

**VOLUNTEER  
COMMITTEE**

**Thursday, October 3, 2019**

**6:00 PM**

**McFarland Municipal Center**  
*Conference Room A*

AGENDA

1. CALL TO ORDER, ROLL CALL.
2. PUBLIC APPEARANCES.
3. APPROVAL OF MINUTES.
  - a. Motion to approve the minutes of the September 5, 2019 meeting.
4. BUSINESS.
  - a. Updates and discussion on "Love McFarland Lakes, Don't leaf them" event. Review flyer, informational display, print materials, signage on Saturday, October 19th from 12:30pm to 2:30pm. Discuss refreshments. Collaboration with Ripple Effects, Dane County Land and Water Resources, Madison Area Municipal Stormwater Partnership: <https://www.ripple-effects.com/>
5. SCHEDULE NEXT MEETING DATE.
6. ADJOURNMENT.

This meeting notice constitutes an official meeting of the above referenced group and was posted in accordance with all applicable laws related to Open Meetings Law. It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. For additional information or to request this service, contact the McFarland Municipal Center at (608) 838-3153 or [cassandra.suettinger@mcfarland.wi.us](mailto:cassandra.suettinger@mcfarland.wi.us).