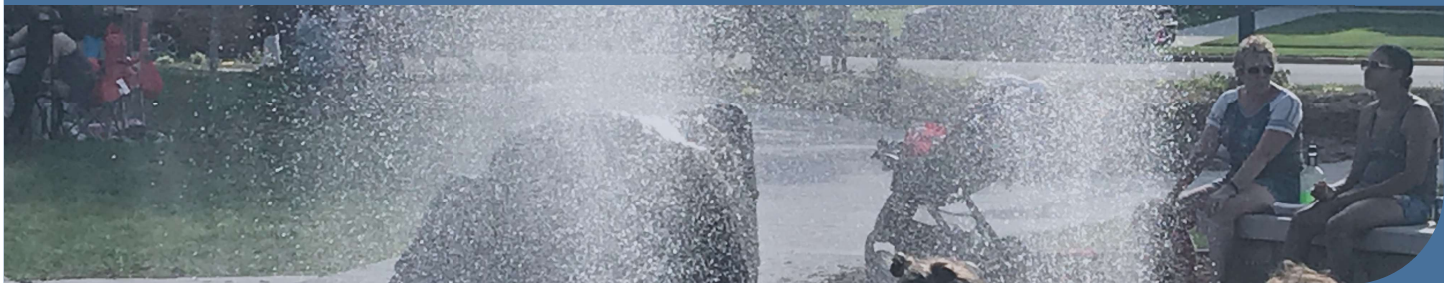
- | Landscape Architecture
- | Park and Open Space Master Planning
- | Aquatic Facility Analysis and Design
- | Athletic Facility Design
- | Recreational Waterfront Visioning
- | Public/Private Campground Design
- | Custom Theme Playscapes
- | Civil Engineering
- | Stormwater Management
- | Site Design
- | Construction Documentation
- | Construction Administration
- | Land-Use Planning
- | Public Outreach

Established in 2020, Parkitecture + Planning is a fresh start with familiar faces.

Principals Blake Theisen (Landscape Architect) and Katie MacDonald (Civil Engineer) formed the company to follow their passion, by focusing on park, open space, and aquatic based projects.

Born from the oldest Landscape Architecture firm in Wisconsin, our primary focus is on creating vibrant site design opportunities for our clients and community members.

Our approach toward park and open space design focuses on how social interaction can be stimulated through thoughtful layout and creative use of materials. We work to blend the lines of natural and built environments to enhance the user experience.



Parkitecture + Planning
901 Deming Way, #102
Madison, WI 53717
608.886.6808
www.parkitecture.org

We are Landscape Architects.
We are Engineers.
Above all, we are
Parkitects.

SPOHN RANCH SKATEPARK DESIGN CONSULTANT



Spohn Ranch began as a community, anchored by Aaron Spohn's backyard half-pipe, and grew into an award-winning skatepark design-build firm. A cornerstone of wheel sports progression for over 30 years, Spohn Ranch's Los Angeles backyard roots have spread globally, culminating in hundreds of cutting-edge creations.

Via three decades of municipal skatepark projects, spanning 40+ states, 15+ countries and a variety of corporate clients including Red Bull and Vans, Spohn Ranch has mastered a broad range of techniques specific to creating the highest-quality wheel-focused terrain possible.

With a firsthand passion for skateboarding and wheel sports, the Spohn Ranch family of highly-skilled craftsmen, including landscape designers, iron workers, grading wizards and ACI-certified shotcrete nozzlemen, pride themselves on designing and building skateparks with the relentless dedication to detail and architectural finesse that Spohn Ranch is known for.

CARVING CORNERS. NOT CUTTING THEM.

"AN EXCELLENT DESIGN. SHOULD BE AN EXAMPLE FOR OTHER COMMUNITIES TO FOLLOW" - TONY HAWK, PROFESSIONAL SKATEBOARDER

"ONE OF THE BEST PIECES OF SKATEABLE TERRAIN EVER BUILT" - CHRIS MILLER, PROFESSIONAL SKATEBOARDER

"A DESIGN SO UNIQUE THAT IT HAS LEFT OUR KIDS SPEECHLESS" - SANDWICH, IL PARK DISTRICT

"SPOHN RANCH'S KNOWLEDGE IN THE DESIGN & CONSTRUCTION OF SKATEPARKS IS BEYOND WORDS" - CITY OF ALAMOGORDO, NM

"TRULY GRATEFUL TO SPOHN RANCH FOR THEIR PASSION, PROFESSIONALISM & EXPERTISE" - CITY OF NEWARK, OH

Bakken Skate Park & Pump Track Cottage Grove, WI

Parkitecture + Planning and Spohn Ranch are assisting the Village of Cottage Grove with development of concepts and construction documents for a new skate park and pump track located in the largest Village Park. A community outreach process helped to guide the direction of the final design and feature selection. The design team integrated artificial turf, lighting, and extensive landscaping into the project to blend it into the fabric of the existing park. An entry plaza provides a gathering area with shade structures, bench seating, and picnic tables for spectators and riders waiting their turn. Skate features are designed into the landscape to provide visual interest as landforms from the outside of the park. The project is scheduled to open in fall of 2022. Construction budget - \$0.8 Million.



Culver Community Park

Prairie Du Sac, WI

The Sauk Prairie Recreation Commission and the Friends of Sauk Prairie Parks and Recreation retained Parkitecture + Planning and Spohn Ranch to create construction drawings for a new skate park within the 67 acre park. Through an extensive community outreach, resident input was infused into the final vision to establish recreation elements for patrons of all ages and abilities. A key element is the skate park which has been completely funded by local riders and their families. Great care has been taken to incorporate their desires for the park elements and overall facility flow. Shade structures and a spectator seating area anchors the entry sequence into the park. The skate park will be open late summer 2022. Construction budget (skate park only) - \$0.2 Million.





William McFarland Park McFarland, WI

Parkitecture + Planning provided Master Planning assistance for the renovation for William McFarland Park in the Village of McFarland. The project included re-imagining of the existing skate park and community outreach. Parkitecture also provided design/engineering for the new multi-court pickleball complex directly adjacent to the skate park location. Our team is very familiar with the site and existing stakeholders. The pickleball project will be constructed during the summer of 2022.



Bond Park Skate Park Janesville, WI

The City of Janesville retained the Parkitecture + Planning staff (under prior employment) and Spohn Ranch to develop concepts and construction plans for a new skatepark in the established Bond Park. The project converted the footprint of old tennis courts into a cutting edge wheeled facility destination. The design provided a phased approach to allow for future expansion of the park should additional funding become available. The project was completed on time and opened in 2015. Construction budget - \$0.25 Million.



West Allis Skate Parks West Allis, WI

The City of West Allis worked with Spohn Ranch and the Parkitecture + Planning staff (under prior employment) to develop two skate parks within the city-wide park system. The largest facility is located in Joyce Radtke Park and included custom designed artistic skate features as a tribute to some of the history of the city. The second skate park is located in Liberty Heights Park. Two basketball courts were converted into a skate park suitable for all multi-wheel riders (skateboards, bmx, inline, etc). Both projects were completed between 2014 and 2017. Construction budget - \$0.6 Million.

Experience + Additional Park Projects - Parkitecture

Prentice Park, Ashland, WI
Attridge Park & Splashpad, Baraboo, WI
Devils Lake North Shore Day Use Area, Baraboo, WI
Community Pool, Blanchardville, WI
Blue Mound SP Pool Expansion, Blue Mounds, WI
Bernard Willi Pool, Chippewa Falls, WI
Bucholtz Park Swimming Facility, Clintonville, WI
Bakken Park Skate Park, Cottage Grove, WI
Community Park, Cottage Grove, WI
DeForest Civic Park, DeForest, WI
Fireman's Park, DeForest, WI
Fox Hills Estates Park, DeForest, WI
Sunfish Pond Park, DeForest, WI
Equestrian Campground, G. Dodge State Park, WI
Anunson Park, Fox Crossing, WI
Firemans' Park, Germantown, WI
Westside Neighborhood Park, Grafton, WI
Monterrey Park, Janesville
Palmer Pool, Janesville, WI
Rockport Pool, Janesville, WI
Lewis Park, Keota, IA
Horizon Park, Kenosha, WI
Lincoln Park, Kenosha, WI
Wolfenbuttel Park, Kenosha, WI
Sunset Beach Park, Kimberly, WI
Sandy Beach Park, Lake Mills, WI
Van Lieshout Park Splashpad, Little Chute, WI
Door Creek Park, Madison, WI
Firemens Park, Maple Bluff, WI
Johnson Park, Maple Bluff, WI
Braem Park, Marshfield, WI
Hefko Park & Aquatic Center, Marshfield, WI
Community Park, McFarland, WI
Lewis Park, McFarland, WI
Juniper Ridge Park, McFarland, WI
Prairie Place Park, McFarland, WI
Siggelkow Park, McFarland, WI
Waubesa Int. School Athletic Fields, McFarland, WI
William McFarland Park and Pool, McFarland, WI
Aero Park, Menomonee Falls, WI
Village Park Ph 2, Menomonee Falls, WI
Library Park, Mercer, WI
Lakeview Park Splashpad Renovation, Middleton, WI
Market Street Park, Middleton, WI
Stonebridge Park, Monona, WI
Woodland Park, Monona, WI
Doty Park, Neenah, WI
Kimberly Pointe Park, Neenah, WI
Island Park, Neenah, WI
Shattuck Park and Splashpad, Neenah, WI
Splashpad, Oregon, WI
Athletic Complex Playscape, Pewaukee, WI

Des Plaines River Greenway, Pleasant Prairie, WI
Lake Andrea Plaza, Pleasant Prairie, WI
Mompers Woods, Pleasant Prairie, WI
Pleasant Prairie Park, Pleasant Prairie, WI
Camp Indian Trails, Rock County, WI
Culver Community Park, Sauk, WI
ARF Park, Shawano, WI
Downtown Plaza, Shawano, WI
Totogatic Park Campground, Spooner WI
Community Riverwalk, Stoughton, WI
Wetmore Park, Sun Prairie, WI
Village Grove Park Splashpad, Sussex, WI
Pocket Park, Thiensville, WI
Village Park, Thiensville, WI
Central Park West, Two Rivers, WI
Buchner Park Aquatic Center, Waukesha, WI
Meadowview Park, Waukesha, WI
Burnham Pointe Park, West Allis, WI
McKinley Park, West Allis, WI
Recreation Center Park, West Allis, WI
Cravath Lake Amphitheater, Whitewater, WI
Community Splashpad, Whitewater, WI



References

Contact: John Lehan, Director of Community Ed. & Rec.
Sauk Prairie School District
john.lehan@saukprairieschools.org
608.643.0520

Contact: Shaun Mueller, Development Project Manager
City of West Allis
smueller@westalliswi.gov
414.302.8470

Contact: Cullen Slapak, Dir. of Parks and Recreation
City of Janesville
slapakc@ci.janesville.wi.com
608.373.5406

Contact: Sean Brusegar, Dir. of Parks, Rec. & Forestry
Village of Cottage Grove
sbrusegar@village.cottage-grove.wi.us
608.839.8968

Experience + Additional Park Projects - Spohn Ranch

THE SUMMIT BECHTEL RESERVE, GLEN JEAN, WV
GEORGE LANE SKATEPARK, QUARTZ HILL, CA
EVERETT PARK SKATEPARK, NEWARK, OH
PACIFIC HIGHLANDS RANCH – PUMP TRACK, SAN DIEGO, CA
DAYBREAK SCULPTURE GARDEN, SOUTH JORDAN, UT
JANE REYNOLDS SKATEPARK, LANCASTER, CA
HARBOR CITY SKATEPARK, HARBOR CITY, CA
MANZANITA SKATEPARK, ANAHEIM, CA
UNITY PARK SKATEPARK, IVINS, UT
HOLLAND SKATE PLAZA, ELIZABETH, NJ
CAPE MAY COUNTY SKATEPARK, OCEAN CITY, NJ
GIBSON MARIPOSA SKATEPARK, EL MONTE, CA
LEHI SKATEPARK, LEHI, UT
ROCKAWAY BEACH SKATEPARK, ROCKAWAY BEACH, NY
NORTH BEARDSLEY SKATEPARK, BAKERSFIELD, CA
TUSTIN SKATEPARK, TUSTIN, CA
POSSUM CREEK SKATEPARK, GAINESVILLE, FL
BETHUNE POINT SKATEPARK, DAYTONA BEACH, FL
LAKE FAIRFAX SKATEPARK, RESTON, VA
FERGUSON PARK SKATEPARK, RIALTO, CA
LUKE NELSON SKATEPARK, MEDINA, NY
CROWLEY LAKE SKATEPARK, CROWLEY LAKE, CA
DEW TOUR STREET 2013, SAN FRANCISCO, CA
IAN CALDERON SKATEPARK, LA PUENTE, CA
DEW TOUR BOWL 2011, OCEAN CITY, MD
CASTAIC SKATEPARK, CASTAIC, CA
RED BULL MISSISSIPPI GRIND, ST. PAUL, MN
COFFMAN PARK SKATEPARK, DUBLIN, OH
DORIS DAVIES SKATEPARK, VICTORVILLE, CA
LAKE STREET SKATEPARK, LOS ANGELES, CA
YOUNG'S PARK SKATEPARK, KNOXVILLE, IA
BLUEBONNET SKATEPARK, EAGLE PASS, TX
GENOVEVA CHAVEZ SKATEPARK, SANTE FE, NM
LOYCE E. HARPE SKATEPARK, MULBERRY, FL
NORTH LAUREL SKATEPARK, NORTH LAUREL, MD
PROVO SKATE PLAZA, PROVO, UT
HESSVILLE PARK SKATEPARK, HAMMOND, IN
NORFOLK SKATEPARK, NORFOLK, NE
CARROLLWOOD VILLAGE SKATEPARK, TAMPA, FL
LOGAN WELLS MEMORIAL SKATEPARK, ANAHEIM, CA
PAGE SKATEPARK, PAGE, AZ
HANSEN DAM SKATEPARK, LOS ANGELES, CA
JEWETT PARK SKATEPARK, DEERFIELD, IL
SHOREVIEW SKATEPARK, SHOREVIEW, MN
JORDAN PARK SKATEPARK, ALLENTOWN, PA
RIYADH BLVD SKATEPARK, RIYADH, SAUDI
LA PINTORESCA SKATEPARK, PASADENA, CA
ROWLEY PARK SKATEPARK, GARDENA, CA
MCBRIDE SKATEPARK, LONG BEACH, CA
SOUTH PADRE ISLAND SKATEPARK, SOUTH PADRE ISLAND, TX
ARTHUR JOHNSON SKATEPARK, GARDENA, CA
7 PRESIDENTS SKATEPARK PHASE 2, LONG BRANCH, NJ
KIMBALL SKATEPARK, NATIONAL CITY, CA
WEST DES MOINES SKATEPARK, WEST DES MOINES, IA
ARMADA SKATE & BIKE PARK, ARMADA, MI
BETSY HEAD SKATEPARK, BROOKLYN, NY
TOMS RIVER SKATEPARK, TOMS RIVER, NJ
WATERLOO SKATEPARK, WATERLOO, IA
ERIC BROWN SKATE PLAZA, LEESBURG, VA
GOETZ PARK SKATEPARK, PERRIS, CA
RYDELL SKATEPARK, GRAND FORKS, ND
PONDEROSA PARK SKATEPARK, BEND, OR
WEST NEW YORK SKATEPARK, WEST NEW YORK, NJ
DAN DEVER MEMORIAL SKATEPARK, OTHELLO, WA
ROCKVILLE SKATEPARK, ROCKVILLE, MD
PLANZ PARK SKATEPARK, BAKERSFIELD, CA
ROSEMEAD SKATEPARK, ROSEMEAD, CA
TILLAMOOK SKATEPARK, TILLAMOOK, OR
OSKALOOSA SKATEPARK, OSKALOOSA, IA
SOUTH BRANCH SKATEPARK, SYKESVILLE, MD
LINCOLN PARK SKATE SPOT, LONG BEACH, CA

WALKER MILL SKATEPARK, DISTRICT HEIGHTS, MD
WALTON COUNTY SKATEPARK, WALTON COUNTY, FL
PALM LANE SKATEPARK, ANAHEIM, CA
WHITE SHIELD SKATEPARK, WHITE SHIELD, ND
PRAIRIE SIDE SKATE PLAZA, OREGON, IL
PRESCOTT LEE GOODMAN SKATE & BIKE PARK, MT. WASHINGTON, KY
BEMIDJI SKATE PLAZA, BEMIDJI, MN
MONITOR PARK SKATEPARK, LOS ANGELES, CA
ED DAY MEMORIAL SKATEPARK, GIBSON CITY, IL
GOLETA SKATEPARK, GOLETA, CA
NORTH ADAMS SKATEPARK, NORTH ADAMS, MA
POINT PLEASANT BEACH SKATEPARK, POINT PLEASANT BEACH, NJ
STRICKLAND PARK SKATEPARK, STILLWATER, OK
YAL SKATEPARK, LOS ANGELES, CA
HYDE PARK SKATEPARK, NIAGARA FALLS, NY
LARAMIE PARK SKATEPARK, CICERO, IL
PHR – SKATEPARK, PACIFIC HIGHLAND RANCH, CA
COOPER PARK SKATEPARK, BROOKLYN, NY
BUTTERFIELD PARK SKATEPARK, MARION, IA
OB NELSON PARK SKATEPARK, FAIRFIELD, IA
CLARKDALE SKATEPARK, HAWAIIAN GARDENS, CA
HICKORY HILLS SKATEPARK, HICKORY HILLS, IL
HIGHLAND SKATEPARK, HIGHLAND, IN
RIVERDALE SKATEPARK, RIVERDALE, GA
UNION CITY SKATEPARK, UNION CITY, GA
BAILEY PARK SKATEPARK, GRINNELL, IA
FISHHAWK RANCH SKATEPARK, TAMPA, FL
WASATCH ACADEMY SKATEPARK, MT. PLEASANT, UT
RADTKE PARK SKATEPARK, WEST ALLIS, WI
GALLUP SKATEPARK, GALLUP, NM
LINCOLN PARK SKATEPARK, SOMERVILLE, MA
MANHATTAN BEACH SKATEPARK, MANHATTAN BEACH, CA
COLLINS PARK SKATEPARK, BAYONNE, NJ
CREEKSIDE PARK SKATEPARK, MONTE RIO, CA
DIGIORGIO ACTION PARK, ARVIN, CA
MARIPOSA PARK SKATE SPOT, SANTA ANA, CA
CLELAND SKATEPARK, FORT BRAGG, NC
ILES PARK SKATEPARK, SPRINGFIELD, IL
FRITZ BURNS SKATEPARK, LA QUINTA, CA
KELLY PARK SKATEPARK, BRONX, NY
MATTANO PARK SKATEPARK, ELIZABETH, NJ
MILFORD SKATEPARK, MILFORD, MI
BRISTOL BAY SKATEPARK, YORKVILLE, IL
HOUGHTON SKATEPARK, HOUGHTON, MI
RENAISSANCE PARK SKATEPARK, CHARLOTTE, NC
EVERGREEN CENTER SKATEPARK, COLONIA, NJ
COPPER SKY SKATE PLAZA, MARICOPA, AZ
FIREMAN'S SKATE AND BIKE PARK, HOUMA, LA
BAYSWATER PARK SKATEPARK, QUEENS, NY
BOND PARK SKATEPARK, JANESVILLE, WI
MCCLATCHY PARK, SACRAMENTO, CA
STANTON SKATEPARK, STANTON, CA
LONG BEACH SKATEPARK, LONG BEACH, NY
NEPTUNE SKATEPARK, NEPTUNE, NJ
DELEO PARK SKATEPARK, CORONA, CA
CAMPBELL COUNTY SKATEPARK, GILLETTE, WY
AMBASSADOR SKATE PLAZA, LOS ANGELES, CA
JACKSON PLAYGROUND SKATEPARK, GARDNER, MA
FORT LEWIS SKATEPARK, FORT LEWIS, WA
7 PRESIDENTS SKATEPARK, LONG BRANCH, NJ
GOLDEN MEADOW SKATEPARK, GOLDEN MEADOW, LA
GARDEN CITY SKATEPARK, GARDEN CITY, MI
E STREET SKATEPARK, SAN BERNARDINO, CA
DUDLEY SKATEPARK, MACOMB, IL
WORTHBROOK PARK SKATEPARK, OAK LAWN, IL
SEA ISLE CITY SKATEPARK, SEA ISLE CITY, NJ
LAKE HOLIDAY SKATEPARK, LAKE HOLIDAY, IL
MIDDLETOWN SKATEPARK, MIDDLETOWN, NY
RED MOUNTAIN ADVENTURE PARK, WOODLAND PARK, CO
LA VILLITA PARK SKATEPARK, CHICAGO, IL

Staff Qualifications

The **Parkitecture + Planning** core team is small and flexible. We choose to operate this way and work on the projects that are important to us and the communities in which they occur. The principal owners believe that open space reflects the soul of a community and deserves as much attention as any of the other core infrastructure in a municipal budget. We have dedicated our careers to this cause, because we are **Parkitects**.

Our partner **Spohn Ranch** will provide feature and flow design for the project. Their design staff are the top regarded wheeled facility designers in the country. We have an extensive resume of joint projects.

Blake Theisen will serve as your Project Manager and primary point of contact for the design team.

We will be your team from start to finish.



Blake Theisen, PLA, ASLA

Blake is a steward of open space and draws on his background in environmental science and spatial design to influence his solutions. He is an accomplished public process facilitator, and has presented at State, Regional, and National Conferences. Blake has received numerous design awards for project work and continues to find ways to innovate new solutions to common design challenges. His passion for park and aquatic based recreational projects is unparalleled in Wisconsin.

Registered: WI, IL, IN, IA, MN, MI, AZ, TX, NE, CO

Certified: CLARB, CPO

Member: WPRA, WIASLA, ISA



Katie MacDonald, PE

Katie exhibits her expertise in park and public open spaces and focuses on contextual site grading, integration of green infrastructure, and creative material re-use in her site design approach.

With an extensive resume in water based recreation facilities, she has become one of the leading experts in Wisconsin and the upper Midwest in splashpad and pool design.

Registered: WI, IL, IA, MN, CO, WY

Certified: CPO

Member: WPRA, NASECA



Vince Onel

Vince grew up in Iowa and discovered skateboarding at age 10. After years of being chased by police on the campus where his father worked as a professor, Vince joined forces with fellow Iowa City skateboarders to advocate for a public skatepark. Advocacy efforts paid off and the park was successfully constructed in 2002. Lessons learned during this effort and a passion for architecture and construction paved the way for a bachelor's degree at the University of Southern California.

Since joining Spohn Ranch in 2008, Vince's AutoCAD and critical thinking skills have led interdisciplinary teams for 150+ projects across 40+ states – always focused on not only innovative design, but also steadfast schedule and budget.

Accreditations: LEED Green Associate, World of Concrete



TEAM ETHOS

The **mission** of Parkitecture + Planning is to engage with stakeholders and create vibrant, creative, inviting, and inclusive public open spaces in our communities. We view the public landscape as a canvas for creativity, collaboration, and opportunity for growth and learning for residents of all ages and abilities. Our team works with groups large and small to understand the community context, project goals, and work through sustainable design solutions.

DESIGN APPROACH

We base our approach to Park Planning on three pillars: **Engagement**, **Visioning**, and **Action**.

Engagement - From day one, we **listen**. Anyone can hear, but to listen ensures that all perspectives are taken into consideration. Often the emotions and reactions are as valuable as the content. Our project engagement with clients includes not only the day-to-day decision makers, but the special interest groups and stakeholders, elected officials, and facility maintenance staff. This process includes outreach through various methods, whether it be a traditional town hall meeting, online discussion forums, social media outreach, or pop up events during community-based activities. It is vital for all of these voices to have an audience and present each angle for consideration. A truly sustainable facility will satisfy the learning and recreational objectives for the end user, while streamlining maintenance requirements for those responsible for the daily and long term care. The feedback gathered during this initial phase establishes our design program and helps us understand, **What is your Why**.



Visioning - We believe in **collaboration and consensus** building. Through interactive design charrettes and precedent imagery reviews, we can develop and define the end goal or design direction. Early schematics should be loose and flexible, giving stakeholders opportunity to think big and outside of the box. Visual stimulation with prior project imagery helps to push imagination and inspire new ideas for each project we touch. We push you to embrace the iterative process and work through the design evolution with us. **Never settle for status quo**.

Action - Our plans are **designed for implementation**. From more than twenty years of experience with park and open space planning, we understand the challenges communities face with budgets, staffing, programming, and maintenance. Our team establishes realistic design solutions and sets forth attainable phasing strategies when necessary. We also know how to leverage funding. Our staff have an excellent track record in securing grants, developing fundraising tools, and forging public/private partnerships to further the budget allocations. **Let's make this happen**.



Successful skatepark design skillfully balances the unique conditions of the site with the needs of three distinct groups – the government, the community and the users. Striking that balance begins with a thorough information gathering process.

Through the lens of three decades of skatepark construction experience, we first analyze the site's topography, soil composition, drainage conditions, adjacent uses and legal requirements. Exhaustive upfront planning ensures responsible design work and helps us avoid surprises down the road that cost both time and money. Once we develop an intimate understanding of our canvas, we engage in a robust community engagement process. Public design workshops, polling software and modern social media tools reveal the community's goals and directly shape our vision for the project.

We understand how important projects like these are to the local residents. Graphic presentation boards with precedent imagery will be assembled for aid in gathering public feedback in the final design direction, theming, and layout for the skatepark. We also utilize on-line polling tools to provide real time results from public input. This is an important step in the process and will help to build consensus and support with community members and elected officials. With all of the necessary information in hand, we will focus on the principles of Spohn Ranch's signature skatepark design philosophy and get to work.

Fun – While progressive terrain will always be a core principal of our design philosophy, the overarching focus is fun. We want our skateparks to be fun for every rider – no matter their age, style, skill level or wheel type. Fun skateparks provide features of varying difficulty to accommodate the full spectrum of experiences – from the kinds of days where you want a mellow session to the days where you wake up feeling hungry and aren't worried about taking a slam or two on big terrain.

Variety – Smart skatepark design is democratic. Refined during the public engagement process, the ratio of street to transition-style terrain and the spectrum of skill levels should complement the unique make-up of each community.

Art – Skateparks shouldn't feel like places where you are sentenced to ride, but more like naturally-occurring landscapes that just so happen to showcase wheel sports. Thus, our skateparks are not just grey blobs of concrete. They are colorful, architectural works of art with sculptural elements that create a sense of community pride.

We feel strongly that the plan should also evaluate the long term operations and maintenance costs of developing a new facility. As part of our process, we will work with your maintenance staff to assemble a projection of additional requirements placed on the Village. As we progress through the schematic design and design development phases, the plans will be accompanied by an opinion of probable construction costs. We have extensive external resources from our partners in the park construction world, as well as drawing on years of internal project work and current construction activity to provide accurate drawing analysis and up to date construction cost forecasting. We will hold regular review discussions with you and your staff to help to solidify support and consensus for the project. This is paramount to project success and helps secure timely decisions and forward progress.

We are very familiar with assisting clients through this process and understand the key steps. Our team is fully prepared to assist you with all project components from conceptual planning, design/engineering, construction document preparation, bidding, and construction oversight. We have provided these services for many municipalities in Wisconsin. A partial list is included on the prior pages.



Janesville - Bond Park

Scope Outline

Planning and Design Development

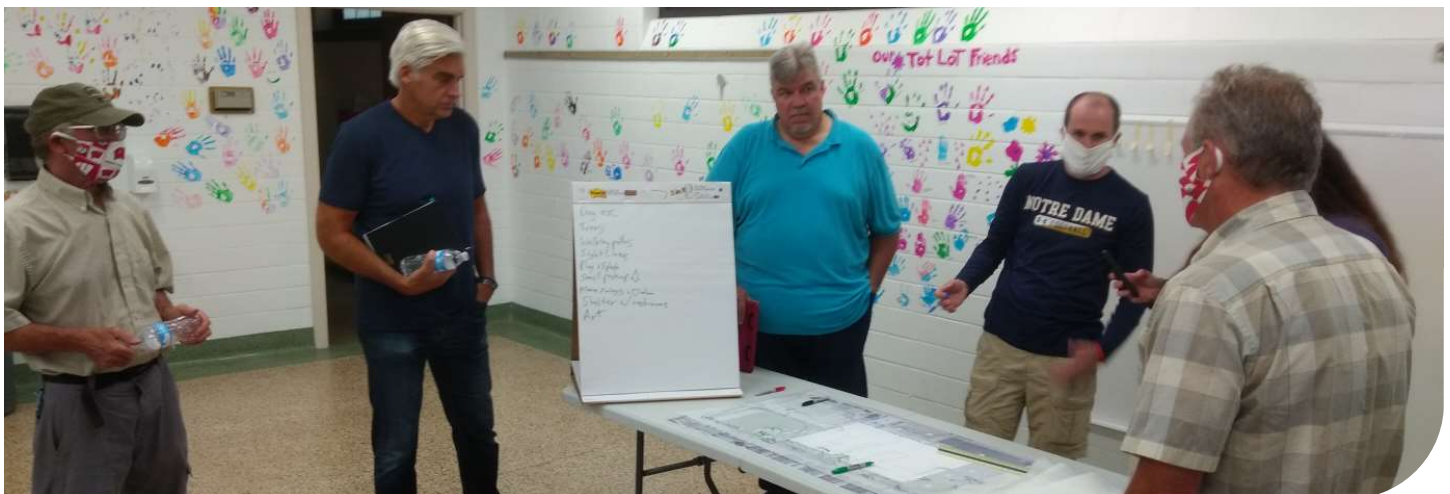
- Project Kick-Off Meeting – Design Team and the Client will kick-off the project via a virtual meeting. We will review the project goals, project schedule and points of coordination.
- Information Gathering & Review – During the Project Kick-Off Meeting, the Design Team and the Client will take stock of existing site data, studies and any other information pertinent to the project and project site. We will review existing information and work with the Client to collect additional information as necessary. The site information typically required to begin design work is as follows:
 - Site survey (AutoCAD)
 - As-built drawings
 - Geotechnical report
 - Any master plan design work or future improvements planned for the site
 - Any local, state or federal design requirements
- Site Walkthrough – The Design Team and the Client will conduct a site walkthrough to review existing conditions, photograph the site and discuss opportunities and constraints.
- Public Input Survey – The Design Team will assist the Client in creating an online survey to solicit design input from the public.
- Local Skate/BMX Stakeholder Meeting (PIM) – The Design Team will conduct a listening session with members of the McFarland Community on preferences and wishes for the new facility
- Design Development – Incorporating feedback from the Project Kick-Off Meeting, the Design Team will prepare a conceptual design. Conceptual design will address footprint, access, circulation, spacing, elevations and terrain sections, but not detail the specific dimensions of every obstacle.
- Design Development Review Meeting – The Design Team will lead a meeting with the Client and other relevant stakeholders to present the conceptual design and solicit feedback.
- 60% Design Development – Incorporating feedback from the Design Development Review Meeting, the Design Team will refine the conceptual design to a 60% Design Development level.
- PRNRC Meeting – The Design Team will present DD drawings to the PRNRC for final approval prior to establishing construction documents.
- Village Board Meeting – The Design Team will present DD drawings to the Village Board for final approval prior to establishing construction documents.

Outcomes and Deliverables

- Minutes from all review and public input meetings
- Concept and DD Plans at key benchmarks
- Opinion of Probable Construction Costs
- PDF of Final Plan Renderings

Assumptions

- Village to provide prior plans, timely feedback on submittals, and access to stakeholders within the community.



Proposed Timeline

PROJECTED SCHEDULE

We are flexible on schedule and scope deliverables and will work with the Village to accomplish the project goals.

Due to our small company structure, we can adapt to owner request and schedule changes with ease. We understand project delivery can be iterative and can have tangential paths. Our team is resilient and not easily deterred. Even through the COVID-19 pandemic, we continued to deliver on our promises for each and every project meeting, and all requested client deadlines.

We anticipate a minimum of 3-4 month process to complete the initial planning and design effort for the project. Following this process, we would be ready to complete engineering plans that will position the Village for late winter/spring 2023 bidding for construction during 2023. A tentative schedule is proposed as follows:

TASK	TIME FRAME
Kick-off Meeting	May 2022
Site Review	May 2022
Public Outreach	June 2022
Conceptual Design	June 2022
Design Development	July 2022
Final Plan Presentation	August 2022

QUALITY CONTROL

Our team takes pride in producing high quality projects that we and our clients will be proud of for generations. Regular internal and external peer reviews help to maintain an exceptional level of quality control for our collective design work. We have not engaged in any unethical practices, nor have had any substandard work.

SUPPLEMENTAL INFORMATION

Please do not hesitate to contact us with any further questions on our capabilities or passion for the park and recreation industry. Our team is fully licensed and insured to provide the services outlined in this RFP. Our references from past work will confirm our abilities and performance track record.

PROPOSED FEE

We propose a lump sum fee of \$ 14,480 for this outlined scope of work. Should this need to be amended, we will work with you to adapt the scope/schedule, and budget. Our projected hours are summarized by task as follows:

PHASE	BT	KM	VO
Public Engagement	16	2	16
Conceptual Design	13	8	40
Design Development	12	12	16
TOTAL	41	22	72

Additional services shall be billed at \$ 120/hour.



Client Testimonials

"Parkitecture go above and beyond in their attention to detail, technical knowledge, and collaborative process to make sure client needs and questions are addressed completely and promptly. Thanks to their creative skills, design expertise, and familiarity with construction practices and State regulations, we have a project that is ready to build this spring. We would not be where we are without them."

Jean Warrior – President, Friends of Governor Dodge State Park

"Blake's practice of listening, asking thought provoking questions, and then implementing the desires of the community is second to none."

Matt Hendricks – Director of Parks, City of Shawano

"The City of Kenosha has worked with Blake Theisen over the past 12 years developing, upgrading and enhancing our extensive Park System. He is very knowledgeable in his field, is dedicated to understanding the community needs and desires, and goes above and beyond to meet our requests."

Shelly Billingsley – Director of Public Works, City of Kenosha

"We at the City of West Allis have worked with Blake Theisen on many park projects over the years and Blake has always been responsive, detailed and has been able to easily understand our needs and applying them to each project, he has been a joy to work with."

Shaun Mueller – Senior Planner and Community & Economic Development Coordinator, City of West Allis

"Working with Parkitecture has been a great experience. Blake's approach to designing a park is like building a house...you need to have a firm foundation and then build up from there with each room in the park supporting the overall development. If you want a holistic park development, Blake and his Parkitecture Team are what you are looking for!"

Michael Kading – Director of Parks and Recreation, City of Neenah

"Working with the Parkitecture team has been one of the best decisions we have made for our park project. Their organization, detail, thoughtfulness, planning, and experience has helped make our planning team prepared for the road ahead."

John Lehan – Director of Community Recreation, Sauk Prairie Rec Commission

"Blake and Katie - Thank you for all that you did to make our park development project a success. You stood by us from the beginning to the end and even beyond, ensuring that we were completely happy with the final product. It was clear you both brought a wide range of knowledge and experience in bringing our concept plan to life. Thank you for making us feel that we were more than just another client. I look forward to working with Parkitecture + Planning again in the future!"

Amanda Geiser – Director of Parks and Recreation, Village of Fox Crossing

**VILLAGE OF
McFarland
SUMMARY SHEET**

MEETING DATE: Tuesday, May 10, 2022

SECTION: Business

DEPARTMENT: Administration

CONTACT: Cassandra Suettinger, Village Clerk/Treasurer

AGENDA ITEM: Discussion and action to make referrals to the Personnel Committee.

PREVIOUS ACTION:

ISSUE SUMMARY:

As part of the 2021-2022 restructuring project, the Village Board changed the composition and meeting frequency of the Personnel Committee. previously the Personnel Committee was comprised of 5 citizen members, and two Village Trustees that met the first Monday of each month. Following the restructuring, the Personnel Committee was changed to a 3 trustee committee that meets as needed. The Board had identified that on an annual basis it would make referrals to these committees for the upcoming year. Staff recommends referral of the following work for the 2022-2023 BCC Year:

1. Combining the Compensation and Benefits Manual & the Personnel Policy Manual – currently the Village has two separate manuals, which can be confusing and challenging for both employees and supervisors/Department Heads. We would like to combine them into one document for ease for users. Also, as part of this combination, we can re-visit areas that have been identified by both supervisors and employees over the years as problematic and worth consideration of possible revision.
2. Revisions as recommended by the Compensation and Classification Study – As you are aware, we completed and adopted the 2021 Compensation, Classification and Future Staffing Plan for the Village in November of 2021. The study brought forward recommendations for the Village to explore. As part of our work, we will target the areas identified in the study for review and potential revision. Attached is the portion of the study that makes recommendations regarding changes to benefits.

As noted in the study, the Employee Engagement workgroup will also be mobilized to assist with making recommendations regarding the referrals identified above.

FINANCIAL/BUDGET IMPACT:



None.

VILLAGE PLAN REFERENCE:

ORDINANCE REFERENCE:

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

Recommended for discussion and action.

ATTACHMENTS:

None

**VILLAGE OF
McFarland
SUMMARY SHEET**

MEETING DATE: Tuesday, May 10, 2022

SECTION: Business

DEPARTMENT: Administration

CONTACT: Matt Schuenke, Village Administrator

AGENDA ITEM: Discussion and action to make a referral to the Finance Committee.

PREVIOUS ACTION:

None.

ISSUE SUMMARY:

As of May 1st we have entered into our new structure for all boards, commissions, and committees. The Finance Committee is included in those changes regarding its membership and essential functions. As we begin within this new format, there are a couple items to consider for referrals that they can begin to work on as it relates to their responsibilities within the code.

They are as follows:

- **Affordable Housing Fund Policy** - Earlier this year we established the fund and creating a policy would help provide guidance on how those funds are expended. This is a very similar concept to the Parks Fund which has a similar policy already on file for how those monies can be expended from the fund.
- **Community Grant Program Policy** - The 2022 Budget approved funding to create a Community Grant Program. The creation of a policy would establish then how those monies can be accessed by the Community for its benefit.

There is no set schedule for this Committee and they meet as matters are referred to be addressed. Once the referral is made, then a meeting will be called to begin to work on these issues.

FINANCIAL/BUDGET IMPACT:

The referral does not create financial implications. Matters to be discussed in the policy creation will concern financial implications and be addressed through those processes. With monies already established for both purposes, the key issue will be determining the guidelines for how the money can be spent.

VILLAGE PLAN REFERENCE:

None.

ORDINANCE REFERENCE:

Sec. 2-374. –Finance Committee.



The Finance Committee is responsible for the following functions:

- (a) advising the Village Board on the development and amendment of general ordinances, policies and procedures;
- (b) monitoring and making recommendations regarding fee schedules and opportunities to finance public services or improvements through special assessments, special charges, impact fees and other revenue sources; and
- (c) reviewing and making recommendations on public depositories, insurance services and other related services.

Policy development as is related to these two items is inclusive of the responsibilities identified in sub-item (a) of this code.

BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:

Recommended action:

Motion, second to refer to the Finance Committee to draft policies for the Affordable Housing Fund and Community Grant Program.

ATTACHMENTS:

None